

Custom 8x14 Exxon CP Monument Sign

New 96" x 168" CP Sign - 12" depth, Pinnacle LED illuminated

Exxon - Flat embossed face 57" x 83 1/2"

Champs Fresh Foods - Flat face

Note: PMS colors for blues & green required prior to production.

1H1W White Dak Cash, Credit Flasher - Flat metal face

1P Price - Flat plastic/metal face

Regular - 24" Red Dak FL-3000 LEDs

1P Price - Flat plastic/metal face

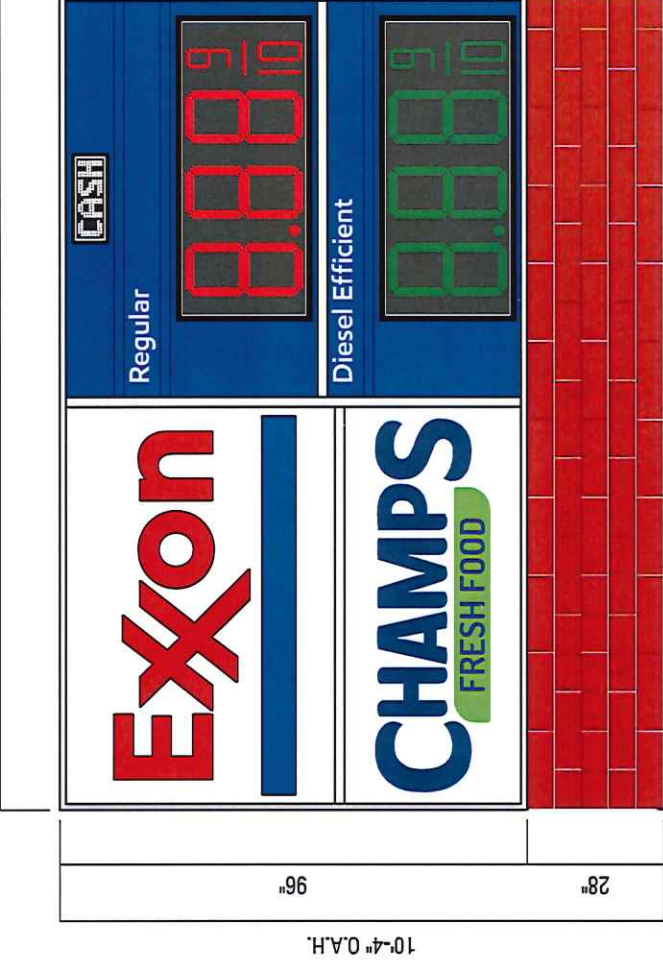
Diesel Efficient - 24" Green Dak FL-3000 LEDs

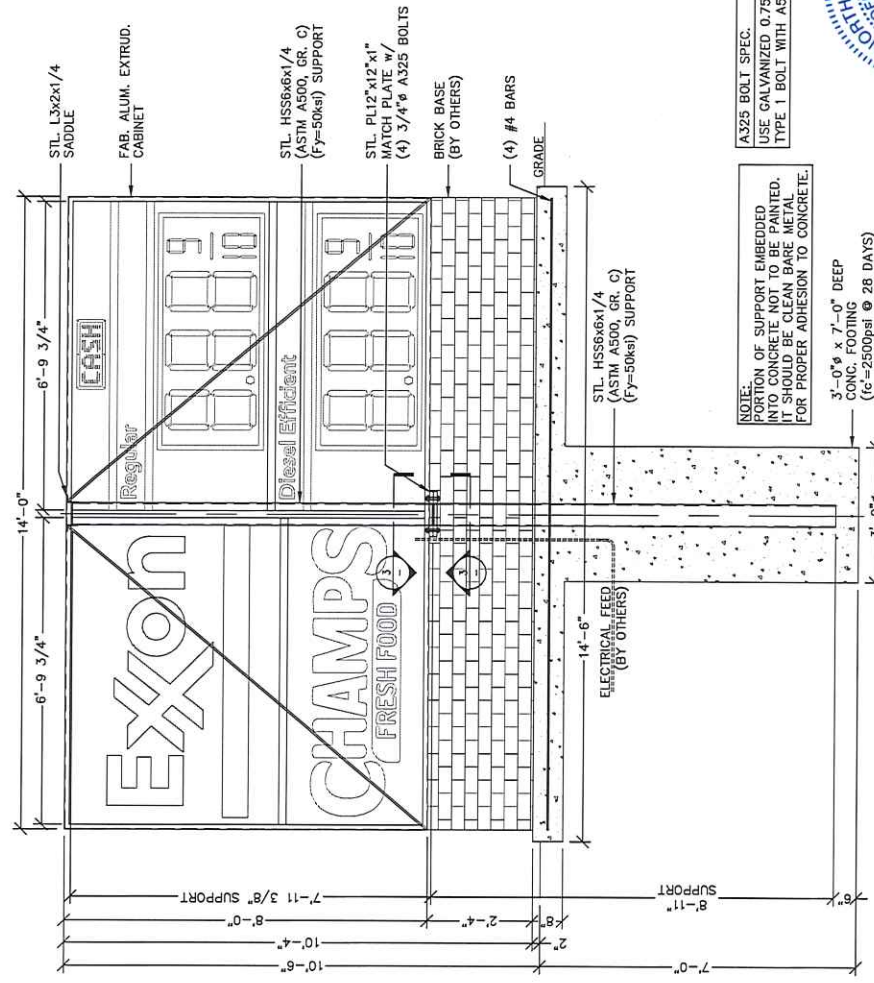
Note: EMprint Semibold font style

Note: Cabinet is 96" x 168, 12" depth with side access for slide in flat faces.

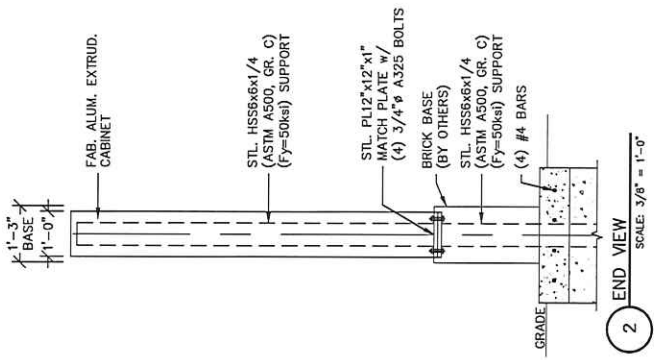
Note: Exxon to face street side, LEDs mounted back to back

168"

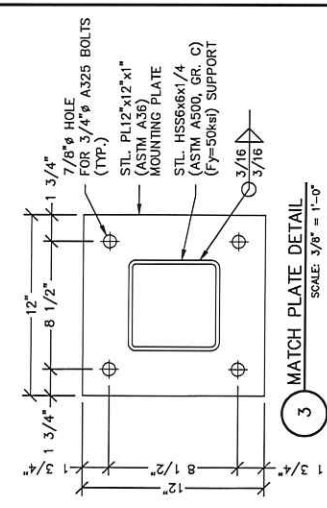




1 FRONT ELEVATION - SIGN A
SCALE: 3/8" = 1'-0"



2 END VIEW
SCALE: 3/8" = 1'-0"



3 MATCH PLATE DETAIL
SCALE: 3/8" = 1'-0"

NOTE:
PORTION OF SUPPORT EMBEDDED
IN CONCRETE TO BE PAINTED.
IT SHOULD BE CLEAN BASE COAT
FOR PROPER ADHESION TO CONCRETE.

A325 BOLT SPEC.
USE GALVANIZED 0.750"x3.50" LONG ASTM F3125 A325
TYPE 1 BOLT WITH A563DH NUT AND (2) F436-1 WASHERS

IBC	2015	with	NC	amendments
ASCE	7-10			
ACI	318-14			
ANSI/AISC	360-10			

GENERAL NOTES:

1. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS ON JOB SITE.
2. STRUCTURAL STEEL SHALL CONFORM TO ASTM A500, GR. C.
3. STRUCTURAL STEEL PLATES SHALL CONFORM TO ASTM A36.
4. WELDING SHALL CONFORM TO AWS D 1.1 & AISC SPECS.
5. ALL WELDS SHALL BE WELDED BY CERTIFIED WELDER.
6. ISOLATE ALUMINUM FROM STEEL.
7. ALL BOLT HOLES TO BE DRILLED OR PUNCHED.
8. ALL ELECTRICAL WORK TO CONFORM TO THE REQUIREMENTS OF UL48 AND SECTION 600 OF NEC.
9. ALL ELECTRICAL WORK TO BE COMPLETED AFTER INSTALLATION SHALL COMPLY WITH ARTICLE 600.6 OF THE NEC.
10. ALL ELECTRICAL WORK TO BE COMPLETED AFTER INSTALLATION SHALL COMPLY WITH ARTICLE 600.6 OF THE NEC.
11. UL AND DATA LABELS REQUIRED.
12. SIGNS TO BE 6'-FT HORIZONTAL & 12'-FT VERTICAL FROM HIGH VOLTAGE WIRES.
13. CONCRETE TO BE 28 DAYS CURE.
14. DESIGN IS BASED ON 116 MPa WIND SPEED.
15. ASSUMING SOIL TYPE CLASS 4, IF FIELD CONDITIONS ARE DIFFERENT, PLEASE CONTACT THE ENGINEER FOR GUIDANCE.

2009 2013-24, A-2
MANASSAS, VA 20108
JERIE K. MURDOCH
Professional Engineer
NC P.E. Lic. #038824

6/26/2025

SEAL
038824
NORTH CAROLINA
JERIE K. MURDOCH
ENGINEER

JACKSONVILLE REFERENCE FILES:
EX0314CP-2LDRCGCSFPA

FEDERAL HEALTH SIGN COMPANY
WWW.FEDERALHEALTH.COM
1845 FREEDOM LINE ROAD, SUITE 100, HUNTSVILLE, TEXAS 75004
281.285.9075 #317.285.9103

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ART DESIGN REFERENCE #22-76708-20-R

NO.	REVISIONS	DATE	BY
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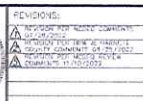
EXXON
8920 US 401 NORTH
FLOUQUAY VARINA, NC 27526

DESIGN NO:	S-0603425
PROJECT MGR.:	C. TREJO
DRAWN BY:	D. DUPREE
DATE:	JUNE 22, 2025
JOB NO:	22-76708-20

SHEET NO:	S-1
OF:	1



GRADING, DRAINAGE,
EROSION CONTROL &
LANE WIDENING
NEW CONSTRUCTION PLAN



ECLS
GLOBAL, INC.
U.S. VETERAN-OWNED
19 N. MCKINLEY ST.
COATS, NC 27521
910.897.3257 ECLSGLOBALINC.COM