

Initial Application Date: 12/8/23 Application # \_\_\_\_\_ CU# \_\_\_\_\_  
Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION

\*\* A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\*

LANDOWNER: Carlos Borrego Mailing Address: 101 Linda Lou Ln  
City: Angler State: NC Zip: 27501 Contact No: 305.502.4706 Email: sashaborrego01@gmail.com

APPLICANT: Carlos Borrego Mailing Address: 101 Linda Lou Lane  
City: Angler State: NC Zip: 27501 Contact No: 305.502.4706 Email: sashaborrego01@gmail.com

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: \_\_\_\_\_ Phone # \_\_\_\_\_

PROPERTY LOCATION: Subdivision: Mitchell Manor Lot # 23 Lot Size: .75 acres

State Road # \_\_\_\_\_ State Road Name: Linda Lou Ln Map Book & Page: \_\_\_\_\_ / \_\_\_\_\_

Parcel: 040682 0328 19 PIN: \_\_\_\_\_

Zoning: RA-30 Flood Zone: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book & Page: \_\_\_\_\_ / \_\_\_\_\_ Power Company\*: Duke

\*New structures with Progress Energy as service provider need to supply premise number \_\_\_\_\_ from Progress Energy.

PROPOSED USE:

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: 3 # Baths: 2<sup>f</sup> Basement (w/wo bath): \_\_\_\_\_ Garage:  Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab:  Slab: \_\_\_\_\_  
(Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
(Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? ) Deck: \_\_\_\_\_ (site built? )

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: 4 Use: Nature Class \_\_\_\_\_ Hours of Operation: 8:30am-12:30pm and 1pm #Employees: 2

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: \_\_\_\_\_ Closets in addition? ( ) yes ( ) no

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final

Sewage Supply: \_\_\_\_\_ New Septic Tank (Complete Checklist)  Existing Septic Tank (Complete Checklist) \_\_\_\_\_ County Sewer

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Does the property contain any easements whether underground or overhead ( ) yes ( ) no

Structures (existing or proposed): Single family dwellings: 1 Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: Permit needed for Spring and Summer Nature School/Class.

Front Minimum \_\_\_\_\_ Actual \_\_\_\_\_ Dates will be from March 18, 2024-September 20, 2024

Rear \_\_\_\_\_

Closest Side \_\_\_\_\_

Sidestreet/corner lot \_\_\_\_\_

Nearest Building \_\_\_\_\_

on same lot \_\_\_\_\_