

Initial Application Date 3.21.18 Application # 43607

Temporary Application # 43607  
COMMERCIAL LAND USE CU #

COUNTY OF HARNETT LAND USE APPLICATION



LANDOWNER: W3 Wellons Realty INC Mailing Address: 511 NC 210  
City: Swains Lake State: NC Zip: 27370 Contact: 910-892-2123 Email: \_\_\_\_\_  
APPLICANT: Cara Thompson Mailing Address: 3638 Swanns Station Rd  
City: Swains State: NC Zip: 27370 Contact: 919-349-9963 Email: ktthompson@aunivisn@gmail.com  
\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE \_\_\_\_\_ Phone # \_\_\_\_\_  
PROPERTY LOCATION Subdivision: SWAINS LAKE BAY TRAIL Lot # 7 Lot Size: 1.72  
State Road # \_\_\_\_\_ State Road Name: SWAINS LAKE RD Map Book & Page: 2109501  
Parcel: 03090011053 13 PIN: 451546 1201  
Zoning: MU Flood Zone: Y Watershed: NA Deed Book & Page: 915 Power Company: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROPOSED USE:

- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_
- Business Sq. Ft. Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft.: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_
- Accessory/Addition/Other (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*MUST have operable water before final  
Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Comments: \_\_\_\_\_  
WATER FOR ALUMNI FUNDRAISER  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Cara Thompson Signature of Owner or Owner's Agent Date 3/16/18

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Balding

# PARKING LOT

## AMARILLO LANE

- FT3
- FT2
- FT1
- FT4
- FT5
- FT6
- FT7



### MOBILE GAME TRUCK

#### MONSTER TRUCK

#### DJ

#### MOBILE BOTIQUE

### VENDOR PARKING

### VENDOR PARKING

- 1
- 2
- 3
- 4
- 5

- 16
- 17
- 18
- 19
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- 31
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- 60



### KNIGHTS

**Donna Johnson**

---

**From:** Cara Thompson <tattooedforautism@gmail.com>  
**Sent:** Wednesday, March 21, 2018 11:36 AM  
**To:** Donna Johnson  
**Subject:** Re: PDF for Tattooed for Autism

April 21, 2018  
10am - 10pm

On Wed, Mar 21, 2018 at 11:15 AM Donna Johnson <[djohnson@harnett.org](mailto:djohnson@harnett.org)> wrote:

Hey Cara. Can you email me the date and times for this event?

Thank you,

Donna M. Johnson

Dept. of Development Services

Central Permitting Division

Project Coordinator/Customer Service Rep.

108 E. Front St.

PO Box 65

Lillington, NC 27546

910-814-6431 (Office)

910-893-7525 Option 2/3 (Main)



**From:** Cara Thompson [mailto:[tattooedforautism@gmail.com](mailto:tattooedforautism@gmail.com)]  
**Sent:** Wednesday, March 21, 2018 9:29 AM

David McRae

43607

**From:** mikekotlek@hotrodstudioz.com  
**Sent:** Thursday, March 22, 2018 2:45 PM  
**To:** David McRae  
**Cc:** tattooedforautism@gmail.com  
**Subject:** Autism Event fundraiser 74 Amarillo Lane.  
**Attachments:** 2018 AUTISM VENDORS REVISED.pdf; ARIEL VIEW AUTISM MAP.pdf



Good Afternoon David,

My name is Mike Kotlek, my wife and I own Hot Rod Tattoos and are the primary donor of the Autism fundraiser being organized by Mrs. Cara Thompson.

Each year I assist Mrs. Thompson with organizing the setup of vendors, attractions, facilities, and parking. I understand your request for an updated map and written permission from the property owner for the temporary land use.

Mr. Billy Wellons owns the vacant property and I have contacted him for a written permission document. Each year I visit with Mr. Wellons and discuss his expectations as far as maintaining the property during use and after. I had met with him in January and received only verbal permission this year as he and I have become close as business men in the community. But I will send that document to you as soon as I receive it.

I revised the map to make things a bit more clear. Each year the business around us are informed of our fund-raiser and the crowd that it generates. They also reap the rewards of higher volumes of foot traffic from such an event. We have coordinated parking with the businesses across the street and in our own parking lot with the business adjacent to us. On the aerial map those parking lots along with the designated areas on the map are colored in red. The designated parking areas in blue are for the vendors to park their vehicles. We have allowed enough space for entrance and egress of vehicles to come and go. We will have several volunteers directing traffic as well in order to maintain order. The food trucks on site will not be parked in the street, they will occupy space in the grassy area. The individual numbered squares 1 through 60 are 10' x 10' Vendor booths. During the Fire Marshall inspection each year we are required to maintain a 12 clearance every 70 ft. of tent. Our layout maintains 12' of clearance every 50 ft.

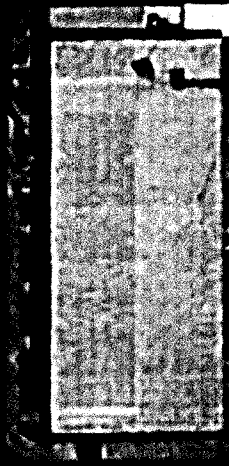
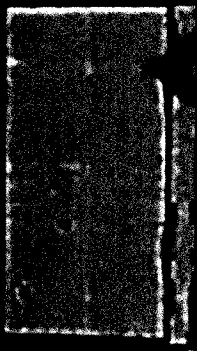
I have attached a revised map as well as an aerial view of the properties with the map overlaid onto the site.

Thank you for your concerns. It is our goal to keep a working relationship with all parties involved in order to keep our operation smooth and free from mishaps or accidents.

Regards,

Mike Kotlek  
Owner/Artist, Hot Rod Tattoos  
910-864-1162

Tiger-Rock



MONSTER TRUCK		MOBILE GAME TRUCK		MOBILE BOTIQUE	
1	16	31	46		
2	17	32	47		
3	18	33	48		
4	19	34	49		
5	20	35	50		
6	21	36	51		
7	22	37	52		
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11	26	41	56		
12	27	42	57		
13	28	43	58		
14	29	44	59		
15	30	45	60		

PICNIC TENT

KNIGHTS

PARKING LOT

# VISITOR PARKING

AMARILLO LANE

# VISITOR PARKING

# VENDOR PARKING

MOBILE GAME TRUCK

MOBILE BOTIQUE

DJ

MONSTER TRUCK



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PICNIC TENT

KNIGHTS

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Dept. of Development Services

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**Sent:** Wednesday, March 21, 2018 9:29 AM

Initial Application Date: 3.21.18

Application # 43607  
COMMERCIAL INDUSTRIAL

COUNTY OF HARNETT LAND USE APPLICATION



LANDOWNER: W. Wellons Realty INC Mailing Address: 511 NC 210  
City: Spa Lake State: NC Zip: 27347 Contact #: 910-892-2123 Email: \_\_\_\_\_  
APPLICANT: Cara Wainwright Mailing Address: 3658 Swanns Station Rd  
City: Sanders State: NC Zip: 27332 Contact #: 919-349-4963 Email: ktwainwright@jmail.com

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone #: \_\_\_\_\_  
PROPERTY LOCATION: Subdivision: Blue Lake Pine Tract Lot #: 7 Lot Size: 1.22  
State Road #: \_\_\_\_\_ State Road Name: Blue Lake Rd Map Book & Page: 2109.501  
Parcel: 03000011000013 PIN: 9515961201  
Zoning: Y Flood Zone: Y Watershed: NA Deed Book & Page: 915 Power Company: \_\_\_\_\_

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

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Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist) \_\_\_\_\_ Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer \_\_\_\_\_

Comments: \_\_\_\_\_  
STATIC OFFICE ALTERN (2018) fundraiser  
\_\_\_\_\_  
\_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

\* Cara Wainwright  
Signature of Owner or Owner's Agent

3/16/18  
Date

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## Donna Johnson

---

**From:** David McRae  
**Sent:** Monday, March 26, 2018 9:31 AM  
**To:** mikekotlek@hotrodstudioz.com  
**Cc:** tattooedforautism@gmail.com; Donna Johnson  
**Subject:** RE: Autism Event fundraiser 74 Amarillo Lane.

Mr. Kotlek,

Good morning. Everything on the updated plan looks fine. The Planning Department has signed off on your temporary event permit.

At this point please contact Donna Johnson to finalize the permitting process. She will need to landowner approval letter before releasing the permit.

If anything changes please just let me know so we can update the file information.

Thanks and I hope the event goes well,

David H. McRae  
Planner I  
Harnett County Development Services Department  
108 E. Front Street  
P.O. Box 65  
Lillington, NC 27546  
910-893-7525  
dmcrae@harnett.org

**From:** mikekotlek@hotrodstudioz.com [mailto:mikekotlek@hotrodstudioz.com]  
**Sent:** Thursday, March 22, 2018 2:45 PM  
**To:** David McRae <dmcrae@harnett.org>  
**Cc:** tattooedforautism@gmail.com  
**Subject:** Autism Event fundraiser 74 Amarillo Lane.

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### Application for Plan Review

was called  
to  
Rodney  
3.21.18

Application # 18-50043607

Date Received 3.21.18 Received By dj dunn

Name of Project: 4<sup>th</sup> Annual Tattooed for Autism

Physical Address of Project: 74 Amarillo Lane  
Sanford, NC 27332

Plans Submitted By: Cara Thompson  
Project Phone: (919) 349 9963

Contact Person/Address: Cara Thompson  
3688 Swanns Station Rd.  
Sanford, NC 27332

Contact Email: tattooedforautism@gmail.com

Contact Phone: (919) 349 9963

Contractor's Name/Info: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contractor's Phone: (\_\_\_\_)\_\_\_\_-\_\_\_\_

- Plans that are submitted will be reviewed as quickly as possible with an average time of review between 7-10 working days.
- Status checks may be conducted on plan reviews by visiting the website <http://htweb.harnett.org/Click2GovBP/Index.jsp> or by calling the Harnett County Central Permitting Office (910-893-7525, Option #2), or the Harnett County Fire Marshal's Office (910-893-7580).
- Approved plans must be picked up from the Central Permitting Office and all fees paid before any required inspections can be conducted.

43607

**Donna Johnson**

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**From:** David McRae  
**Sent:** Wednesday, March 21, 2018 4:11 PM  
**To:** tattooedforautism@gmail.com  
**Cc:** Donna Johnson; Gale Ann Greene  
**Subject:** Harnett County Temp Event Permit - Tattooed for Autism

Cara,

Good afternoon. My name is David McRae and I am with the Harnett County Planning Department. I am going over the Temporary Use Application for the fundraiser. In order to finalize/clarify some things regarding the event I wanted to contact you to ask a few questions. I have also copied Donna Johnson (Cental Permitting) and Gale Greene (Environmental Health) on this e-mail.

Just to clarify, you plan on using the vacant lot next to the property at 74 Amarillo Lane?

Also:

- The use of public right-of-way (along Amarillo Lane or Buffalo Lake Road) for overflow parking or any other purpose (including setup of food trucks) is prohibited
- Are the numbered squares on the diagram you submitted intended to be parking spots for people attending the event? If not where are people expected to park, and what do the numbered squares represent?

We may need a revised site plan/diagram showing any changes that need to be made.

In addition we will need the following items submitted:

- Copy of any permits required by Environmental Health (if necessary)
- Permission from the owners of any property used indicating that they are allowing this event to occur on their property, preferably a notarized statement

Please let me know if you have any questions so that we can get everything cleared in time for the event.

Thank you,

David H. McRae  
Planner I  
Harnett County Development Services Department  
108 E. Front Street  
P.O. Box 65  
Lillington, NC 27546  
910-893-7525  
dmcrae@harnett.org

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

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Application Number . . . . . 18-50043607 Date 4/17/18  
 Property Address . . . . . 74 AMARILLO LN UNIT F  
 PARCEL NUMBER . . . . . 03-9586-01- -0353- -73-  
 Application type description CP TEMPORARY LAND USE  
 Subdivision Name . . . . .  
 Property Zoning . . . . . PENDING



Owner

Contractor

-----

BAD PROPERTIES LLC  
 360 NORTH RALEIGH STREET  
 ANGIER NC 27501

OWNER

Applicant

-----

THOMPSON CARA  
 3688 SWANNS STATION ROAD  
 SANFORD NC 27332  
 (919) 349-9963

--- Structure Information 000 000 2018 TATTOED FOR AUTISM FUNDRAISER  
 Flood Zone . . . . . FLOOD ZONE X  
 Other struct info . . . . . PROPOSED USE FUNDRAISER  
 SEPTIC - EXISTING? SEWER

-----

Permit . . . . . LAND USE PERMIT  
 Additional desc . . . . .  
 Phone Access Code . 1234765  
 Issue Date . . . . . 4/17/18  
 Expiration Date . . 10/14/18

Valuation . . . . . 0

Special Notes and Comments

T/S: 04/18/2017 04:26 PM BPETRICH --  
 THIS IS AN OUTDOOR FUNDRAISER - WILL  
 HAVE VENDORS IN TENTS, SEVERAL FOOD  
 TRUCKS, A DJ, A BAND, AND  
 PORTAPOTTIES.

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\_\_\_\_\_

\_\_\_\_\_

HARNETT COUNTY CENTRAL PERMITTING

P.O. BOX 65

LILLINGTON, NC 27546

For Inspections Call: (910) 893-7525 Fax: (910) 893-2793

-----  
Application Number . . . . . 18-50043607 Page 2  
Date 4/17/18  
Property Address . . . . . 74 AMARILLO LN UNIT F  
PARCEL NUMBER . . . . . 03-9586-01- -0353- -73-  
Application description . . . CP TEMPORARY LAND USE  
Subdivision Name . . . . .  
Property Zoning . . . . . PENDING  
  
Permit . . . . . LAND USE PERMIT  
  
Additional desc . .  
Phone Access Code . 1234765  
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Required Inspections

Seq	Phone Insp#	Insp Code	Description	Initials	Date
999	820	Z820	PZ*ZONING/FINAL INSPECTION	_____	__/__/__

HARNETT COUNTY CASH RECEIPTS

\*\*\* CUSTOMER RECEIPT \*\*\*

Oper: DJOHNSON Type: CP Drawer: 1  
Date: 4/17/18 54 Receipt no: 325978

Year	Number	Amount
2018	50043607	
74 AMARILLO LN UNIT F SANFORD, NC 27332		
B5	BP - FIRE MARSHAL FEES	\$50.00

FM FEES		
2018	50043607	
74 AMARILLO LN UNIT F SANFORD, NC 27332		
B1	BP - PERMIT FEES	\$25.00

LAND USE

CARA THOMPSON

Tender detail	
CP CREDIT CARD	\$75.00
Total tendered	\$75.00
Total payment	\$75.00

Trans date: 4/17/18 Time: 10:26:24

\*\* THANK YOU FOR YOUR PAYMENT \*\*