| HTE#  | Harnett County Department of Public Health 25825  |
|---|---|
| PERMIT # 305                                  |   |
|   | ☐ New Installation ☑ Septic Tank ☐ Nitrification Line ☑ Repair ☐ Expansion  |
|   | PROPERTY LOCATION: \$\infty 1539 \tag{7.7500} \tag{8.00}  |
| Name: (owner)                                 | MARCY MASSED SULL SUBDIVISIONLOT #  |
|   | C/Eu+ Hds Registration #  |
| Basement with plumbi<br>Type of Water Supply: |   |
| System Type:                                  | EXESTED - NEW TANK 5 Types V and VI Systems expire in 5 years.  |
| (In accordance with Ta                        | Owner must contact Health Department 6 months prior to expiration for permit renewal.   |
| This system has been install                  | led in compliance with applicable North Carolina General Statutes, Rule for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization. |
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| PERMIT CONDITIONS:                            | 3 R 1559 DIXIN 2D   |
| I. Performance:                               | System shall perform in accordance with Rule .1961.   |
| II. Monitoring:                               | As required by Rule .1961.  |
| III. Maintenance:                             | As required by Rule .1961. Other:   |
|   | If yes, see attached sheet for additional operation conditions, maintenance and reporting.  |
| IV. Operation:                                |   |
| V. Other:                                     |   |
|   | D-Box □   |
| Following are the speci                       | ifications for the sewage disposal system on the above captioned property.  |
| Type of system:                               | Conventional Other States State Septic Tank: 1000 gallons Pump Tank: 1000 gallons   |
| Subsurface<br>Drainage Field                  | No. of exact length width of depth of ditches ditches inches  |
| French Drain Required:                        |   |
| ·   | e of the trans  |
| Authorized State Ag                           | ent Jane & Manhan REAS Date 5-26-19   |
|   |   |