

Complaint # Ceh2403-0010

**SANITATION COMPLAINT**

\*\*\*\*\*

Date 3/22/24 Phone# (910) (919) 706-580-8369

Name of Complainant April Van Sleet [ ] ANONYMOUS

[ ☒ ] Sewer [ ] Solid Waste [ ] Other \_\_\_\_\_

Nature of Complaint See Attached Email

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Directions to site of Complaint \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Owner of property site Italin Pietrantonio

Address and/or phone # 674 Overhills Rd Linden

\*\*\*\*\*

**Inspection Information**

DATE \_\_\_\_\_ TIME \_\_\_\_\_ PERFORMED BY \_\_\_\_\_

PROBLEM(S) FOUND \_\_\_\_\_

\_\_\_\_\_

**Correction of Problem**

DATE \_\_\_\_\_

COMMENTS \_\_\_\_\_

\_\_\_\_\_

Name \_\_\_\_\_ Date Secured \_\_\_\_\_

## Kelley Hinson

---

**From:** Natasha Johnson  
**Sent:** Friday, March 22, 2024 2:00 PM  
**To:** Kelley Hinson  
**Subject:** FW: Website Inquiry

Natasha Johnson  
Administrative Assistant  
307 W. Cornelius Harnett Blvd.  
Lillington, NC 27546

**From:** April Van Sleet <aprilvansleet@gmail.com>  
**Sent:** Friday, March 22, 2024 2:00 PM  
**To:** webhth <webhth@harnett.org>  
**Subject:** Website Inquiry

	
<b>Inquiry For:</b>	Health Department
<b>Full Name:</b>	April Van Sleet
<b>Telephone:</b>	7065808369
<b>Email Address:</b>	<a href="mailto:aprilvansleet@gmail.com">aprilvansleet@gmail.com</a>
<b>Comments:</b>	Good afternoon, I need information on where I would report a septic tank violation, specifically someone attaching a sump pump and hose to their tank and allowing it to drain into a creek instead of pumping it?
<b>Submitter:</b>	172.220.228.149





## Harnett County GIS

**PID:** 010534 0008 44

**PIN:** 0535-62-8379.000

**Account Number:** 1500057922

**Owner:** PIETRANTONIO ITALINO

**Mailing Address:** 674 OVERHILLS RD LINDEN, NC 28356-8563

**Physical Address:** 674 OVERHILLS RD LINDEN, NC 28356 ac

**Description:** LT#1 DAVID A BLALOCK III MAP#2003-7

**Surveyed/Deeded Acreage:** 5.56

**Calculated Acreage:** 5.37

**Deed Date:** 1690520400000

**Deed Book/Page:** 4201 - 2316

**Plat(Survey) Book/Page:** 2003 - 7

**Last Sale:** 2023 - 7

**Sale Price:** \$0

**Qualified Code:** F

**Vacant or Improved:** I

**Transfer of Split:** T

**Actual Year Built:** 2004

**Heated Area :** 1950 SqFt

**Building Count :** 1

**Building Value:** \$185821

**Parcel Outbuilding Value:** \$0

**Parcel Land Value:** 56940

**Market Value:** \$242761

**Deferred Value:** \$0

**Total Assessed Value:** \$242761

**Zoning:** CONSERVATION - 1.92 acres (35.73%), RA-20R - 3.45 acres (64.27%)

**Zoning Jurisdiction:** Harnett County

**Wetlands:** Yes

**FEMA Flood:** 100 Year Flood Plain, Minimal Flood Risk

**Within 1mi of Agriculture District:** Yes

**Elementary School:** South Harnett Elementary

**Middle School:** Western Harnett Middle

**High School:** Overhills High

**Fire Department:** Flat Branch

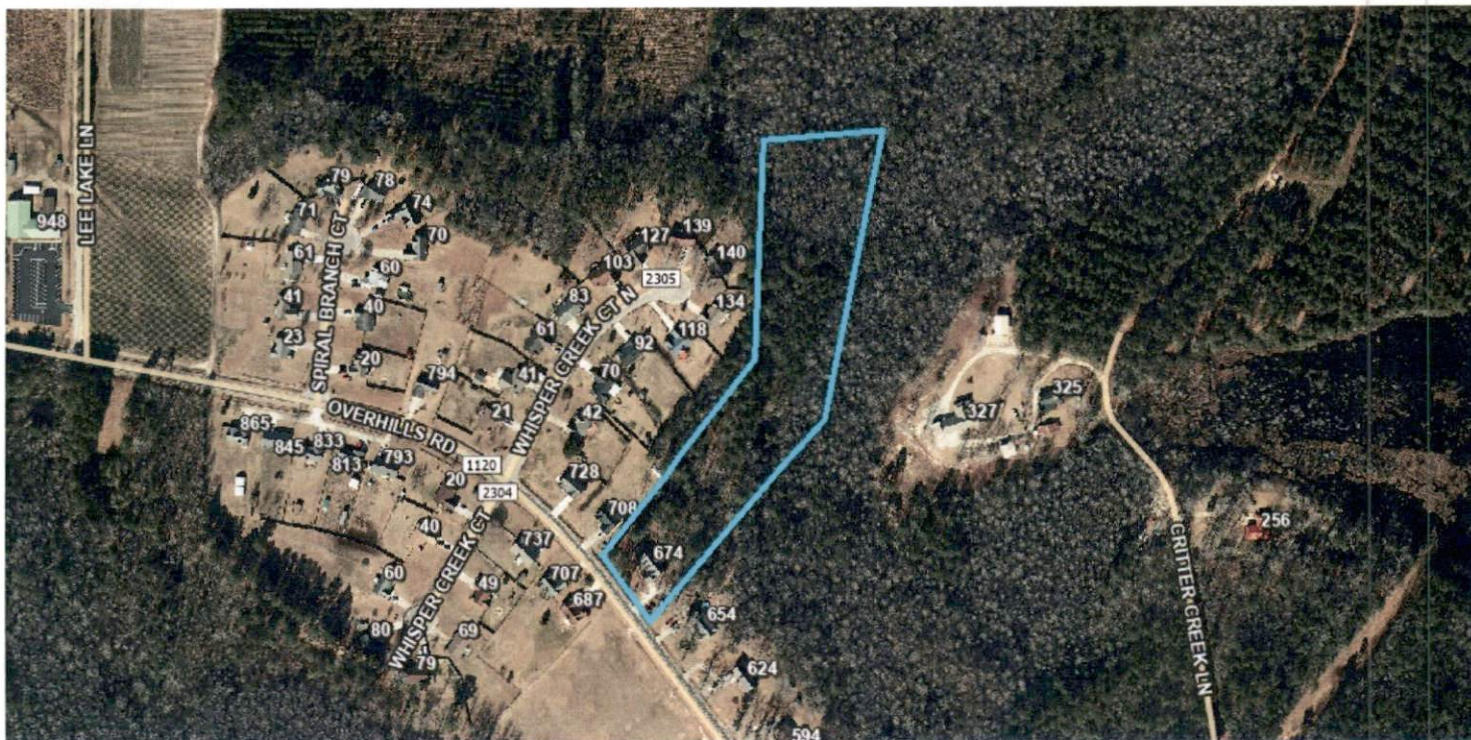
**EMS Department:** Medic 2, D3 EMS

**Law Enforcement:** Harnett County Sheriff

**Voter Precinct:** Anderson Creek

**County Commissioner :** William Morris

**School Board Member:** Joey Powell



HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

17001

HTE 03-5-777722

# OPERATIONS PERMIT

Name: (owner) PHILLIP JAY SHEPPARD

☒ New Installation ☒ Septic Tank

Property Location: SR# 1120 OVERHILLS RD

☐ Repairs

☒ Nitrification Line

Subdivision DAVID A. BLALOCK III

Lot # \_\_\_\_\_

Tax ID # \_\_\_\_\_

Quadrant # \_\_\_\_\_

Contractor: JONES BACKHOE SERVICE

Registration # \_\_\_\_\_

Basement with Plumbing: ☐

Garage: ☒

Water Supply: ☐ Well

☒ Public

☐ Community

Distance From Well: 100 ft.

**Following are the specifications for the sewage disposal system on above captioned property.**

Type of system:

☐ Conventional

☒ Other PUMP TO CONVENTIONAL

Size of tank:

Septic Tank: 1000 gallons

Pump Tank: 1000 gallons

Subsurface

No. of

exact length

width of

depth of

Drainage Field

ditches 4

of each ditch 75 ft.

ditches 3 ft.

ditches 18 in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 11/15/04

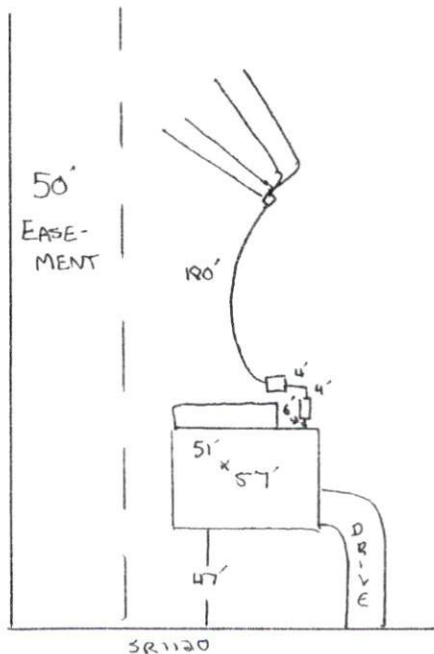
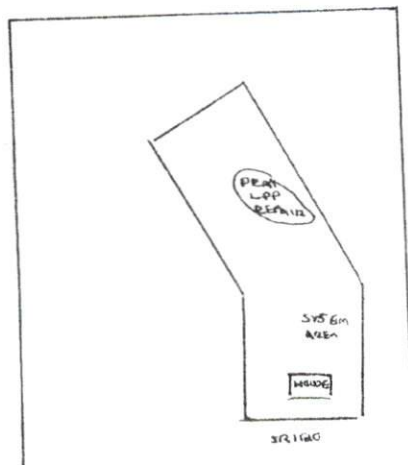
Inspected by: \_\_\_\_\_

Environmental Health Specialist

PERMIT NO. 21007

\* LINES & TANKS CHECKED  
ON 9/2/04 BY OT

\* PUMP & ALARM STILL TO  
BE CHECKED  
VED ON 11/15/04





## 21007

A hand-drawn site plan of a property. The plan shows a rectangular building labeled "56' x 60'" with a "DRIVE" on its right side. To the left of the building is a "51'" wide area. Above the building is a curved driveway labeled "180'". To the left of the driveway is a "50' EASEMENT". In the top left corner is an oval labeled "PEAT LPP REPAIR AREA". The bottom of the plan is labeled "52.1120".

HARNETT COUNTY HEALTH DEPARTMENT  
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department, Improvement Permit # 2007. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Name PHILLIP JAY SHEPARD Telephone# 910-391-2048

Address Box 107 ; 1319-CC MILITARY CUTOFF WILMINGTON NC 28305

Property Location SR# 1120 OVERHILLS RD Road Name

Subdivision DAVID A. BLALOCK III Lot # 1 # Bedrooms Proposed 3 Lot Size 5.56 AC

TYPE OF SYSTEM

☒ New Installation ☐ Repair ☒ Septic Tank ☒ Nitrification Lines

☐ Conventional ☒ Other PUMP TO CONVENTIONAL

☐ Basement ☐ With Plumbing ☐ Without Plumbing

Water Supply: ☐ Well ☒ Public Water Supply Minimum Well Setback: 100 Ft.

Septic Tank 1000 gal Pump Chamber 1000 gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 4 Length of lines 75 Ft.

Width of ditches 3 ft. Depth of ditches 18 inches

French Drain: Linear feet required \_\_\_\_\_ Depth of gravel \_\_\_\_\_

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Signature of Authorized Agent for Harnett County of Harnett RS

11/20/03

Date