

Initial Application Date: _____

Application # _____

DRB # _____ CU # _____

COMMERCIAL

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: HARNETT COUNTY SCHOOLS Mailing Address: 1008 S 11TH STREET

City: LILLINGTON State: NC Zip: 27544 Contact # 910-893-8151 Email: _____

APPLICANT*: UPSTATE DIGITAL SIGN SALES LLC Mailing Address: PO BOX 24130

City: GREENVILLE State: SC Zip: 29616 Contact # 864-297-1334 Email: bill@sellsdigital@gmail.com

*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: WILLIAM ROOD Phone # 864-297-1334

PROPERTY LOCATION: Subdivision: _____ Lot #: _____ Lot Size: _____

State Road # 2711 State Road Name: RAY ROAD Map Book&Page: 1

Parcel: _____ PIN: _____

Zoning: _____ Flood Zone: _____ Watershed: _____ Deed Book&Page: 1 Power Company*: _____

*New structures with Progress Energy as service provider need to supply premise number _____ from Progress Energy.

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____

THIS IS FOR OVERHILLS MIDDLE SCHOOL

SCHOOL PRINCIPAL JAMINE NIXON 910-436-0009 JNIXON@HARNETT.K12.NC.US

PROPOSED USE:

- Multi-Family Dwelling No. Units: _____ No. Bedrooms/Unit: _____
- Business Sq. Ft. Retail Space: _____ Type: _____ # Employees: _____ Hours of Operation: _____
- Daycare # Preschoolers: _____ # Afterschoolers: _____ # Employees: _____ Hours of Operation: _____
- Industry Sq. Ft: _____ Type: _____ # Employees: _____ Hours of Operation: _____
- Church Seating Capacity: _____ # Bathrooms: _____ Kitchen: _____
- Accessory/Addition/Other (Size x) Use: _____

Water Supply: _____ County _____ Existing Well _____ New Well (# of dwellings using well _____) *MUST have operable water before final

Sewage Supply: _____ New Septic Tank (Complete Checklist) _____ Existing Septic Tank (Complete Checklist) _____ County Sewer

Comments: _____

SCHOOL SIGN - SEE ATTACHED RENDERING & PLOT

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted.

I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

William A Rood

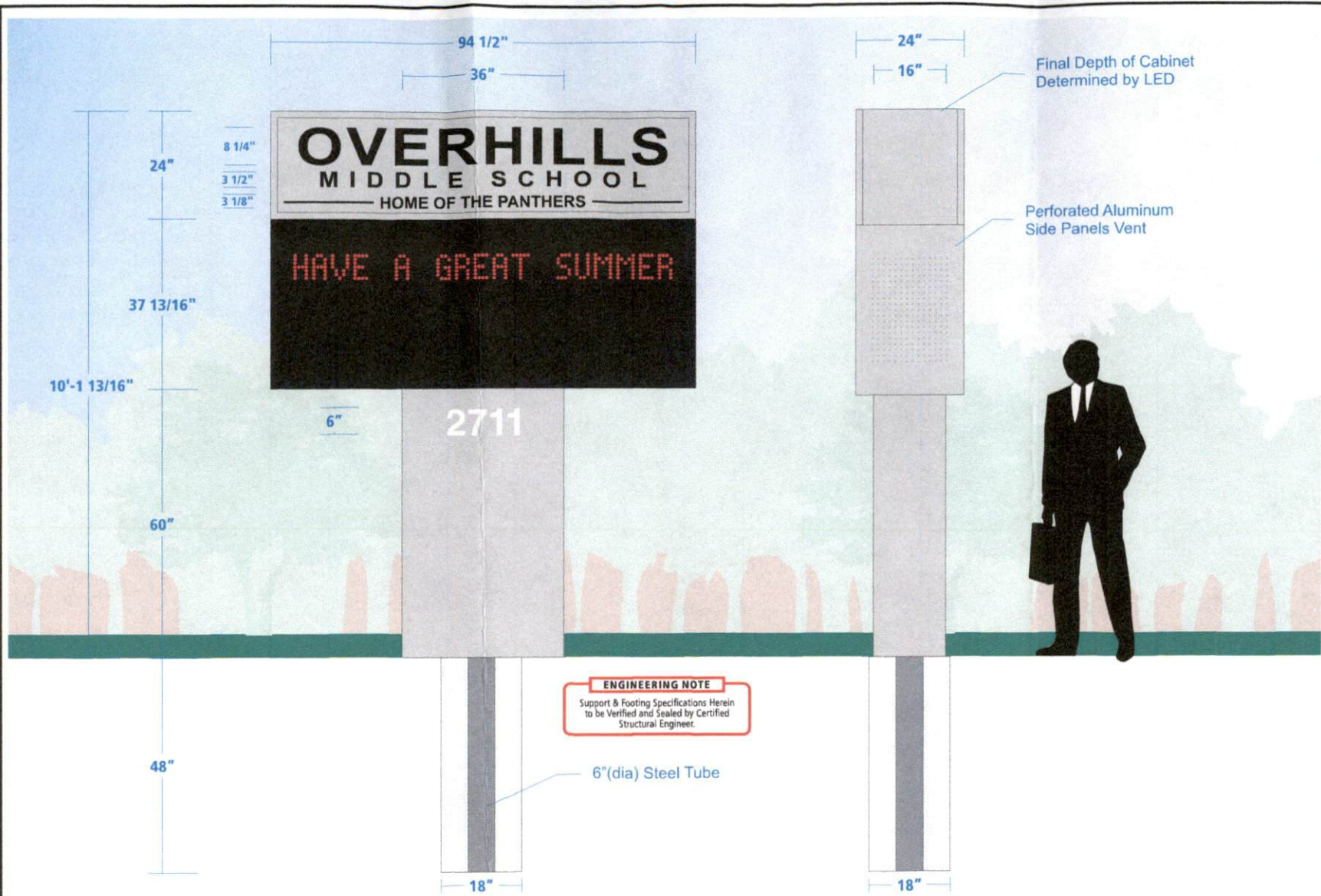
Signature of Owner or Owner's Agent

7-22-19

Date

****This application expires 6 months from the initial date if permits have not been issued****

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION



ENGINEERING NOTE
 Support & Footing Specifications Herein
 to be Verified and Sealed by Certified
 Structural Engineer.

Pole Sign: Exterior, Double-Sided, Aluminum Construction, Flat Plastic Face, Internal Illumination, Digital Reader Board

Scale: 3/8" = 1' - 0"

Specifications:

- CABINET: 24" (deep) Aluminum Construction, Paint to Match PMS 209c, Satin Finish
- RETAINER: 1-1/2" (wide) Aluminum, Paint to Match Gray (COLOR TBD), Satin Finish
- FACE: 3/16" (thk) Acrylic, #7328 White
- GRAPHICS: Digital Print-Vinyl Graphics as Required to Match Customer Provided Art (COLORS TBD)
- ILLUMINATION: Internal, LED, Bright White
- DIGITAL READER BOARD: Vantage RED LED 20MM Reader Board
- MOUNT: Steel Pole w/ Footing & Foundation as Required to Secure all Elements
- ADDRESS NUMERALS: Sign Socket w/ Typical Appropriate Non-Corrosive Hardware & Welds as Required to Secure all Elements to Steel Pole
- ADDRESS NUMERALS: Vinyl Graphics, 1st-Surface, White

(PRINTED COLORS ARE FOR CONCEPTUAL USE ONLY. ACTUAL COLORS TO BE CONFIRMED PRIOR TO FABRICATION.)

www.UpstateDigitalSignSales.com
 William Roop - bill.sellsdigital@gmail.com
 864.297.1336

UPSTATE DIGITAL
 SIGN SALES, LLC.

Date:	07/20/19
Project:	Overhills Middle School
Contact:	William Roop
Designer:	Houston Chappell, Jr.
Revisions:	<ol style="list-style-type: none"> 1. 2. 3. 4. 5.
Approved By & Date:	

Installation Instructions Included on Drawing.

Underwriters Laboratories Inc. ELECTRIC SIGN COMPLIES TO UL 48 LISTED

ELECTRICAL ELEMENTS TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF **ARTICLE 600** OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND BONDING OF THIS SIGN.

This Drawing must be returned signed & approved, any delay will result in delayed production time. We DO NOT assume responsibility for errors of any kind. Please inspect this drawing thoroughly to ensure that all spelling is correct and that the artwork is accurate and correctly positioned.

PLEASE NOTE

THE CONTENTS OF THIS DRAWING AND ALL ELEMENTS ARE NOT TO BE REPRODUCED, CHANGED, OR EXHIBITED TO ANYONE OUTSIDE OF YOUR COMPANY IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION. ALL SUCH ACTIONS ARE PROHIBITED BY LAW.

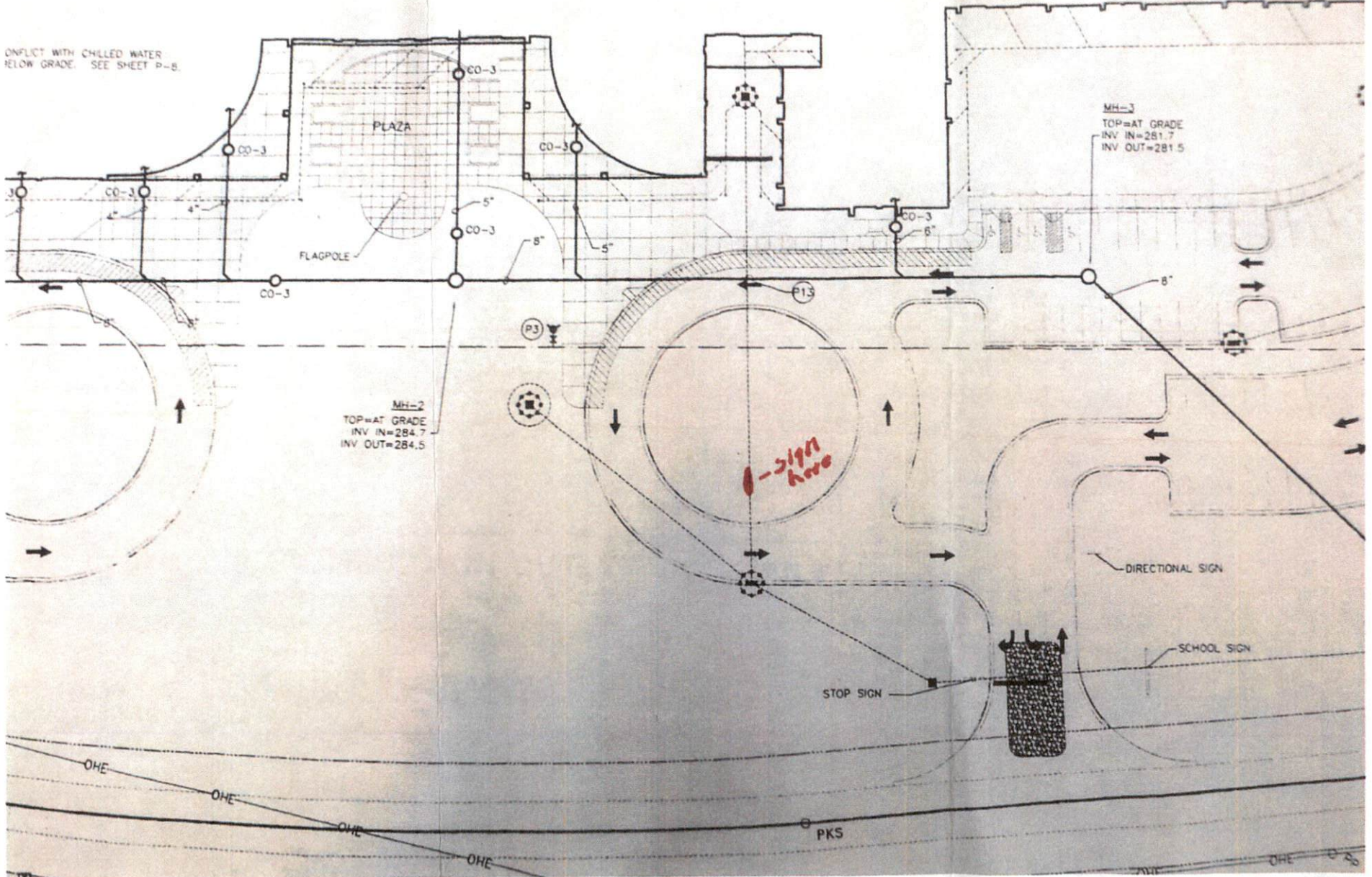
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ALL ELECTRICAL DRAW ARE 120 VOLTS UNLESS OTHERWISE INDICATED

Reference:	072019-A1
Pages:	1 of 1

MIDDLE SCHOOL
F.F.E. 293.00

CONFLICT WITH CHILLED WATER
BELOW GRADE. SEE SHEET P-8.



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7/11/2019