

Complaint # \_\_\_\_\_

## SANITATION COMPLAINT

\*\*\*\*\*

Date 11-13-2024

Phone# (910) (919) 605-1242

Name of Complainant \_\_\_\_\_ [ ] ANONYMOUS

☒ Sewer [ ] Solid Waste [ ] Other \_\_\_\_\_

Nature of Complaint Smell of sewage

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Directions to site of Complaint 10 Sanatra Drive Cameron NC  
Lot #25 Longhorn Estates

\_\_\_\_\_  
\_\_\_\_\_

Owner of property site 3M2 Enterprises LLC

Address and/or phone # 6226 Ridgewood Drive Ludington MI 49431-9467

\*\*\*\*\*

### Inspection Information

DATE \_\_\_\_\_ TIME \_\_\_\_\_ PERFORMED BY \_\_\_\_\_

PROBLEM(S) FOUND \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### Correction of Problem

DATE \_\_\_\_\_

COMMENTS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_ Date Secured \_\_\_\_\_

# OPERATIONS PERMIT

00-5 0949

Name: (owner) Mike Ray ☒ New Installation ☒ Septic Tank  
Property Location: SR# 196 ☐ Repairs ☒ Nitrification Line  
Subdivision Longhorn Est Lot # 25  
TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
Contractor: Mike Ray Registration # \_\_\_\_\_

Basement with Plumbing: ☐ Garage: ☐

Water Supply: ☐ Well ☒ Public ☐ Community

Distance From Well: 55 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: ☒ Conventional ☐ Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

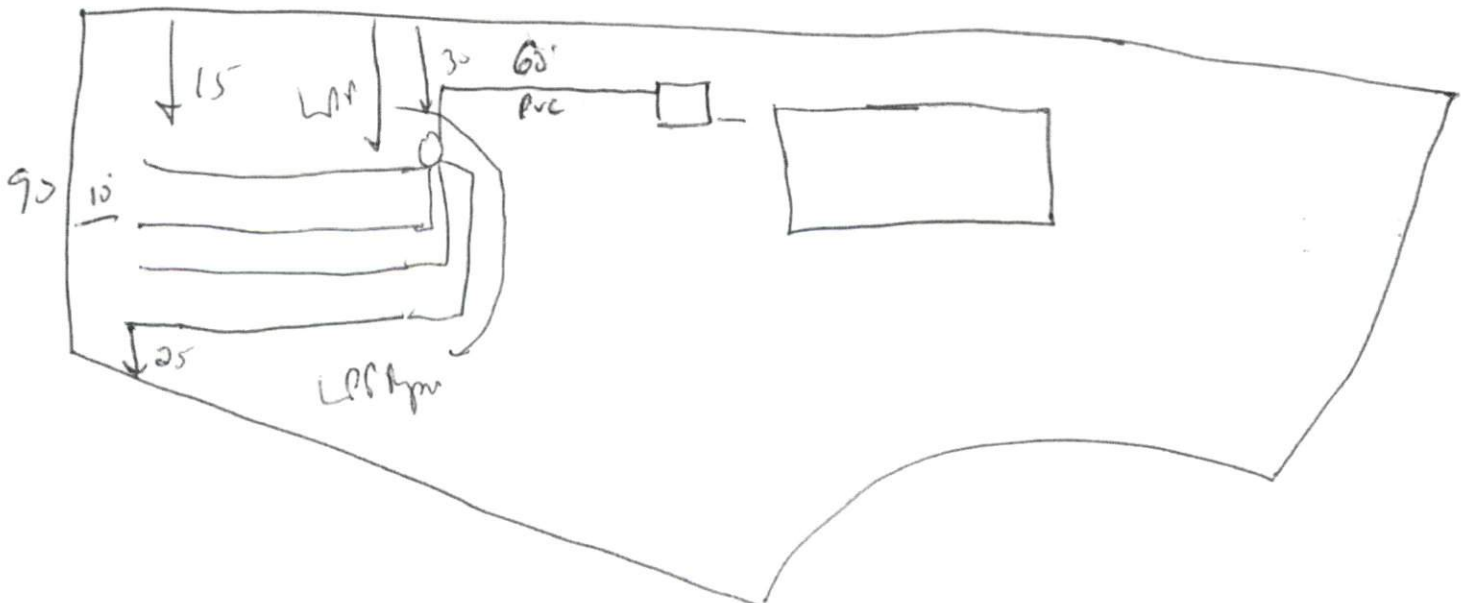
Subsurface No. of exact length width of depth of  
Drainage Field ditches 4 of each ditch 50 ft. ditches 3 ft. ditches 18 in.

French Drain: \_\_\_\_\_ Linear feet

Date: 2-21-02

PERMIT NO. 17022

Inspected by: Jon Warr  
Environmental Health Specialist



## IMPROVEMENT PERMIT

00-50000949

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Mike Ray☒ New Installation ☒ Septic TankProperty Location: SR# 1106☐ Repairs☒ Nitrification LineSubdivision LONGHORN EST.Lot # 25

Tax ID # \_\_\_\_\_

Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 (28 x 80)Lot Size: 0.78 ACBasement with Plumbing: ☐Garage: ☐Water Supply: ☐ Well☒ Public☐ CommunityDistance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: ☒ Conventional☐ Other \_\_\_\_\_

Size of tank:

Septic Tank: 1000 gallons

Pump Tank: \_\_\_\_\_ gallons

Subsurface

No. of

exact length

width of

depth of

Drainage Field

ditches 4of each ditch 50 ft.ditches 3 ft.ditches 18 in.

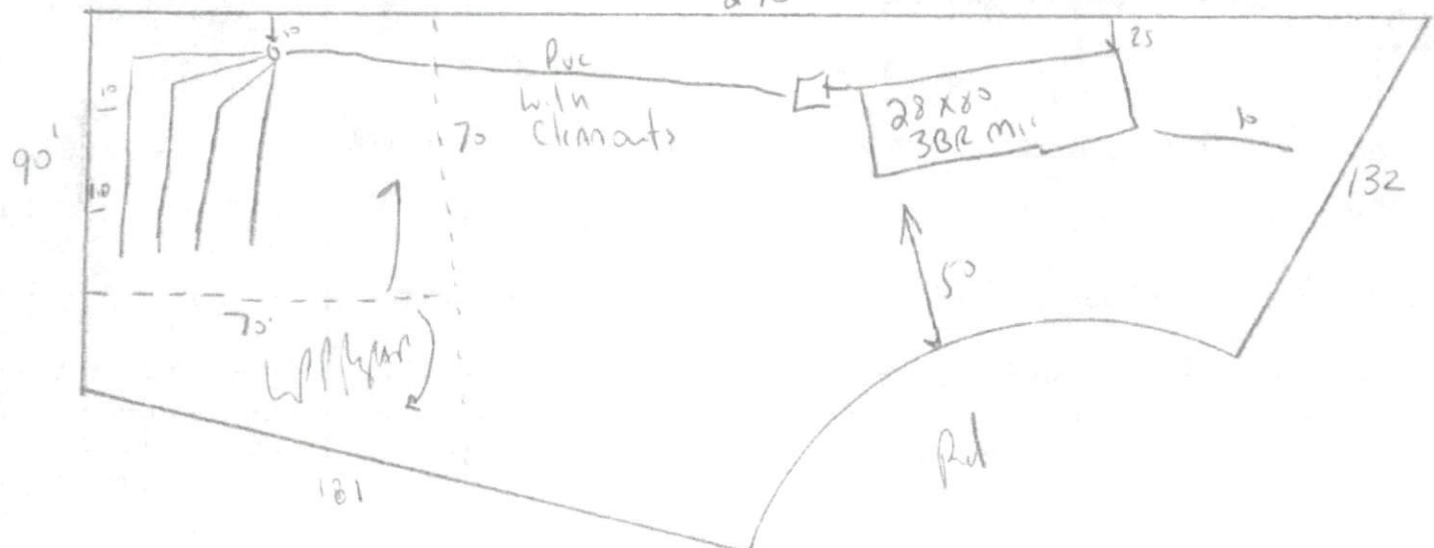
French Drain Required: \_\_\_\_\_ Linear feet

Date: 01-08-01

This permit is subject to revocation if site plans or intended use change.

Signed: 270

Environmental Health Specialist



Meet onsite

18" Ditch Depth

Maintain all set backs

DO NOT Drive or park on septic system



**HARNETT COUNTY HEALTH DEPARTMENT**  
**AUTHORIZATION TO CONSTRUCT**

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 17022. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent Mike Ray

Name: \_\_\_\_\_ Telephone # \_\_\_\_\_

Address: \_\_\_\_\_

Property Location: SR # 1106 Road Name \_\_\_\_\_

New Installation ☒ Repair \_\_\_\_\_ Septic Tank ☒ Nitrification Lines ☒

Subdivision Longhorn Est Lot # 25

Number of Bedrooms Proposed: 3(28x80) Lot size: 0.78 ac

Basement \_\_\_\_\_ With Plumbing \_\_\_\_\_ Without Plumbing \_\_\_\_\_

Water Supply: Well \_\_\_\_\_ Public ☒ Minimum Well Setback: \_\_\_\_\_ ft.

Type of System: Conventional ☒ Other \_\_\_\_\_

Tank Volume: Septic Tank 1000 gallons Pump Chamber \_\_\_\_\_ gallons

**Nitrification Field Specifications**

Number of fields 1 Number of Lines per Field 4 Length of lines 5

Width of ditches 3 ft. Depth of ditches 18 inches

French Drain: Linear feet required \_\_\_\_\_ Depth of gravel \_\_\_\_\_

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: [Signature] Date: 01-08-01



## Harnett County GIS

**PID:** 099564 0105 26

**PIN:** 9564-17-5374.000

**Account Number:** 1500032924

**Owner:** 3MZ ENTERPRISES LLC

**Mailing Address:** 6226 RIDGEWOOD DR LUDINGTON, MI 49431-9667

**Physical Address:** 10 SANATRA DR CAMERON, NC 28326 ac

**Description:** LOT#25 LONGHORN ESTATES SEC 3 MAP#2000-435

**Surveyed/Deeded Acreage:** 0.77

**Calculated Acreage:** 0.77

**Deed Date:** 1565240400000

**Deed Book/Page:** 3723 - 0241

**Plat(Survey) Book/Page:** 2000 - 435

**Last Sale:** 2019 - 8

**Sale Price:** \$0

**Qualified Code:** C

**Vacant or Improved:** I

**Transfer of Split:** T

**Actual Year Built:** 2002

**Heated Area :** 1446 SqFt

**Building Count :** 1

**Building Value:** \$45855

**Parcel Outbuilding Value:** \$200

**Parcel Land Value:** 26300

**Market Value:** \$72355

**Deferred Value:** \$0

**Total Assessed Value:** \$72355

**Zoning:** RA-20R - 0.77 acres (100.0%)

**Zoning Jurisdiction:** Harnett County

**Wetlands:** No

**FEMA Flood:** Minimal Flood Risk

**Within 1mi of Agriculture District:** Yes

**Elementary School:** Johnsonville Elementary

**Middle School:** Highland Middle

**High School:** Western Harnett High

**Fire Department:** Spout Springs

**EMS Department:** Medic 1, D13 EMS, D1 FR

**Law Enforcement:** Harnett County Sheriff

**Voter Precinct:** Johnsonville

**County Commissioner :** Matthew Nicol

**School Board Member:** Don Godfrey

