

Complaint # CEEH2512-0004

### SANITATION COMPLAINT

\*\*\*\*\*

Date 12-17-2025 Phone# (910) (919) 988-1176

Name of Complainant David Jones [ ] ANONYMOUS

Sewer [ ] Solid Waste [ ] Other \_\_\_\_\_

Nature of Complaint Camper with no septic tank, but believed to be using a hose.

Directions to site of Complaint (Very end of Johnson Black Lane) 75 Johnson Black Lane Dunn NC 28334

Owner of property site Chona & Debra Johnson

Address and/or phone # 115 Rhum Pl Garner NC 27529-4583

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**Inspection Information**

DATE \_\_\_\_\_ TIME 7 PERFORMED BY \_\_\_\_\_  
PROBLEM(S) FOUND \_\_\_\_\_

**Correction of Problem**

DATE \_\_\_\_\_  
COMMENTS \_\_\_\_\_

Name \_\_\_\_\_ Date Secured \_\_\_\_\_



# Harnett County GIS

**PID:** 021518 0020 15  
**PIN:** 1518-53-9953.000  
**Account Number:** 1500052999  
**Owner:** JOHNSON CHONA KARMELE & JOHNSON DEBRA JEAN  
**Mailing Address:** 115 RHUM PL GARNER, NC 27529-4583  
**Physical Address:** 75 JOHNSON BLACK LN DUNN, NC 28334 ac  
**Description:** PAR#B 9.14ACS HERBERT JOHNSON RMG ACS  
**Surveyed/Deeded Acreage:** 9.14  
**Calculated Acreage:** 7.88  
**Deed Date:**  
**Deed Book/Page:** 4197 - 1075  
**Plat(Survey) Book/Page:** 2011 - 502  
**Last Sale:** 2023 - 6  
**Sale Price:** \$0  
**Qualified Code:** F  
**Vacant or Improved:**  
**Transfer of Split:**  
**Actual Year Built:** 1930  
**Heated Area :** 1765 SqFt  
**Building Count :** 1

**Building Value:** \$14076  
**Parcel Outbuilding Value:** \$0  
**Parcel Land Value:** 68050  
**Market Value:** \$82126  
**Deferred Value:** \$0  
**Total Assessed Value:** \$82126  
**Zoning:** RA-20M - 7.88 acres (100.0%)  
**Zoning Jurisdiction:** Harnett County  
**Wetlands:** Yes  
**FEMA Flood:** Minimal Flood Risk  
**Within 1mi of Agriculture District:** Yes  
**Elementary School:** Dunn Elementary  
**Middle School:** Dunn Middle  
**High School:** Triton High  
**Fire Department:** Dunn  
**EMS Department:** Medic 15, D15 EMS  
**Law Enforcement:** Harnett County Sheriff  
**Voter Precinct:** West Averagesboro  
**County Commissioner :** W Brooks Matthews, William Morris  
**School Board Member:** Bradley Abate, Joey Powell

