



Initial Application Date: 9/10/2025

Application # \_\_\_\_\_

DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting (Physical) 420 McKinney Pkwy, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 1 Fax: (910) 893-2793 www.harnett.org/permits

**LANDOWNER:** G and J Development LLC Mailing Address: 2265 Benson Rd

City: Angier State: NC Zip: 28323 Contact # 919 669 1246 Email: cljones1678@gmail.com

**APPLICANT\*:** Signs Unlimited Mailing Address: 6801-C Mt Hermon Church Rd

City: Durham State: NC Zip: 27705 Contact # 919 552 8689 Email: desi@signsunlimitedusa.com

\*Please fill out applicant information if different than landowner

**CONTACT NAME APPLYING IN OFFICE:** Desi Varsel Phone # 919 552 8689

**Address:** Not yet assigned PIN: 0546-04-8107.000

Zoning: RA-20R Watershed: \_\_\_\_\_ Flood: \_\_\_\_\_ Deed Book Page: \_\_\_\_\_ / \_\_\_\_\_

**Setbacks – Front:** 20' **Back:** \_\_\_\_\_ **Side:** 20' **Corner:** \_\_\_\_\_

**PROPOSED USE:**

☐ Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_

☐ Business Sq. Ft. Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

☐ Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

☐ Industry Sq. Ft: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

☐ Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_

☒ Accessory/Addition/Other (Size 71" x 114") Use: Ground Sign

Water Supply: \_\_\_\_\_ County \_\_\_\_\_ Existing Well \_\_\_\_\_ New Well (# of dwellings using well \_\_\_\_\_) **\*Must have operable water before final**  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply: \_\_\_\_\_ New Septic Tank \_\_\_\_\_ Expansion \_\_\_\_\_ Relocation \_\_\_\_\_ Existing Septic Tank \_\_\_\_\_ County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

**Comments:** Non-illuminated single sided monument sign for McLean's Landing

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.  
I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

\_\_\_\_\_  
**Signature of Owner or Owner's Agent**

9/18/25  
**Date**

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

**\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\***



**\*This application expires 6 months from the initial date if permits have not been issued\***

**APPLICATION CONTINUES ON BACK**

**\*\*This application expires 6 months from the initial date if permits have not been issued\*\***

**\*This application to be filled out when applying for a septic system inspection.\***

### **County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (Complete site plan = 60 months; Complete plat = without expiration)

#### ☐ **Environmental Health New Septic System**

- **All property irons must be made visible.** Place "pink property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "orange house corner flags" at each corner of the proposed structure. Also flag driveways, garages, decks, out buildings, swimming pools, etc. Place flags per site plan developed at/for Central Permitting.
- Place orange Environmental Health card in location that is easily viewed from road to assist in locating property.
- If property is thickly wooded, Environmental Health requires that you clean out the **undergrowth** to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. ***Do not grade property.***
- **All lots to be addressed within 10 business days after confirmation. \$25.00 return trip fee may be incurred for failure to uncover outlet lid, mark house corners and property lines, etc. once lot confirmed ready.**

#### ☐ **Environmental Health Existing Tank Inspections**

- Follow above instructions for placing flags and card on property.
- Prepare for inspection by removing soil over **outlet end** of tank as diagram indicates, and lift lid straight up (*if possible*) and then **put lid back in place.** (Unless inspection is for a septic tank in a mobile home park)
- **DO NOT LEAVE LIDS OFF OF SEPTIC TANK**

**"MORE INFORMATION MAY BE REQUIRED TO COMPLETE ANY INSPECTION"**

### **SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

{\_\_} Accepted      {\_\_} Innovative      {\_\_} Conventional      {\_\_} Any  
{\_\_} Alternative      {\_\_} Other \_\_\_\_\_

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant **MUST ATTACH SUPPORTING DOCUMENTATION**:

- {\_\_} YES    {\_\_} NO    Does the site contain any Jurisdictional Wetlands?
- {\_\_} YES    {\_\_} NO    Do you plan to have an irrigation system now or in the future?
- {\_\_} YES    {\_\_} NO    Does or will the building contain any drains? Please explain. \_\_\_\_\_
- {\_\_} YES    {\_\_} NO    Are there any existing wells, springs, waterlines or Wastewater Systems on this property?
- {\_\_} YES    {\_\_} NO    Is any wastewater going to be generated on the site other than domestic sewage?
- {\_\_} YES    {\_\_} NO    Is the site subject to approval by any other Public Agency?
- {\_\_} YES    {\_\_} NO    Are there any Easements or Right of Ways on this property?
- {\_\_} YES    {\_\_} NO    Does the site contain any existing water, cable, phone or underground electric lines?

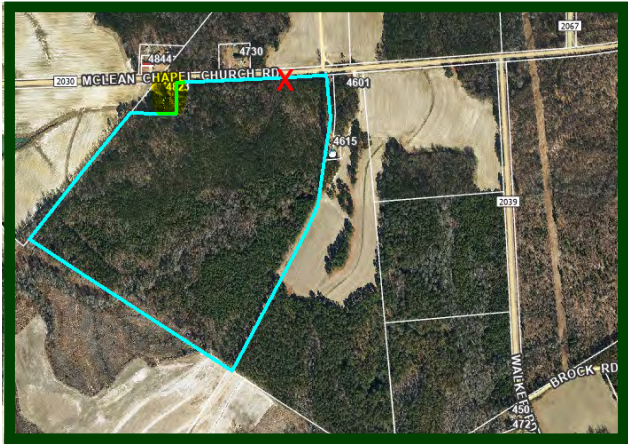
If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

MCLEAN'S LANDING

NO ADDRESS ASSIGNED

SUBDIVISION PLAT  
PROPERTY OFF MCLEAN CHAPEL CHURCH ROAD  
BUNNLEVEL NC 28323  
DEED BOOK 4218 PAGE 493  
PIN# 0546-04-8107.000  
ANDERSON CREEK TOWNSHIP  
HARNETT COUNTY



NON-ILLUMINATED SINGLE SIDED MONUMENT SIGN

CABINET

MATERIAL:

ALUMINUM,PAINTED

DEPTH:

2"

COLOR:

AS IN DRAWING

MOUNTING:

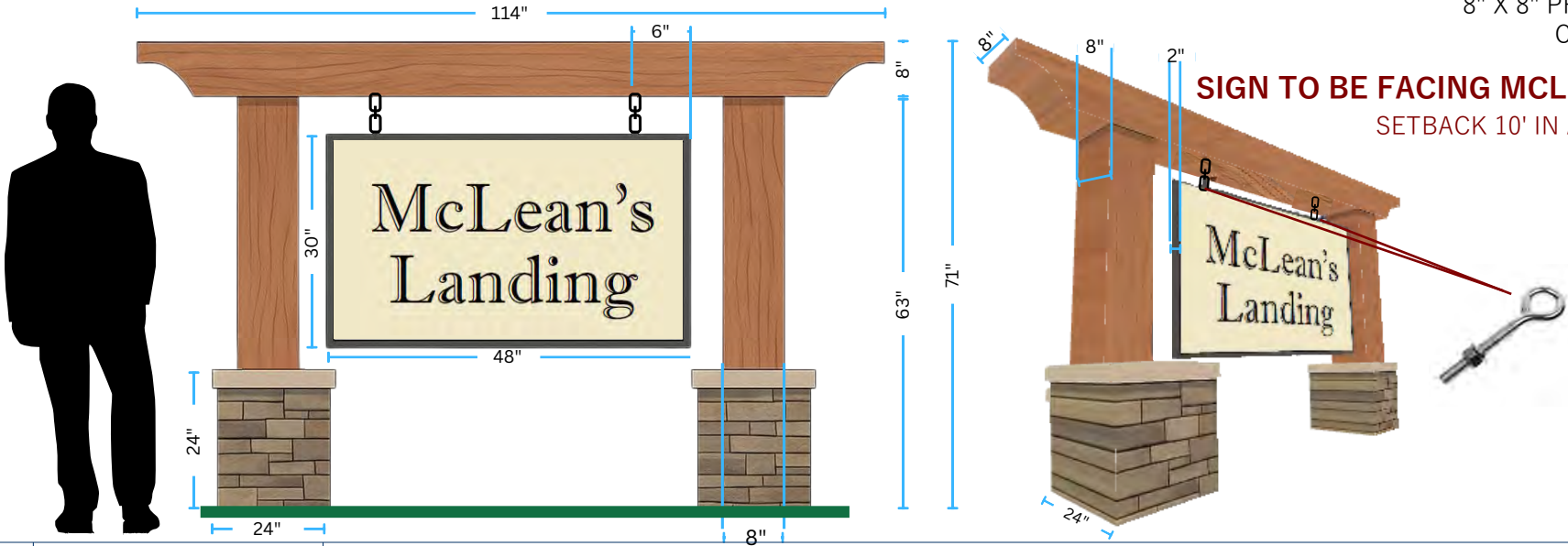
EYEBOLTS IN STRUCTURE AND SIGN  
ATTACHED WITH CHAIN FOR HEIGHT  
ADJUSTMENT IF NEEDED.

SUPPORT STRUCTURE

STONE MASONRY AND WOOD

(DONE BY OTHERS)

8" X 8" PRESSURE TREATED STAINED WOOD  
COLOR AND MASONRY CHOICE TBD.



SIGN TO BE FACING MCLEAN CHAPEL CHURCH ROAD

SETBACK 10' IN ASSIGNED 30'X30' SIGN EASEMENT  
MAXIMUM HEIGHT - 72"  
MAXIMUM SQFT - 50SQFT/SIDE

CHARLIE YOUNG - SOS

claude@signsunlimitedusa.com

919-552-8689

www.signsunlimitedusa.com

082025



Approval Signature:

Notes:

Please check all spelling, quantities,  
colors, and materials before approving



6801 Mount Hermon Church Rd, Building C  
Durham, NC 27705

REVIEW OFFICER'S CERTIFICATE  
STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, \_\_\_\_\_, REVIEW OFFICER OF HARNETT COUNTY,  
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION  
IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER

HARNETT COUNTY JURISDICTION

PROPERTY ZONED RA-30

MINIMUM BUILDING SETBACKS

FRONT - 35'

SIDE - 10'

REAR - 25'

CORNER SIDE - 20'

MINIMUM LOT SIZE

WITH COUNTY WATER - 25,000 SQ.FT.

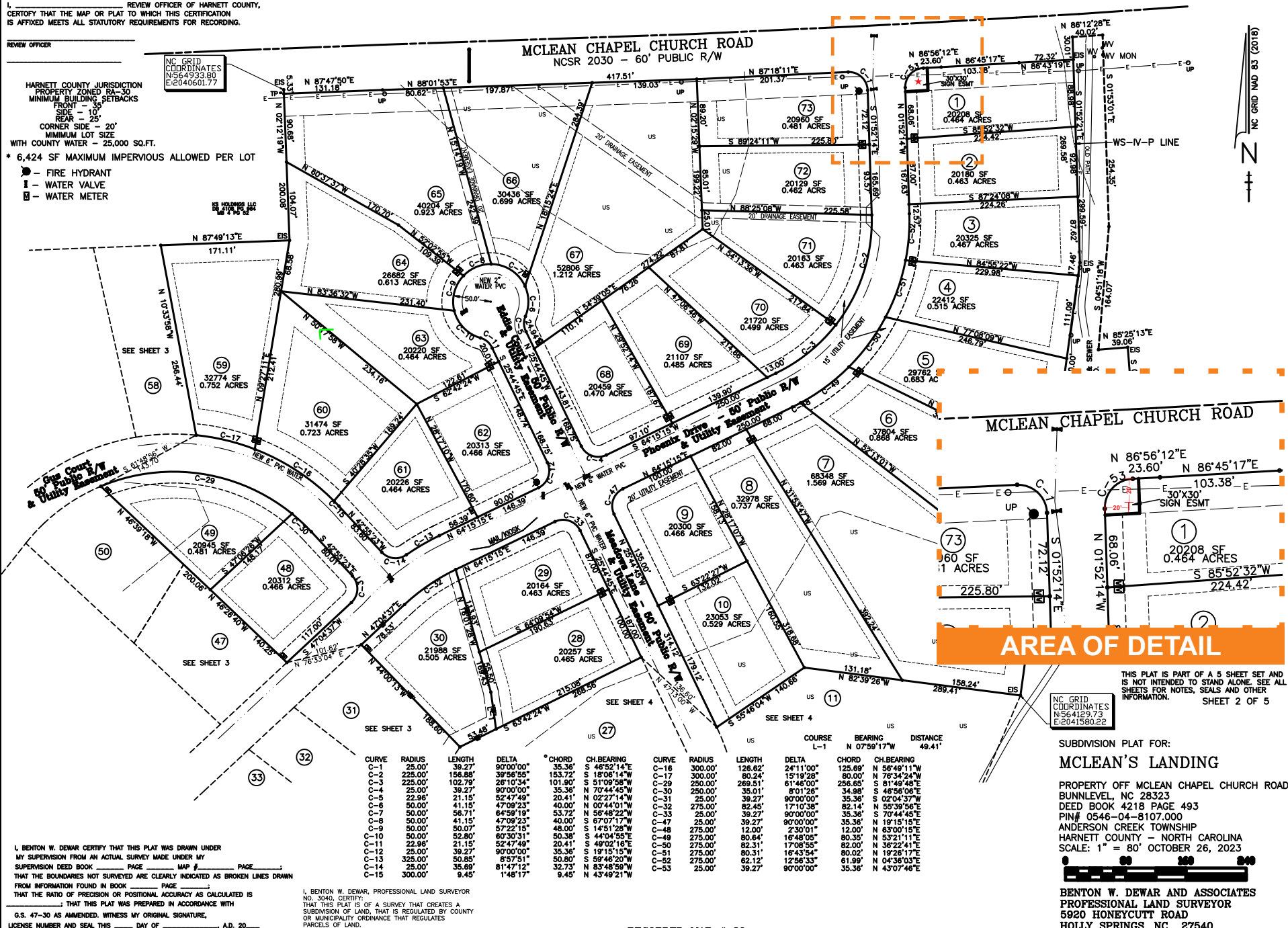
\* 6,424 SF MAXIMUM IMPERVIOUS ALLOWED PER LOT

● - FIRE HYDRANT

■ - WATER VALVE

□ - WATER METER

NC GRID  
COORDINATES  
N564933.80  
E2040601.77



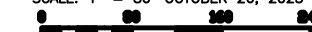
**AREA OF DETAIL**

THIS PLAT IS PART OF A 5 SHEET SET AND  
IS NOT INTENDED TO STAND ALONE. SEE ALL  
SHEETS FOR NOTES, SEALS AND OTHER  
INFORMATION. SHEET 2 OF 5

NC GRID  
COORDINATES  
N564129.73  
E2041580.22

SUBDIVISION PLAT FOR:  
**MCLEAN'S LANDING**

PROPERTY OFF MCLEAN CHAPEL CHURCH ROAD  
BUNNLEIGH, NC 28323  
DEED BOOK 4218 PAGE 493  
PIN# 0546-04-8107.000  
ANDERSON CREEK TOWNSHIP  
HARNETT COUNTY - NORTH CAROLINA  
SCALE: 1" = 80' OCTOBER 26, 2023



**BENTON W. DEWAR AND ASSOCIATES**  
PROFESSIONAL LAND SURVEYOR  
5920 HONEYCUTT ROAD  
HOLLY SPRINGS, NC 27540  
PH. # (919) 552-9813  
EMAIL-bentondewar@gmail.com

RECORDED MAP # 20 \_\_\_\_\_ - \_\_\_\_\_  
HARNETT CO. REG. OF DEEDS

I, BENTON W. DEWAR, CERTIFY THAT THIS PLAT WAS DRAWN UNDER  
MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY  
SUPERVISION DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ MAP # \_\_\_\_\_ PAGE \_\_\_\_\_  
THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS BROKEN LINES DRAWN  
FROM INFORMATION FOUND IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS  
G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE,  
LICENSE NUMBER AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

I, BENTON W. DEWAR, PROFESSIONAL LAND SURVEYOR  
NO. 3040, CERTIFY:  
THAT THIS PLAT IS OF A SURVEY THAT CREATES A  
SUBDIVISION OF LAND, THAT IS REGULATED BY COUNTY  
OR MUNICIPALITY ORDINANCE THAT REGULATES  
PARCELS OF LAND.

BENTON W. DEWAR, NCPLS - 3040

BENTON W. DEWAR NCPLS - 3040