HTE# 15-5-357142 Hai t County Department of Public ealth

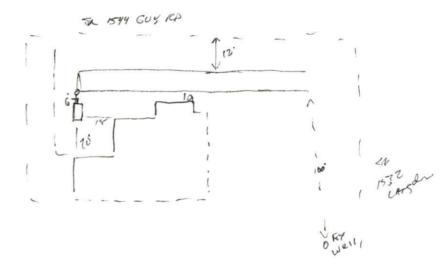
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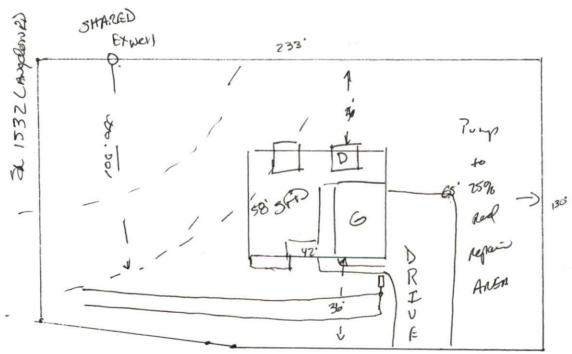
Improvement Permit
it cannot be issued with only an Improvement Permit

| A bulluling permit | | TION: 521544 G | | | |
|--------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|-------------------------------------------|----------------------------|-----------|
| ISSUED TO: STANCE BUILDERS | CHRUNCION | CALVEN MAR | 1 | LOT # | Z |
| NEW REPAIR □ EXPANSION □ | 300014131014 | | uired prior to Construction Author | | |
| = 2 \ | | site improvements requ | lifed prior to construction Author | ization issuance. | |
| Proposed Wastewater System Type: 25% NBT WCTUST | | | | | |
| Projected Daily Flow: 360 GPD | | | | | |
| | | | | | |
| Number of bedrooms: Number of Occupants: 6 | max | | | | |
| Basement Yes No | | diameter of the division | | | |
| Pump Required: □Yes □ No □ May be required based on fi | | | Dannit walled form | Five years | |
| Type of Water Supply: Community Public Well | | teet | Permit valid for: | , | ion |
| Permit conditions: | | | | ☐ No expirati | 1011 |
| | 1 | | | | |
| Authorized State Agent: | Date: | 4-29-1 | SEE AT | TACHED SITE SKETCH | 1 |
| The issuance of this permit by the Health Department in no way guarantees the issuance of | | | | | |
| site is subject to revocation if the site plan, plat, or the intended use changes. The Improv | | | | | |
| the Laws and Rules for Sewage Treatment and Disposal and to conditions of this permit | | | | | |
| | | | | | |
| Con | nstruction Au | thorization | | | |
| | (Required for Build | ing Permit) | | | |
| The construction and installation requirements of Rules .1950, .1952, .1954, .1955, .1956, | | | into this permit and shall be met. System | s shall be installed in ac | cordance |
| with the attached system layout. | | | , | | |
| ISSUED TO: STANCEY BUDDENS | PROPERTY | LOCATION: 52/53 | 14 GUY IU) | _ | |
| | SUBDIVISIO | ON CALVEN | myait | LOT # _ | 7 |
| Facility Type: SFD | New Expans | sion Repair | / | | |
| Basement? Yes No Basement Fixtures? Yes | | | | | |
| | | | (Initial) Wastewater Flow: | 360 | GPD |
| Type of Wastewater System** 25% ReQuestion | 3/5/15 | | (IIIILIAI) Wastewater riow. | 5-0 | uιρ |
| (See note below, if applicable □) | (2) | (5 | | | |
| 25% Rid DULTON | | _(Kepair) | | | |
| | trenches Z | | 9 | | |
| Septic Tank Size 1000 gallons Exact length | h of each trench | 120 feet | | Feet on Center | |
| Pump Tank Size gallons Trenches sha | all be installed on c | ontour at a | Soil Cover:6 | inches | |
| , | rench Depth of: 24 | | (Maximum soil cover shall | not exceed | |
| | toms shall be level | | 36" above the trench bot | | |
| | | 10 17-174 | 30 above the trench bo | ttom) | |
| in all direct | lions) | | /- | | |
| Pump Requirements:ft. TDH vs GPM | | | | inches bel | low pipe |
| | | | Aggregate Depth: 2 | inches ab | ove pipe |
| Conditions: | | | | inches bel | hes total |
| | | | | | |
| WATER LINES (INCLUDING IRRIGATION) MUST BE 10FT. FRO | OM ANY PART OF S | SEPTIC SYSTEM OR R | REPAIR AREA. | | |
| NO UTILITIES ALLOWED IN INITIAL OR REPAIR DRAIN FIELD | ARFA. | | | | |
| | | * * * * * * * | | | |
| **If applicable: / understand the system type specified is different if | from the type specifi | ed on the application. | I accept the specifications of | this permit. | |
| Owner/Legal Representative Signature: | | | Date: | | |
| This Construction Authorization is subject to revocation if the site plan, plat, or the intended | ed use changes. The Constru | ection Authorization shall not b | be transferred when there is a change in | ownership of the site. The | his |
| Construction Authorization is subject to compliance with the provisions of the Laws and Ru | | | | ATTACHED SITE S | |
| 2.1 | | | | | |
| Authorized State Agent: | Long | Date: | 4-29-18 Vate: 4-98-2 | | |
| 0 | Construction Author | rization Expiration D | ate: 4-78-7 | 0 | |

Harnett County Department of Public Health Site Sketch

| | PROPERTY LOCATOR | N: 821544 GO | 04 20 | | |
|--------------------|---------------------|--------------|-------|---------|---|
| ISSUED TO: STANCE! | BUZIDES SUBDIVISION | CALVENM | yATT | LOT # _ | 2 |
| | - S Manhantie | | 4-29. | -15 | |





SR 1544 GUY RD