

Complaint # \_\_\_\_\_

### SANITATION COMPLAINT

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Date 3-12-2026

Phone# (910) (919) 909-4389

Name of Complainant Ricky Holland [ ] ANONYMOUS

Sewer [ ] Solid Waste [ ] Other \_\_\_\_\_

Nature of Complaint Top of tank is caved in back to the baffle wall. Covered with a piece of plywood. Afraid someone may fall in the tank.

Directions to site of Complaint 74 Vuncannon Drive Fuquay Varina Lot 24 Kennis Creek

Owner of property site Von & Pamela Patterson

Address and/or phone # 74 Vuncannon Drive Fuquay Varina NC 27526

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**Inspection Information**

DATE \_\_\_\_\_ TIME \_\_\_\_\_ PERFORMED BY \_\_\_\_\_

PROBLEM(S) FOUND \_\_\_\_\_

**Correction of Problem**

DATE \_\_\_\_\_

COMMENTS \_\_\_\_\_

Name \_\_\_\_\_ Date Secured \_\_\_\_\_

# CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

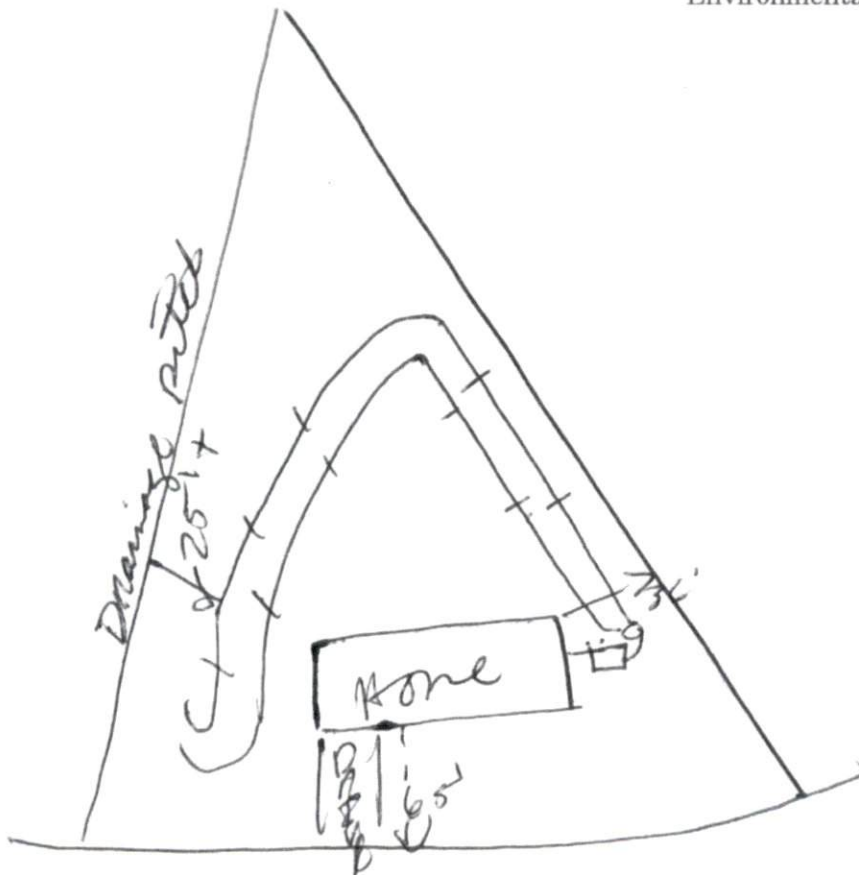
Name: (owner) Coggia Homes  New Installation  Septic Tank  
Property Location: SR# \_\_\_\_\_  Repairs  Nitrification Line  
Subdivision KENNIS Lot # 24  
TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
Contractor: Potter + Sons Registration # -  
Basement with Plumbing:  Garage:   
Water Supply:  Well  Public  Community  
Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_  
Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
Subsurface Drainage Field No. of ditches 2 exact length 175 ft. width of ditches 3 ft. depth of ditches 24 in.  
French Drain: - Linear feet

PERMIT NO. 10098

Date: 6-16-95  
Inspected by: James E. Montastre  
Environmental Health Specialist



# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Coggin Homes.  New Installation  Septic Tank

Property Location: SR# 401N T/R Chalybeate  Repairs  Nitrification Line  
Sp. Rd T/L Atkins Rd T/R into Sub-Div.

Subdivision Kennis Creek Lot # 24

Tax ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: 1/2 Acre

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: N/A ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: No gallons

Subsurface No. of exact length width of depth of  
 Drainage Field ditches 2 of each ditch 175 ft. ditches 3 ft. ditches 24 in.

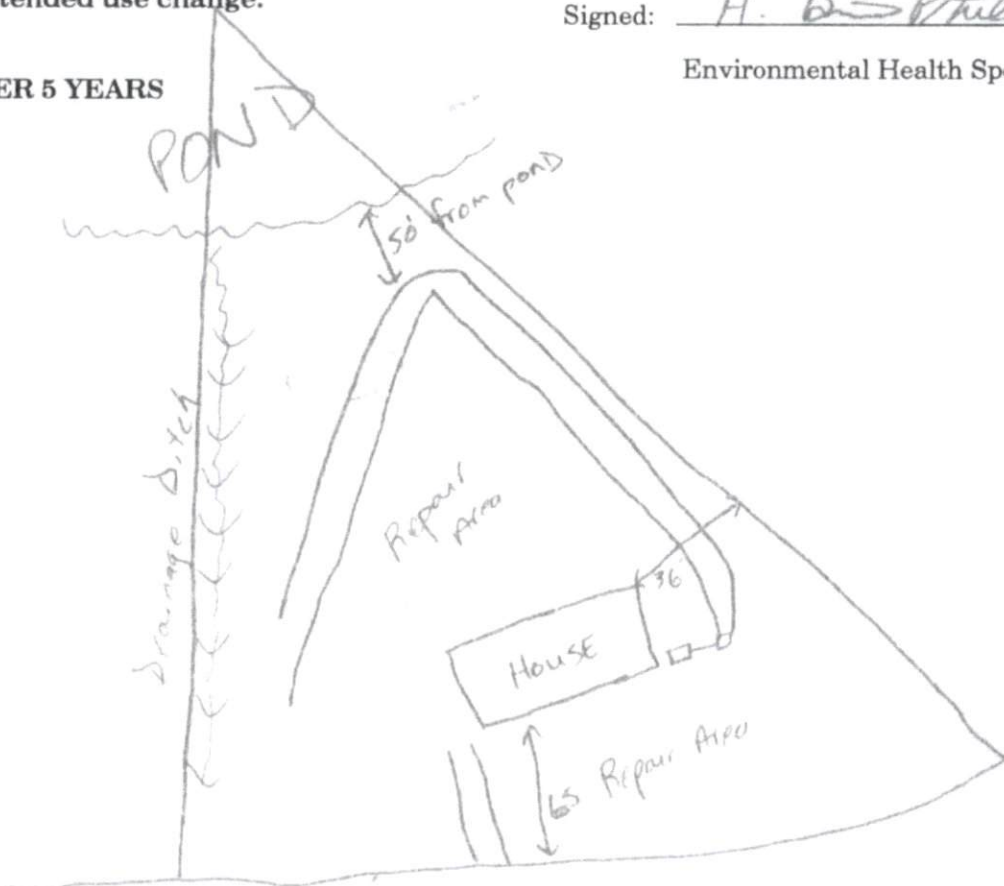
French Drain required: No Linear feet

This permit is subject to revocation if site plans or intended use change.

Date: 4/9/95

Signed: H. B. Phyllips  
 Environmental Health Specialist

VOID AFTER 5 YEARS





# Harnett County GIS

**PID:** 040664 0150 24  
**PIN:** 0664-84-1046.000  
**Account Number:** 1400035278  
**Owner:** PATTERSON VON III & PATTERSON PAMELA  
**Mailing Address:** 74 VUNCANNON DR FUQUAY-VARINA, NC 27526-0000  
**Physical Address:** 74 VUNCANNON DR FUQUAY VARINA, NC 27526 ac  
**Description:** LT 24 KENNIS CREEK-DENSON PC#C-143A  
**Surveyed/Deeded Acreage:** 0.81  
**Calculated Acreage:** 0.81  
**Deed Date:**  
**Deed Book/Page:** 2515 - 0441  
**Plat(Survey) Book/Page:** PC#C - 143A  
**Last Sale:** 2008 - 5  
**Sale Price:** \$119000  
**Qualified Code:** Q  
**Vacant or Improved:**  
**Transfer of Split:** T  
**Actual Year Built:** 1995  
**Heated Area :** 1140 SqFt  
**Building Count :** 1

**Building Value:** \$145561  
**Parcel Outbuilding Value:** \$2030  
**Parcel Land Value:** 57280  
**Market Value:** \$204871  
**Deferred Value:** \$0  
**Total Assessed Value:** \$204871  
**Zoning:** RA-30 - 0.81 acres (100.0%)  
**Zoning Jurisdiction:** Harnett County  
**Wetlands:** Yes  
**FEMA Flood:** Minimal Flood Risk  
Within 1mi of Agriculture District: Yes  
**Elementary School:** Angier Elementary  
**Middle School:** Harnett Central Middle  
**High School:** Harnett Central High  
**Fire Department:** Angier Black River  
**EMS Department:** Medic 9  
**Law Enforcement:** Harnett County Sheriff  
**Voter Precinct:** Black River  
**County Commissioner :** Duncan Edward Jagers  
**School Board Member:** John Hairr

