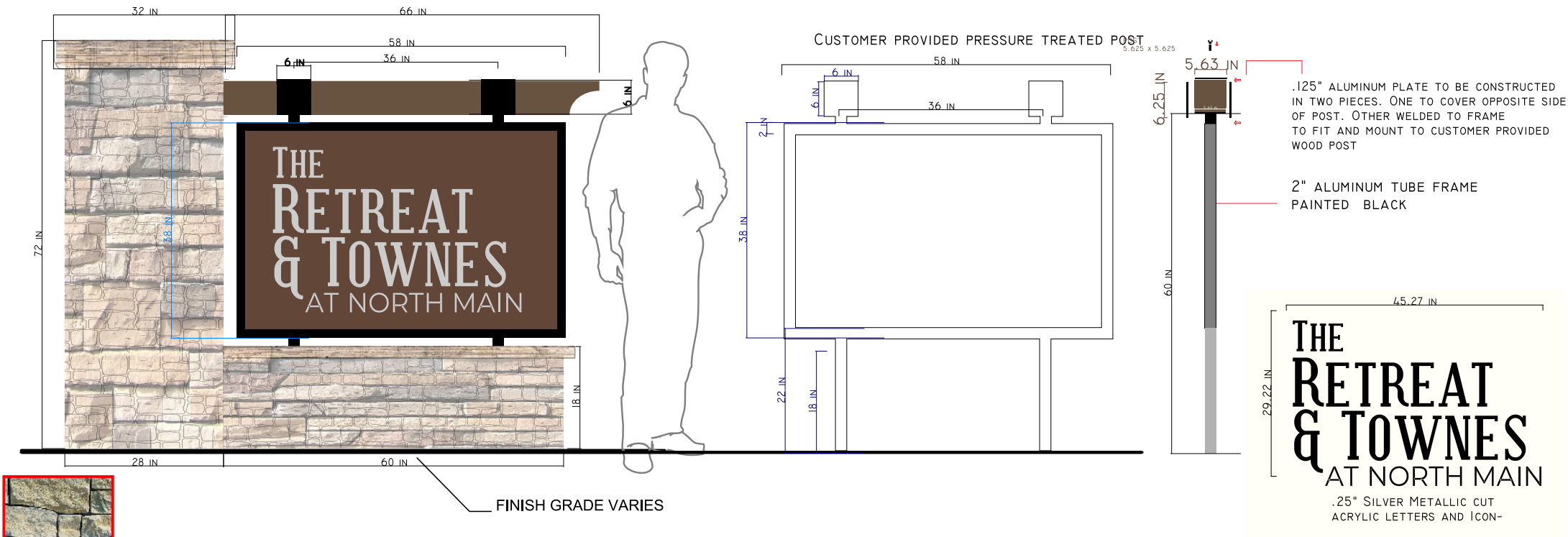


ENTRANCE SIGN #1 OF 2
BOYKIN RD AND TENURE LANE



SANDSTONE



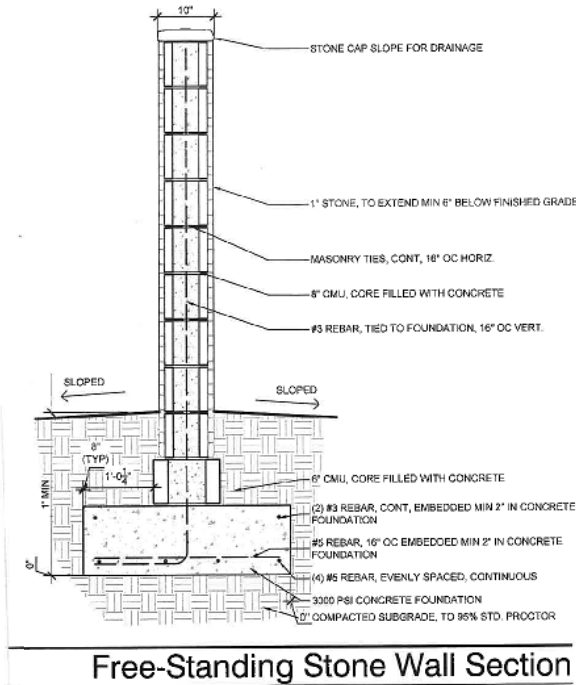
SW 2838
POLISHED MAHOGANY
R/G/B/ : 67/39/34



BLACK



METALLIC SILVER



IN OUR OPINION THIS SIGN AND ITS ATTACHMENT
MEET ALL REQUIREMENTS OF APPENDIX H OF
THE NC BUILDING CODE

1x DOUBLE SIDED

2x .080 ALUMINUM PLATE PAINTED ONE COLOR TO MATCH SW 2838 POLISHED MAHOGANY WITH MECHANICALLY FASTENED FROM BEHIND ATTACHED .25" PAINTED METALLIC SILVER ACRYLIC. PANELS MOUNT TO FRAME WITH SCREWS PAINTED TO MATCH BACKGROUND COLOR. COLORED GRAPHIC TO BE PAINTED ON SURFACE

SIGN SURFACE AREA	15.3 SqFT
SIGN HEIGHT	38 IN
SIGN WIDTH	58 IN -
SIGN DEPTH	2 IN
MONUMENT HEIGHT	6 FT
BASE HEIGHT	18 IN
BASE WIDTH	5 FT
SET BACK	(SEE SITE PLAN)

PIN - 0681-00-5428.000
PID - 110681 0006 63

PROPERTY OWNER
BC Buies Creek LLC
336 JAMES RECORD RD SW
HUNTSVILLE, AL 35824-1514

PROPERTY OWNER APPROVAL

COMPANY: DAVIDSON HOMES, LLC

NAME: _____

PHONE NUMBER: _____

EMAIL ADDRESS: _____

SIGNATURE: _____

PROPERTY MANAGER • AGENT OF OWNER
TENANT APPROVAL

COMPANY: DAVIDSON HOMES, LLC

NAME: MARK ALTMAN

PHONE NUMBER: 919-868-2147

EMAIL ADDRESS: _____

SIGNATURE: _____

Project: Retreat & Townes at North Main

Description: Monument Panel

Client: Davidson Homes

Contact: Mark Altman

Phone: 919-868-2147

Email: maltman@davidsonhomes.com

Project #: 39171

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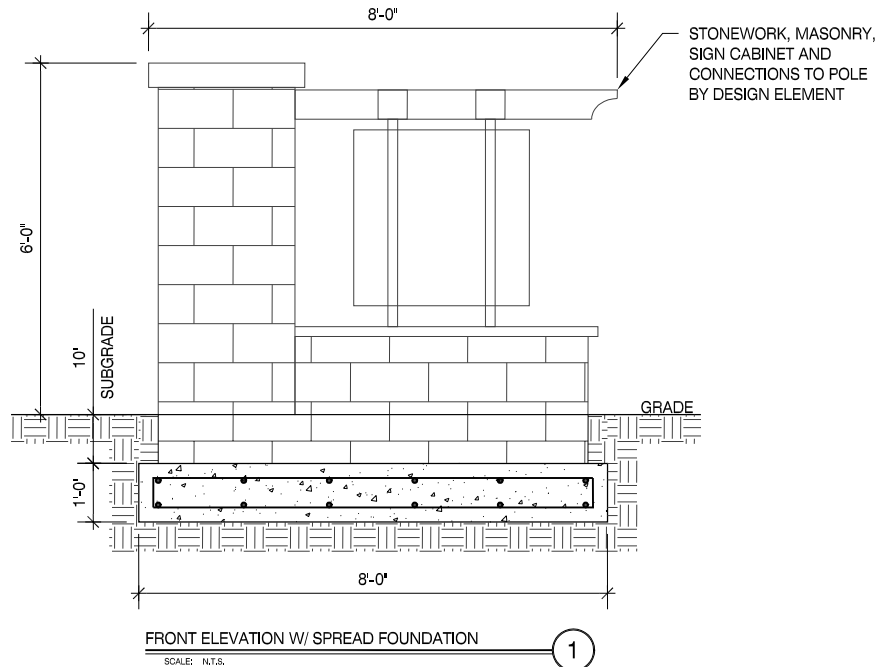
Date: 07-14-2025

Drawn By: mc

ENTRANCE SIGN #1 OF 2 BOYKIN RD AND TENURE LANE

GROUND SIGN DESIGN SPECIFICATIONS:

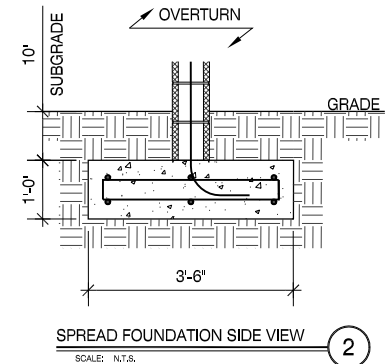
1. REFER TO SIGN COMPANY'S DRAWINGS FOR MORE DETAILS. ALL DESIGNS, DETAILING FABRICATION AND CONSTRUCTION SHALL CONFORM TO:
2018 NORTH CAROLINA BUILDING CODE
ACI
AISC
AMERICAN WELDING SOCIETY
LOCAL BUILDING CODES & ORDINANCES
2. CONCRETE: 2500 PSI @ 28 DAYS
3. STD. STEEL PIPE SECTION: ASTM A53 GRADE B ($F_y=35$ KSI), U.N.O.
4. STEEL PIPE SECTION ($> 20"$ Ø): ASTM A252 GRADE 3 ($F_y=42$ KSI MIN.) U.N.O.
5. HSS ROUND SECTION: ASTM A500 GRADE B ($F_y=42$ KSI) U.N.O.
6. HSS SQUARE/RECTANGULAR SECTION: ASTM A500 GRADE B ($F_y=46$ KSI)
7. W SHAPES: ASTM A992 ($F_y = 50$ KSI)
8. ANCHOR BOLTS: ASTM F1554 GRADE 36 U.N.O. (ALTERNATES GRADE 55 & 105)
9. CONNECTION BOLTS: ASTM A325
10. THREADED RODS: ASTM A193 GRADE B7
11. STEEL ANGLES, CHANNELS, STRUCTURAL SHAPES & PLATES ASTM A36
12. REINFORCING: GRADE 60 ASTM A615
13. PROVIDE A MINIMUM OF THREE INCHES OF CONCRETE COVER OVER EMBEDDED STEEL.
14. THE CONTRACTOR (INSTALLER) IS RESPONSIBLE FOR THE MEANS & METHODS OF CONSTRUCTION IN REGARDS TO JOBSITE SAFETY.
15. NO FIELD HEATING FOR BENDING OR CUTTING OF STEEL SHALL BE ALLOWED WITHOUT THE ENGINEER'S APPROVAL.
16. WELDING ELECTRODES: E70XX
17. ALLOWABLE VERTICAL SOIL BEARING PRESSURE ASSUMED: 2000 PSF
18. ASSUMED HORIZONTAL (PASSIVE PRESSURE) ASSUMED AT 150 PSF/FT OF DEPTH. ISOLATED LATERAL BEARING FOUNDATIONS FOR SIGNS NOT ADVERSELY AFFECTED A $1/2"$ MOTION AT THE GROUND SURFACE DUE TO SHORT TERM LATERAL LOADS SHALL BE PERMITTED TO BE DESIGNED USING TWO TIMES THE TABULATED CODE VALUES.
19. ALL FOOTINGS SHALL BEAR ON FIRM UNDISTURBED RESIDUAL SOIL AND/OR ENGINEERED EARTH.
20. IF FILL IS PRESENT (NON-NATIVE SOIL), ENGINEERED FILL MUST BE COMPACTED TO 98% OF ITS MAXIMUM DRY DENSITY AS PER ASTM D 698-70 (STANDARD PROCTOR) UNLESS NOTED OTHERWISE. THE SOIL BEARING CAPACITY IS TO BE VERIFIED BY A GEOTECHNICAL ENGINEER PRIOR TO CONSTRUCTION. IF ALLOWABLE BEARING AND/OR LATERAL PRESSURE IS LESS THAN THE ABOVE ASSUMED AND/OR CALCULATED PRESSURES, THE ENGINEER SHOULD BE CONTACTED FOR RE-EVALUATION.
21. EXCAVATION SHALL BE FREE OF LOOSE SOIL BEFORE POURING CONCRETE.
22. WELDERS SHALL BE CERTIFIED FOR THE TYPE OF WELDING.
23. ADEQUATELY BRACE POLE(S) UNTIL CONCRETE HAS SET UP FOR 14 DAYS.
24. THIS ENGINEER DOES NOT WARRANT THE ACCURACY OF DIMENSIONS FURNISHED BY OTHERS.
25. ALL EXPOSED STEEL SHALL BE PAINTED WITH AN ENAMEL PAINT TO INHIBIT CORROSION.
26. THIS DESIGN IS FOR THE INDICATED ADDRESS ONLY, AND SHOULD NOT BE USED AT OTHER LOCATIONS WITHOUT WRITTEN PERMISSION OF THE ENGINEER.
27. DESIGN OF DETAILS AND STRUCTURAL MEMBERS NOT SHOWN, BY OTHERS.



SPREAD FOUNDATION

REQUIRED REINFORCEMENT

- #5 BAR @ 18" O.C. MAX.
- EACH WAY T+B
- #5 BAR VERT. AS REQ'D TO HOLD REBAR MATS IN PLACE



THE SCOPE OF THIS ENGINEERING IS LIMITED TO THE FOUNDATION ONLY. ALL OTHER ASPECTS ARE EXCLUDED FROM THE SCOPE OF THIS ENGINEERING AND IS THE RESPONSIBILITY OF OTHERS.

DARREN S. ANTLE, P.E.

299 N. WEISGARBER RD.
SUITE #: 104
KNOXVILLE, TN 37919

PHONE 865.584.0999
SIGN-ENGINEER.COM

DRAWN BY: DSA
CHECKED BY: CTP
COMM. NO. 250691-004-00

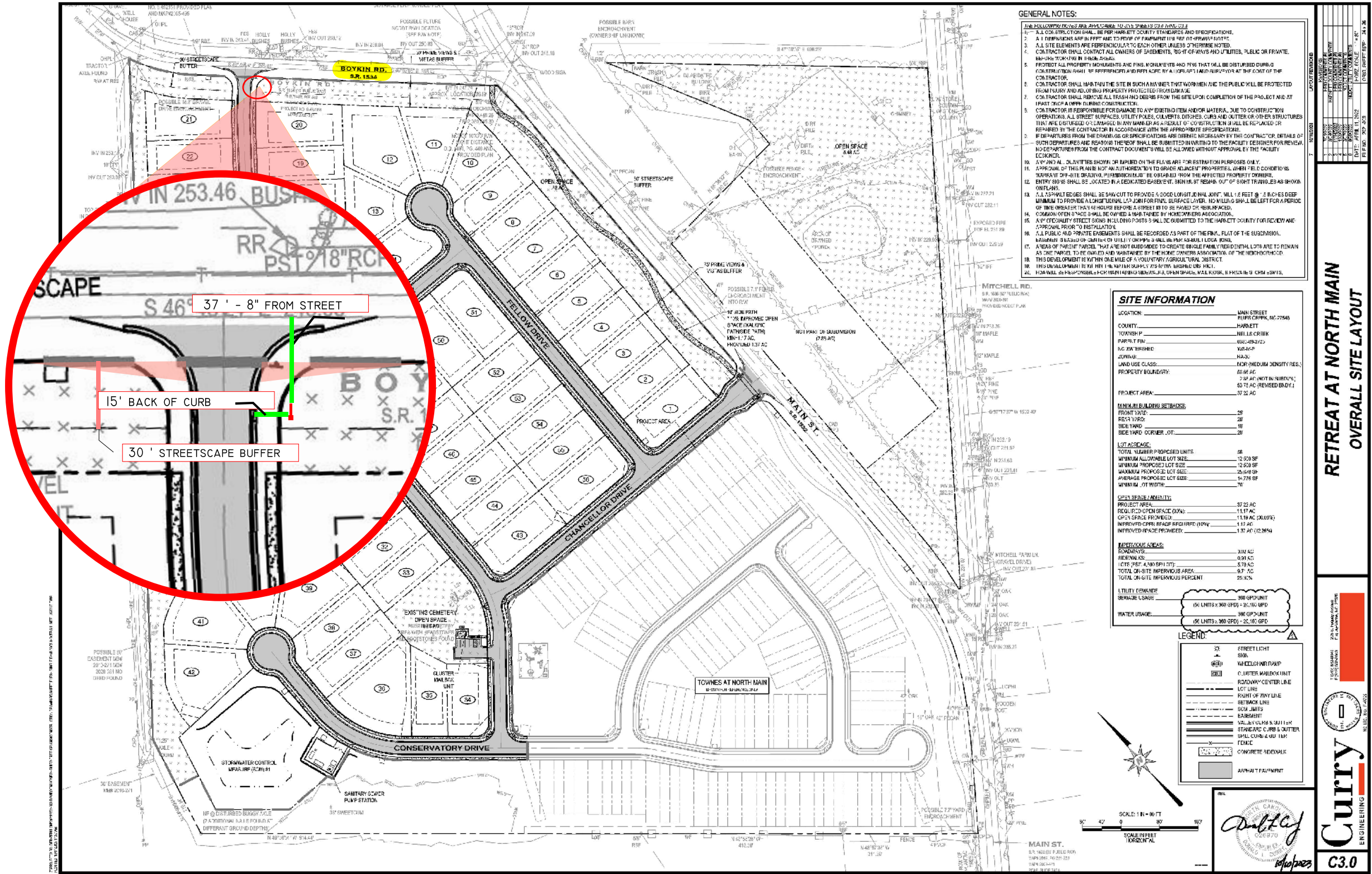
DATE: 05/30/25

DRAWING NO. DWG. 1

REV #	DATE	DRAWN BY



ENTRANCE SIGN #1 OF 2
BOYKIN RD AND TENURE LANE



Client: Davidson Homes

Contact: Mark Altman

Phone: 919-868-2147

Email: maltman@davidsonhomes.com

Project #: 39171

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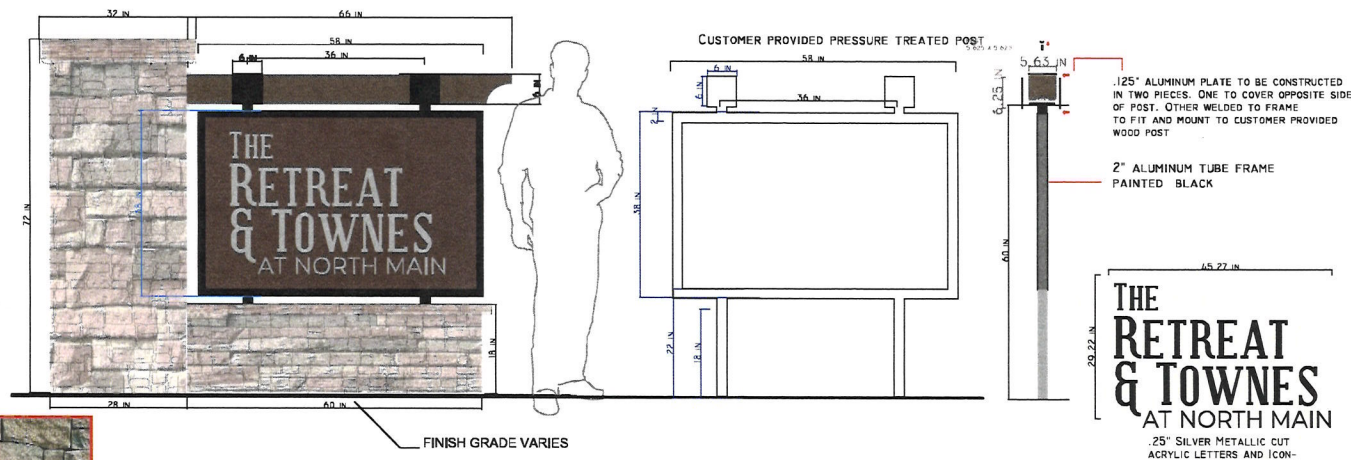
972 TRINITY ROAD, RALEIGH, NC 27607
919/851.2020 DESIGNELEMENTNC.COM

Date: 07-14-2025

Drawn By: mc

ENTRANCE SIGN #1 OF 2 BOYKIN RD AND TENURE LANE

**SIGNATURE OF
APPROVAL**



SANDSTONE



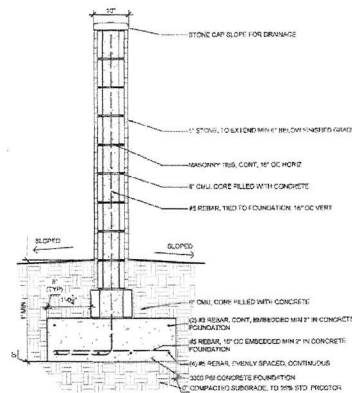
SW 2838
POLISHED MAHOGANY
R/G/B/I : 67139/34



BLACK



METALLIC SILVER



Free-Standing Stone Wall Section

IN OUR OPINION THIS SIGN AND ITS ATTACHMENT
MEET ALL REQUIREMENTS OF APPENDIX H OF
THE NC BUILDING CODE

1X DOUBLE SIDED

2x .080 ALUMINUM PLATE PAINTED ONE COLOR TO MATCH SW 2838 POLISHED MAHOGANY
WITH MECHANICALLY FASTENED FROM BEHIND ATTACHED .25\"/>

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PROPERTY OWNER
BC Buies Creek LLC
336 JAMES RECORD RD SW
HUNTSVILLE, AL 35824-1514

PROPERTY OWNER APPROVAL	
COMPANY:	DAVIDSON HOMES, LLC
NAME:	
PHONE NUMBER:	
EMAIL ADDRESS:	
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PROPERTY MANAGER • AGENT OF OWNER TENANT APPROVAL	
COMPANY:	DAVIDSON HOMES, LLC
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PHONE NUMBER:	919-868-2147
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Project #: 39171

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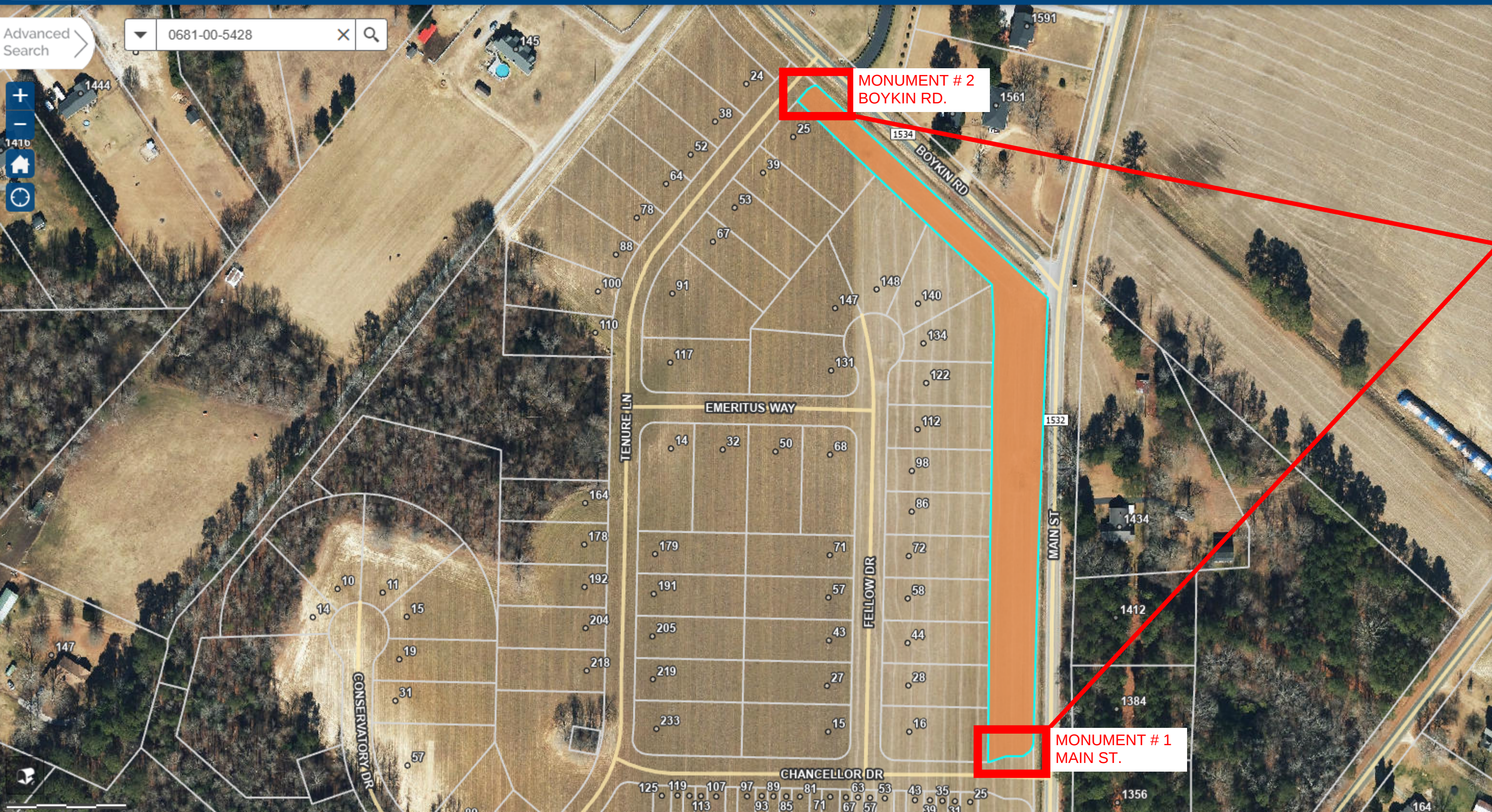
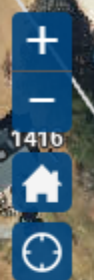
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919/851.2020 DESIGNELEMENTNC.COM

Date: 07-14-2025

Drawn By: mc

Advanced Search

0681-00-5428



Info Window

(1 of 1) [Clear](#)

Parcels

[CLICK for Parcel Report](#)

Property

PIN - 0681-00-5428.000
PID - 110681 0006 63

[TAX BILL SEARCH](#)
(please confirm parcel information)
[PROPERTY CARD](#)

Account Number - 1500064286
[LINK TO ALL TAXPAYERS](#) *

Owner - B C BUIES CREEK LLC

Mailing Address - 336 JAMES RECORD RD SW
 HUNTSVILLE, AL 35824-1514

Physical Address - CHANCELLOR DR LILLINGTON,
 NC 27546

Description - OP SP#1 RETREAT AT NORTH MAIN S/D
 MAP#2025-485

Surveyed or Deeded Acreage - 1.88
Calculated Acreage - 1.93

Deed Date - 6/4/2024 1:00 AM
Deed Book and Page - 4237 : 2351
Deed Instrument Number - 2024009459
[LINK TO DEED](#) *
[LINK TO DEED / INSTRUMENT NUMBER](#) *
[LINK TO DEED HISTORY](#) *

Plat Book and Page - 2025 : 485
Plat Instrument Number - 2025014763
[LINK TO SURVEY](#) *
[LINK TO SURVEY / INSTRUMENT NUMBER](#) *

(Older Plat Cabinets must be independently searched via ROD by typing **pc#**ABCDEF : [ROD search](#))
(*Deed and Survey are subject to availability)