

VICINITY MAP
NOT TO SCALE

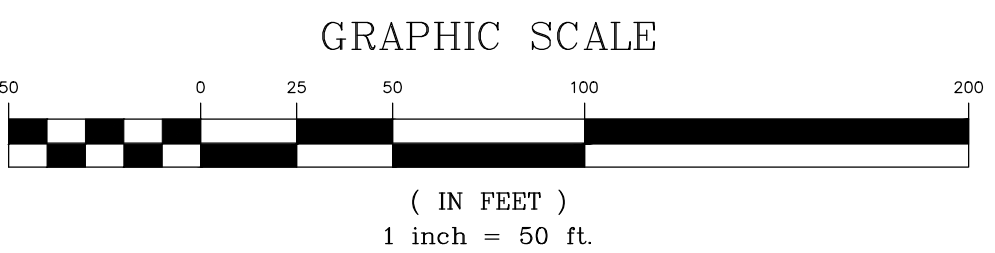
LEGEND:

ECM	EXISTING CONCRETE MONUMENT
EIP	EXISTING IRON PIPE
ER	EXISTING IRON ROD
EPK	EXISTING PK NAIL
SRB	SET REBAR
CP	COMPUTED POINT
N/F	NOW OR FORMERLY
R/W	RIGHT OF WAY
RCP	REINFORCED CONCRETE PIPE
---	PROPERTY LINE
- - -	OLD PROPERTY LINE
- - -	ADJACENT PROPERTY LINE
- - -	RIGHT-OF-WAY
	WATER LINE
	OVERHEAD UTILITY
~	TREE LINE
280	MAJOR CONTOUR
274	MINOR CONTOUR
263.94'	SPOT ELEVATION
BM	BENCHMARK
PP	UTILITY POLE
WV	WATER VALVE
FD	FIRE HYDRANT
ASPH	ASPHALT
BUILD	BUILDING

SITE DATA	
DEVELOPER	RHETSON COMPANIES, INC
MAILING ADDRESS	2075 JUNIPER LAKE ROAD
CITY, STATE	WEST END, NORTH CAROLINA 27376
PIN NUMBER	PORTION OF 0505-48-7310.000
TOWNSHIP	ANDERSON CREEK
TOTAL SITE AREA	3.11 AC
ACREAGE TO BE DEVELOPED	3.11 AC
ZONING	COMM
EXISTING USE	UNDEVELOPED
PROPOSED USE	COMMERCIAL RETAIL
DISTURBED/DENUDED AREA	3.6 AC
IMPERVIOUS CALCS:	
TOTAL SITE AREA	135,590 SF
PRE-DEVELOPMENT	0 SF
POST-DEVELOPMENT	31,199 SF
	23.0%
SETBACKS REQUIRED:	
FRONT	35 FT
SIDE	0 FT
REAR	25 FT
PARKING:	
TOTAL REQUIRED	31 SPACES
PROVIDED (INCLUDING HC)	32 SPACES
HANDICAP SPACES	2 SPACES

- SITE NOTES
- EXISTING UNDERGROUND UTILITIES ARE SHOWN ONLY WHERE EVIDENCE COULD BE FOUND TO VERIFY LOCATION. PRIOR TO CONSTRUCTION OR EXCAVATION OF THE SITE, THE GENERAL CONTRACTOR SHALL VERIFY ALL UTILITY COMPANIES TO VERIFY THE LOCATION OF THEIR RESPECTIVE UTILITIES. ALL DAMAGE INCURRED TO EXISTING UTILITIES DURING CONSTRUCTION SHALL BE REPAIRED AT THE GENERAL CONTRACTOR'S EXPENSE.
 - ASPHALT AND BASE TYPE SHALL BE PER THE DETAILS.
 - HANDICAP RAMPS, SIGNAGE AND PARKING SPACES SHALL BE PROVIDED BY THE CONTRACTOR AND INSTALLED PER FEDERAL ADA AND LOCAL REQUIREMENTS.
 - ALL DIMENSIONS ARE TO THE BACK OF CURB OR TO THE FACE OF SIDEWALK UNLESS OTHERWISE NOTED.
 - ALL RADI ARE 5' UNLESS OTHERWISE NOTED.
 - PARKING STALLS MUST BE STRIPED WITH A 4 INCH CONTRASTING STRIPE (YELLOW ON CONCRETE AND YELLOW OR WHITE ON ASPHALT PARKING LOT).
 - HANDICAP PARKING SPACES ARE TO BE DESIGNATED BY BLUE STRIPING AND EITHER A BLUE SYMBOL ON A WHITE BACKGROUND OR A WHITE SYMBOL ON A BLUE BACKGROUND. ALL HANDICAP PARKING STALLS REQUIRE THE INSTALLATION OF THE PROPER SIGNAGE.
 - ALL PARKING SPACES ARE TO BE LAID OUT IN ACCORDANCE WITH THE SITE PLAN DIMENSIONS.
 - LAND USE CLASSIFICATION IS COMPACT MIXED USE.
 - PROPERTY OWNER WILL BE RESPONSIBLE FOR MAINTAINING THE PARKING AREAS, DRIVE AISLES AND ALL LANDSCAPE BUFFERING.
 - ALL MECHANICAL AREAS LOCATED ON, BESIDE OR ADJACENT TO ANY BUILDING SHALL BE SCREENED FROM VIEWS OF STREETS AND ADJACENT PROPERTY.
 - ALL WASTE MATERIAL SHALL BE DISPOSED OF OFF-SITE IN ACCORDANCE WITH STATE AND LOCAL LAWS AND REGULATIONS.
 - ALL SITE IMPROVEMENTS SHALL BE INSTALLED PER HARNETT COUNTY AND STATE REGULATIONS.

**HOURS OF OPERATION: 8 AM - 10 PM, 7 DAYS A WEEK



QTY.	TYPE	PLANTING SIZE	MIN. HEIGHT	SCIENTIFIC NAME
CANOPY TREES				
11	WILLOW OAK	2" CALIPER	6'	QUERCUS PHELLOS
4	YOSHINO CHERRY	2" CALIPER	6'	PRUNUS X YEDOENSIS
SHRUBS				
22	FLOWERING QUINCE	2 GAL.	18"	CHAENOMELES
56	LITTLELEAF BOXWOOD	2 GAL.	18"	BUXUS MICROPHYLLA

LANDSCAPING NOTES:

- HEIGHT AND SPREAD OF TREE SPECIMEN SHALL MEET REQUIREMENTS OF THE AMERICAN ASSOCIATION OF NURSEYMEN, AMERICAN STANDARD FOR NURSERY STOCK.
- EACH TREE SHALL BE PLANTED SUCH THAT THE ROOT FLARE IS VISIBLE AT THE TOP OF THE ROOT BALL. TREES WHERE THE ROOT FLARE IS NOT VISIBLE SHALL BE REJECTED. DO NOT COVER THE ROOT FLARE WITH MULCH.
- DO NOT PLACE MULCH IN CONTACT WITH THE TREE TRUNK. KEEP MULCH A MINIMUM OF 4 INCHES AWAY FROM THE TRUNK BASE.

*THIS LANDSCAPING PLAN IS THE MINIMUM REQUIRED TO MEET WITH THE HARNETT COUNTY UDO. THE OWNER OR DEVELOPER IS ENCOURAGED TO CONSULT WITH A LANDSCAPE ARCHITECT IN ORDER TO DEVELOP A PLAN THAT IS MORE IN DEPTH THAN THE MINIMUM REQUIREMENTS. THIS PLAN IS FOR PERMITTING PURPOSES ONLY.

22524 Spring Lake, NC - Ray Rd.
 Prototype: 9100 E
 Acreage: 3.11
 Parking: 35

APPROVED
 By Sarah James Myatt at 11:10 am, Aug 11, 2021

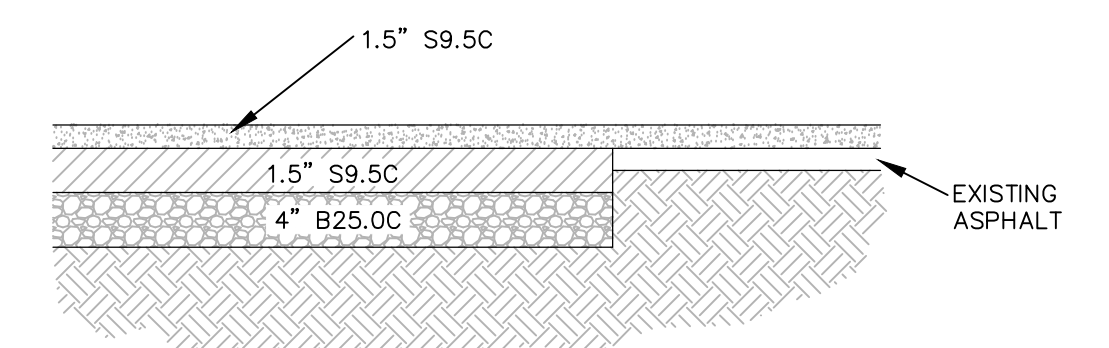
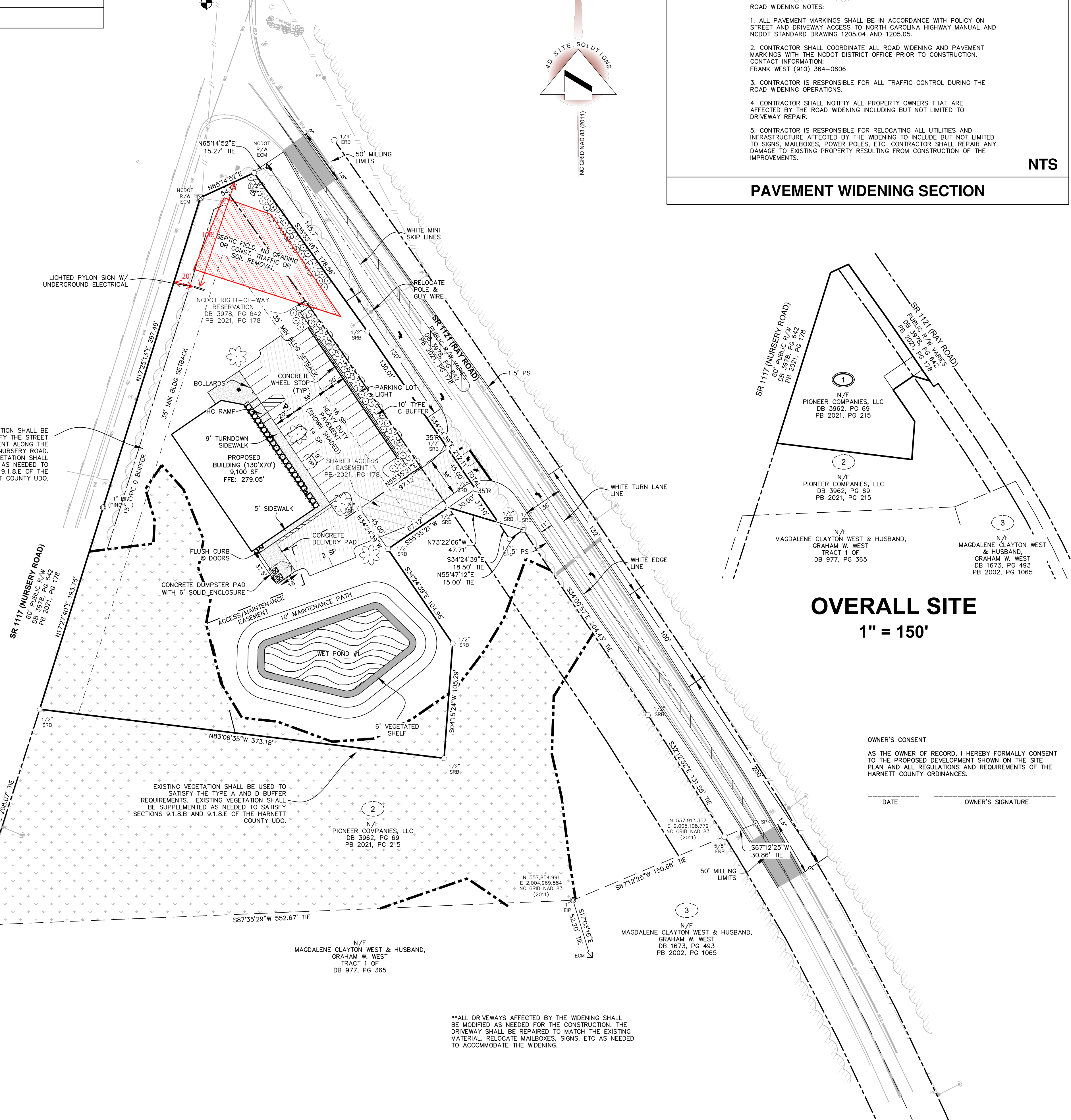
Par 5 Holdings, LLC
 Lee Pittman
 910-944-0881

ADDITIONAL NOTES

- THIS DEVELOPMENT IS WITHIN THE FIVE MILE MILITARY CORRIDOR OVERLAY ZONE AND MAY BE SUBJECT TO MILITARY TRAINING ACTIVITIES.
- ALL MECHANICAL AREAS LOCATED ON, BESIDE OR ADJACENT TO ANY BUILDING OR DEVELOPMENT SHALL BE SCREENED FROM THE VIEWS OF STREETS AND ADJACENT PROPERTY.
- THE OWNER IS RESPONSIBLE FOR MAINTENANCE OF ALL PARKING AREAS, DRIVE AISLES AND LANDSCAPE BUFFERING.

EXHIBIT B

TBM
 4D DISK #1
 N 558.676.645
 E 2,004.634.094
 ELEV 285.35
 NC GRID NAD 83
 (2011)
 NAVD 88



- ROAD WIDENING NOTES:
- ALL PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH POLICY ON STREET AND DRIVEWAY ACCESS TO NORTH CAROLINA HIGHWAY MANUAL AND NCDOT STANDARD DRAWING 1205.04 AND 1205.05.
 - CONTRACTOR SHALL COORDINATE ALL ROAD WIDENING AND PAVEMENT MARKINGS WITH THE NCDOT DISTRICT OFFICE PRIOR TO CONSTRUCTION. CONTACT INFORMATION: FRANK WEST (910) 364-0606
 - CONTRACTOR IS RESPONSIBLE FOR ALL TRAFFIC CONTROL DURING THE ROAD WIDENING OPERATIONS.
 - CONTRACTOR SHALL NOTIFY ALL PROPERTY OWNERS THAT ARE AFFECTED BY THE ROAD WIDENING INCLUDING BUT NOT LIMITED TO DRIVEWAY REPAIR.
 - CONTRACTOR IS RESPONSIBLE FOR RELOCATING ALL UTILITIES AND INFRASTRUCTURE AFFECTED BY THE WIDENING TO INCLUDE BUT NOT LIMITED TO SIGNS, MAILBOXES, POWER POLES, ETC. CONTRACTOR SHALL REPAIR ANY DAMAGE TO EXISTING PROPERTY RESULTING FROM CONSTRUCTION OF THE IMPROVEMENTS.

PAVEMENT WIDENING SECTION

NTS

OVERALL SITE
 1" = 150'

OWNER'S CONSENT
 AS THE OWNER OF RECORD, I HEREBY FORMALLY CONSENT TO THE PROPOSED DEVELOPMENT SHOWN ON THE SITE PLAN AND ALL REGULATIONS AND REQUIREMENTS OF THE HARNETT COUNTY ORDINANCES.

DATE _____ OWNER'S SIGNATURE _____



REVISIONS

PROJECT NAME

**SPRING LAKE
 RAY ROAD
 DOLLAR
 GENERAL**

SITE/LANDSCAPE
 PLAN

CLIENT

**PAR 5
 DEVELOPMENT
 GROUP, LLC**

2075 Juniper Lake Road
 West End, North Carolina 27376
 Phone: (910) 944-0881

PROJECT INFORMATION

DESIGNED BY:	SCOTT
DRAWN BY:	SCOTT
CHECKED BY:	CHRIS
PROJECT NUMBER:	1644

DRAWING SCALE

HORIZONTAL: 1"=50'

DATE RELEASED

AUGUST 9, 2021

SHEET NUMBER

C-2.0