

Initial Application Date: \_\_\_\_\_

Application # \_\_\_\_\_

CU# \_\_\_\_\_

**COUNTY OF HARNETT RESIDENTIAL LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 ext:2 Fax: (910) 893-2793 www.harnett.org/permits

**\*\*A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION\*\***

LANDOWNER: Harvey Keith Tripp & Susan A. Tripp Mailing Address: 116 Bumpas Creek Access  
 City: Dunn State: NC Zip: 28334 Contact No: 910-985-1136 Email: cskhemodish@gmail.com

APPLICANT\*: Chris [Signature] Home Builders Mailing Address: 1200 N. Main St  
 City: Lillington State: NC Zip: 27546 Contact No: 910-892-9299 Email: \_\_\_\_\_  
 \*Please fill out applicant information if different than landowner

ADDRESS: 116 Bumpas Creek Access PIN: \_\_\_\_\_

Zoning: \_\_\_\_\_ Flood: \_\_\_\_\_ Watershed: \_\_\_\_\_ Deed Book / Page: \_\_\_\_\_

Setbacks – Front: \_\_\_\_\_ Back: \_\_\_\_\_ Side: \_\_\_\_\_ Corner: \_\_\_\_\_

**PROPOSED USE:**

SFD: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ # Baths: \_\_\_\_\_ Basement(w/wo bath): \_\_\_\_\_ Garage: \_\_\_\_\_ Deck: \_\_\_\_\_ Crawl Space: \_\_\_\_\_ Slab: \_\_\_\_\_ Slab: \_\_\_\_\_  
 (Is the bonus room finished? ( ) yes ( ) no w/ a closet? ( ) yes ( ) no (if yes add in with # bedrooms)

Mod: (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Basement (w/wo bath) \_\_\_\_\_ Garage: \_\_\_\_\_ Site Built Deck: \_\_\_\_\_ On Frame \_\_\_\_\_ Off Frame \_\_\_\_\_  
 (Is the second floor finished? ( ) yes ( ) no Any other site built additions? ( ) yes ( ) no

Manufactured Home: \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ TW (Size \_\_\_\_\_ x \_\_\_\_\_) # Bedrooms: \_\_\_\_\_ Garage: \_\_\_\_\_ (site built? \_\_\_\_\_) Deck: \_\_\_\_\_ (site built? \_\_\_\_\_)

Duplex: (Size \_\_\_\_\_ x \_\_\_\_\_) No. Buildings: \_\_\_\_\_ No. Bedrooms Per Unit: \_\_\_\_\_

Home Occupation: # Rooms: \_\_\_\_\_ Use: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_ #Employees: \_\_\_\_\_

Addition/Accessory/Other: (Size \_\_\_\_\_ x \_\_\_\_\_) Use: Temp Land Use  
Camp for use Closets in addition? ( ) yes ( ) no  
as home is under construction

Water Supply:  County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
 (Need to Complete New Well Application at the same time as New Tank)

Sewage Supply:  New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
 (Complete Environmental Health Checklist on other side of application if Septic)

Does owner of this tract of land, own land that contains a manufactured home within five hundred feet (500') of tract listed above? ( ) yes ( ) no

Does the property contain any easements whether underground or overhead  yes ( ) no

Structures (existing or proposed): Single family dwellings: \_\_\_\_\_ Manufactured Homes: \_\_\_\_\_ Other (specify): \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Christopher S. Schul  
 Signature of Owner or Owner's Agent

7/16/19  
 Date

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***

**\*This application expires 6 months from the initial date if permits have not been issued\*\***

**APPLICATION CONTINUES ON BACK**

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

**Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. **Do not grade property.**
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

**Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

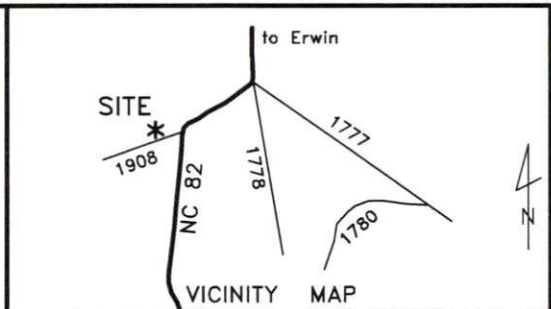
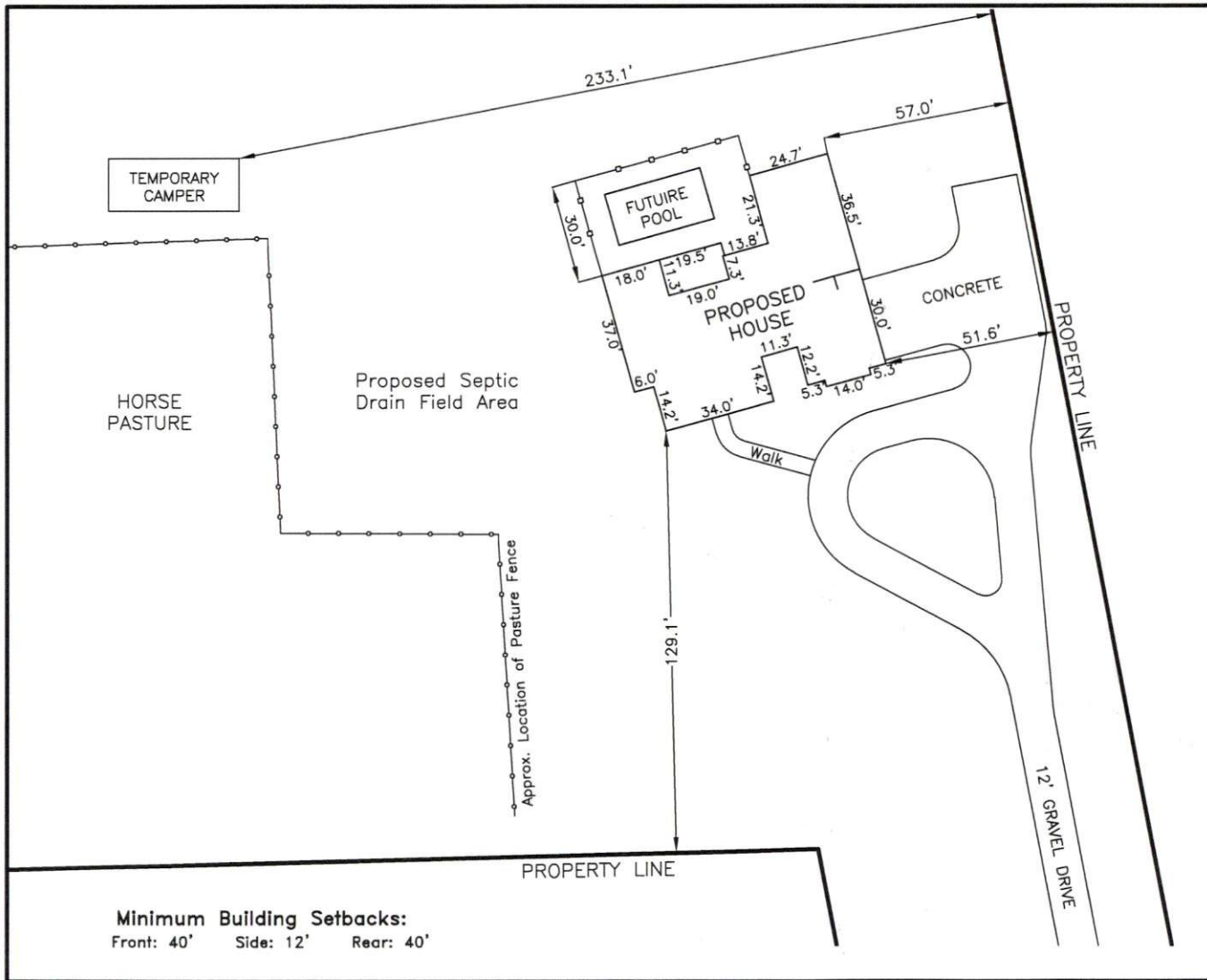
- Accepted       Innovative       Conventional       Any  
 Alternative       Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION:**

- YES     NO    Does the site contain any Jurisdictional Wetlands?  
 YES     NO    Do you plan to have an irrigation system now or in the future?  
 YES     NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_  
 YES     NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?  
 YES     NO    Is any wastewater going to be generated on the site other than domestic sewage?  
 YES     NO    Is the site subject to approval by any other Public Agency?  
 YES     NO    Are there any Easements or Right of Ways on this property?  
 YES     NO    Does the site contain any existing water, cable, phone or underground electric lines?  
 If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**





— Bumpas Creek Access, Dunn, NC  
 Deed Book 3584, PG. 238  
 Tract 2, Map # 2017-184

Mapped For:  
**HARVEY KEITH TRIPP  
 & SUSAN A. TRIPP**  
 Care of: Signature Home Builders, Inc.

Town: Erwin (ETJ)—Duke Twp.—Harnett Co.

Scale: 1" = 40'    Date: 7/3/2019

Surveyed & Mapped By  
**STREAMLINE  
 LAND SURVEYING, Inc.**  
 NC FIRM C-1898  
 870 NC 55 W, Coats, N.C. 27521  
 Phone: 910-897-7715

~PRELIMINARY PLOT PLAN~  
 — Not an actual survey—  
 This plan represents proposed improvements to a lot of record. This plan is subject to review and approval by County Planning and Inspections Departments.

**SHEET 2 OF 2**  
 NOT FOR RECORDATION

M.G.G.

DATA\0596\180205SI

**FEMA FLOOD HAZARD STATEMENT**

The lot shown on this plat is not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No.3720059600J Effective date: 10/3/2006

Rothal & Victoria Pike  
D.B. 626, Pg. 237  
P.C. #F, Slide 147-B  
M.B. 16, Pg. 24

Victoria & Rothal Pike  
D.B. 1003, Pg. 601  
P.C. #F, Slide 147-B  
M.B. 16, Pg. 24

Brian M. & Christine C. Jernigan  
D.B. 1650, Pg. 232  
M.B. 16, Pg. 24

Deborah H. & Harvey T. McLamb  
D.B. 2785, Pg. 664  
M.B. 16, Pg. 24

Flint & Susan Hamilton  
D.B. 3522, Pg. 183  
Map #2017-184

Gary C. Hamilton, Jr. & Michelle A. Hamilton  
D.B. 2255, Pg. 843  
Map #2010-62

Karen P. & William C. Lamm  
D.B. 2946, Pg. 600  
Map #2011-315

William E. & Gina E. Gaine  
D.B. 2872, Pg. 521  
Map #2011-315

Robert E. & Sara T. Royster  
D.B. 3377, Pg. 760; P.C. E, Slide 17-C

②  
Map# 2017-184  
11.71 ± Acres

Proposed House  
(See Sheet 2)

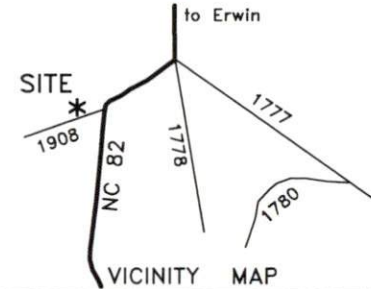
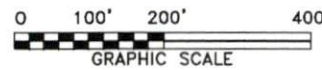
Overhead Power Line Easement  
30' R/W

N 86°42'06"E 573.57'  
tie to C/L Intersection  
with NC 82  
S 77°09'20"W  
100.00'  
60' R/W  
"Bumpass Creek Access"  
(Public)  
NCSR 1908  
R/W

**LEGEND:**

- Subject Boundary Line
- - - Adjoining Boundary Line
- - - R/W Right-of-Way Line
- - - C/L Centerline
- - - Overhead Electric Line
- - - BSL Building Setback Line
- △ CP Calculated Point

**Minimum Building Setbacks:**  
Front: 40' Side: 12' Rear: 40'



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**SHEET 1 OF 2**  
NOT FOR RECORDATION

M.G.G.

DATA\0596\180205SI