

Complaint # \_\_\_\_\_

## SANITATION COMPLAINT

\*\*\*\*\*

Date 9-9-2024

Phone# (910) (919) (602) 820-5787

Name of Complainant \_\_\_\_\_ [ ] ANONYMOUS

☒ Sewer [ ] Solid Waste [ ] Other \_\_\_\_\_

Nature of Complaint Horrible smell of sewage in the  
yard. Sewage backing up in the house.

Directions to site of Complaint 15 Dark Wood Drive Spring Lake  
Anderson Creek Homes Lot #31

Owner of property site Caroline Partain

Address and/or phone # 38 Benard Street Spring Lake NC 28390

\*\*\*\*\*

### Inspection Information

DATE \_\_\_\_\_ TIME \_\_\_\_\_ PERFORMED BY \_\_\_\_\_

PROBLEM(S) FOUND \_\_\_\_\_

### Correction of Problem

DATE \_\_\_\_\_

COMMENTS \_\_\_\_\_

Name \_\_\_\_\_ Date Secured \_\_\_\_\_



## Harnett County GIS

**PID:** 010515 0143

**PIN:** 0515-60-3609.000

**Account Number:** 1500042927

**Owner:** PARTAIN CAROLINE SHIRLEY

**Mailing Address:** 38 BERNARD ST SPRING LAKE, NC 28390-8787

**Physical Address:** 15 DARK WOOD DR SPRING LAKE, NC 28390 ac

**Description:** LT#31 SEC 1 A C HOMES S/D100X200

**Surveyed/Deeded Acreage:** 1

**Calculated Acreage:** 0.47

**Deed Date:** 1627880400000

**Deed Book/Page:** 4023 - 0398

**Plat(Survey) Book/Page:** 15 - 11

**Last Sale:** 2021 - 8

**Sale Price:** \$20000

**Qualified Code:** A

**Vacant or Improved:** I

**Transfer of Split:** T

**Actual Year Built:** 1979

**Heated Area :** 579 SqFt

**Building Count :** 1

**Building Value:** \$9830

**Parcel Outbuilding Value:** \$3710

**Parcel Land Value:** 20400

**Market Value:** \$33940

**Deferred Value:** \$0

**Total Assessed Value:** \$33940

**Zoning:** RA-20R - 0.47 acres (100.0%)

**Zoning Jurisdiction:** Harnett County

**Wetlands:** No

**FEMA Flood:** Minimal Flood Risk

**Within 1mi of Agriculture District:** No

**Elementary School:** South Harnett Elementary

**Middle School:** Overhills Middle

**High School:** Overhills High

**Fire Department:** Anderson Creek

**EMS Department:** Medic 3, D3 EMS

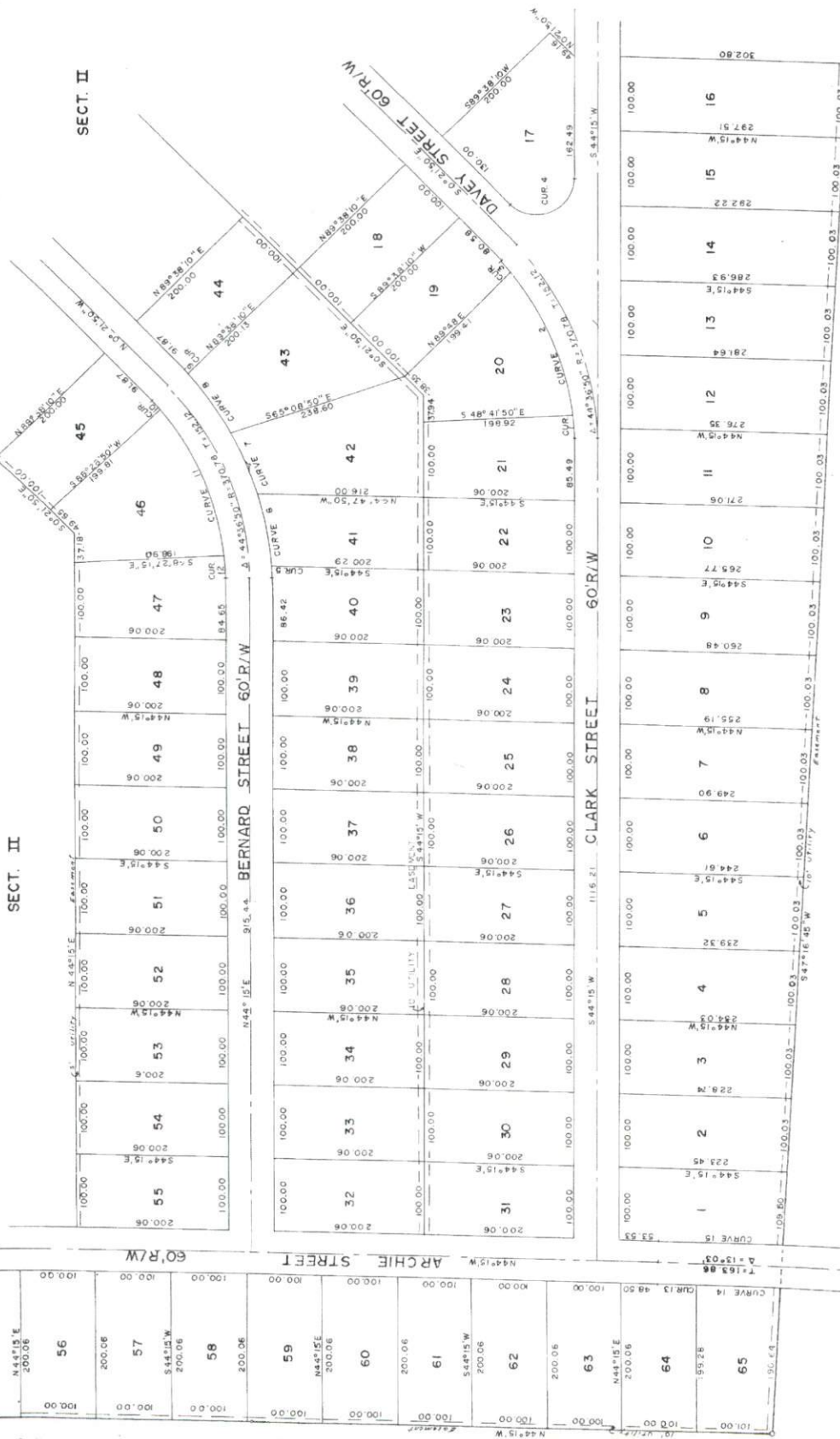
**Law Enforcement:** Harnett County Sheriff

**Voter Precinct:** Anderson Creek

**County Commissioner :** William Morris

**School Board Member:** Joey Powell





CURVE DATA

| CURVE NO. | RADIUS  | CENT. ANG. | ARC. L. | CHORD L. |
|-----------|---------|------------|---------|----------|
| 1         | 340.78  | 5°02'43"   | 30.00   | 30.00    |
| 2         | 340.78  | 3°02'43"   | 21.53   | 21.78    |
| 3         | 340.78  | 3°02'43"   | 20.00   | 20.00    |
| 4         | 300.00  | 13°53'00"  | 118.19  | 92.92    |
| 5         | 400.78  | 1°56'54"   | 13.59   | 13.59    |
| 6         | "       | 14°17'46"  | 90.36   | 90.60    |
| 7         | "       | 12°35'     | 90.36   | 90.16    |
| 8         | "       | 14°17'46"  | 100.00  | 99.60    |
| 9         | "       | 1°09'44"   | 8.13    | 8.13     |
| 10        | 340.78  | 2°28'17"   | 14.70   | 14.70    |
| 11        | "       | 3°02'43"   | 22.65   | 22.61    |
| 12        | "       | 5°02'43"   | 30.00   | 30.00    |
| 13        | 1402.61 | 1°44'02"   | 51.42   | 51.42    |
| 14        | "       | 4°24'03"   | 107.73  | 57.70    |
| 15        | 1402.61 | 3°56'33"   | 151.84  | 151.76   |

# SECTION I ANDERSON CREEK HOMES SUBDIVISION

PROPERTY OF

TRENT PARK HOMES, INC.

ANDERSON CREEK TOWN, HARNETT CO., N.C.

PIEDMONT ENGINEERING CO., DUNN, N.C.

OCT. 4, 1969

SCALE, 1"=100'

I, John Michael Dismore, certify that under my direction and supervision the above described subdivision was surveyed and the boundaries thereon shown on this map were established and surveyed in accordance with the laws of the State of North Carolina. I am a duly Licensed Professional Engineer in the State of North Carolina. My Commission Expires 3-11-76.

Subscribed and sworn to before me this 4th day of Oct., 1969.  
*John M. Dismore*  
My Commission Expires 3-11-76

J.A. SENTER