



Initial Application Date: 12/4/18

Application # SIGN1812-0001  
DRB # \_\_\_\_\_ CU # \_\_\_\_\_

**COMMERCIAL**

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting (Physical) 108 E. Front Street, Lillington, NC 27546 (Mailing) PO Box 65 Lillington NC 27546 Phone: (910) 893-7525 opt # 2 Fax: (910) 893-2793 www.harnett.org/permits

LANDOWNER: Benton & Sons Dunn Properties LLC Mailing Address: P. O. Box 919

City: Whiteville State: NC Zip: 28472 Contact # \_\_\_\_\_ Email: \_\_\_\_\_

APPLICANT\*: Sign & Awning Systems, Inc. Mailing Address: 2785 US Hwy 301 N.

City: Dunn State: NC Zip: 28334 Contact # 910-892-5900 Email: rtaylor@signandawning.net

\*Please fill out applicant information if different than landowner

CONTACT NAME APPLYING IN OFFICE: Rachel Taylor Phone # 910-892-5900

Address: 4064 Hodges Chapel Rd. PIN: 1537-28-2473.000

Deed Book Page: 3122 / 03

**PROPOSED USE:**

- Multi-Family Dwelling No. Units: \_\_\_\_\_ No. Bedrooms/Unit: \_\_\_\_\_
- Business Sq. Ft. Retail Space: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Daycare # Preschoolers: \_\_\_\_\_ # Afterschoolers: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Industry Sq. Ft.: \_\_\_\_\_ Type: \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_
- Church Seating Capacity: \_\_\_\_\_ # Bathrooms: \_\_\_\_\_ Kitchen: \_\_\_\_\_
- Accessory/Addition/Other (Size 5' x 20') Use: Freestanding road sign

Water Supply:  County  Existing Well  New Well (# of dwellings using well \_\_\_\_\_) \*Must have operable water before final  
(Need to Complete New Well Application at the same time as New Tank)

Sewage Supply:  New Septic Tank  Expansion  Relocation  Existing Septic Tank  County Sewer  
(Complete Environmental Health Checklist on other side of application if Septic)

Comments: \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that foregoing statements are accurate and correct to the best of my knowledge. Permit subject to revocation if false information is provided.

Rachel Taylor for SAS  
Signature of Owner or Owner's Agent

11-29-18  
Date

\*\*This application expires 6 months from the initial date if permits have not been issued\*\*

RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*This application expires 6 months from the initial date if permits have not been issued\*

\*Each section below must be filled out by whoever is performing the work. Must be owner or licensed contractor. Address, company name & phone must match information on state license.

Application # \_\_\_\_\_  
 Harnett County Central Permitting  
 PO Box 65 Lillington, NC 27546  
 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

**COMMERCIAL**

**Application for Building and Trades Permit**

Owner's Name: Benton + Sons Dunn Properties LLC Date: 11-29-18  
 Site Address: 4064 Hodges Chapel Rd Dunn, NC 28334 Phone: \_\_\_\_\_  
 Description of Proposed Work: Install road sign

**General Contractor Information:** Building Cost \$ 3,200.00

Sign & Awning Systems, Inc \_\_\_\_\_  
 Building Contractor's Company Name Telephone 910-892-5900  
2785 US Hwy 301 N Dunn, NC 28334 \_\_\_\_\_  
 Address Email Address signs@signandawning.net  
Jason M. Hays III \_\_\_\_\_  
 Signature of Owner/Contractor/Officer(s) of Corporation License #

**Electrical Contractor Information:** Electrical Cost \$ \_\_\_\_\_

Description of Work \_\_\_\_\_ Service Size: \_\_\_\_\_ Amps #T-Poles \_\_\_\_\_  
 \_\_\_\_\_  
 Electrical Contractor's Company Name Telephone \_\_\_\_\_  
 \_\_\_\_\_  
 Address Email Address \_\_\_\_\_  
 \_\_\_\_\_  
 Signature of Owner/Contractor/Officer(s) of Corporation License #

**Mechanical Contractor Information:** Mechanical Cost \$ \_\_\_\_\_

Description of Work \_\_\_\_\_ # Units \_\_\_\_\_  
 \_\_\_\_\_  
 Mechanical Contractor's Company Name Telephone \_\_\_\_\_  
 \_\_\_\_\_  
 Address Email Address \_\_\_\_\_  
 \_\_\_\_\_  
 Signature of Owner/Contractor/Officer(s) of Corporation License #

**Plumbing Contractor Information:** Plumbing Cost \$ \_\_\_\_\_

Description of Work \_\_\_\_\_ # Baths \_\_\_\_\_  
 \_\_\_\_\_  
 Plumbing Contractor's Company Name Telephone \_\_\_\_\_  
 \_\_\_\_\_  
 Address Email Address \_\_\_\_\_  
 \_\_\_\_\_  
 Signature of Owner/Contractor/Officer(s) of Corporation License #

**Insulation Contractor Information**

Insulation Contractor's Company Name & Address Telephone \_\_\_\_\_

**\*NOTE: General Contractor must fill out and sign the second page of this application**



**Sprinkler Contractor Information**

\_\_\_\_\_  
Sprinkler Contractor's Company Name

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Address

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Signature of Officer(s) of Corporation

\_\_\_\_\_  
License #

**Fire Alarm Contractor Information**

\_\_\_\_\_  
Fire Alarm Contractor's Company Name

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Address

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Signature of Officer(s) of Corporation

\_\_\_\_\_  
License #

**Driveway Access** - NC Department of Transportation Driveway Access/Permit?  Yes  No

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if **any** changes occur including listed contractors, site plan, number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes.

**Expired Permit Fees** - 6 months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is charged at full price per current fee schedule.

*Rachelle Taylor for SAS*  
\_\_\_\_\_  
Signature of Owner/Contractor/Officer(s) of Corporation

11-29-18  
\_\_\_\_\_  
Date

**Affidavit for Worker's Compensation N.C.G.S. 87-14**

The undersigned applicant being the:

General Contractor     Owner     Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

- Has three (3) or more employees and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) and has obtained workers' compensation insurance to cover them.
- Has one (1) or more subcontractors(s) who has their own policy of workers' compensation insurance covering themselves.
- Has no more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

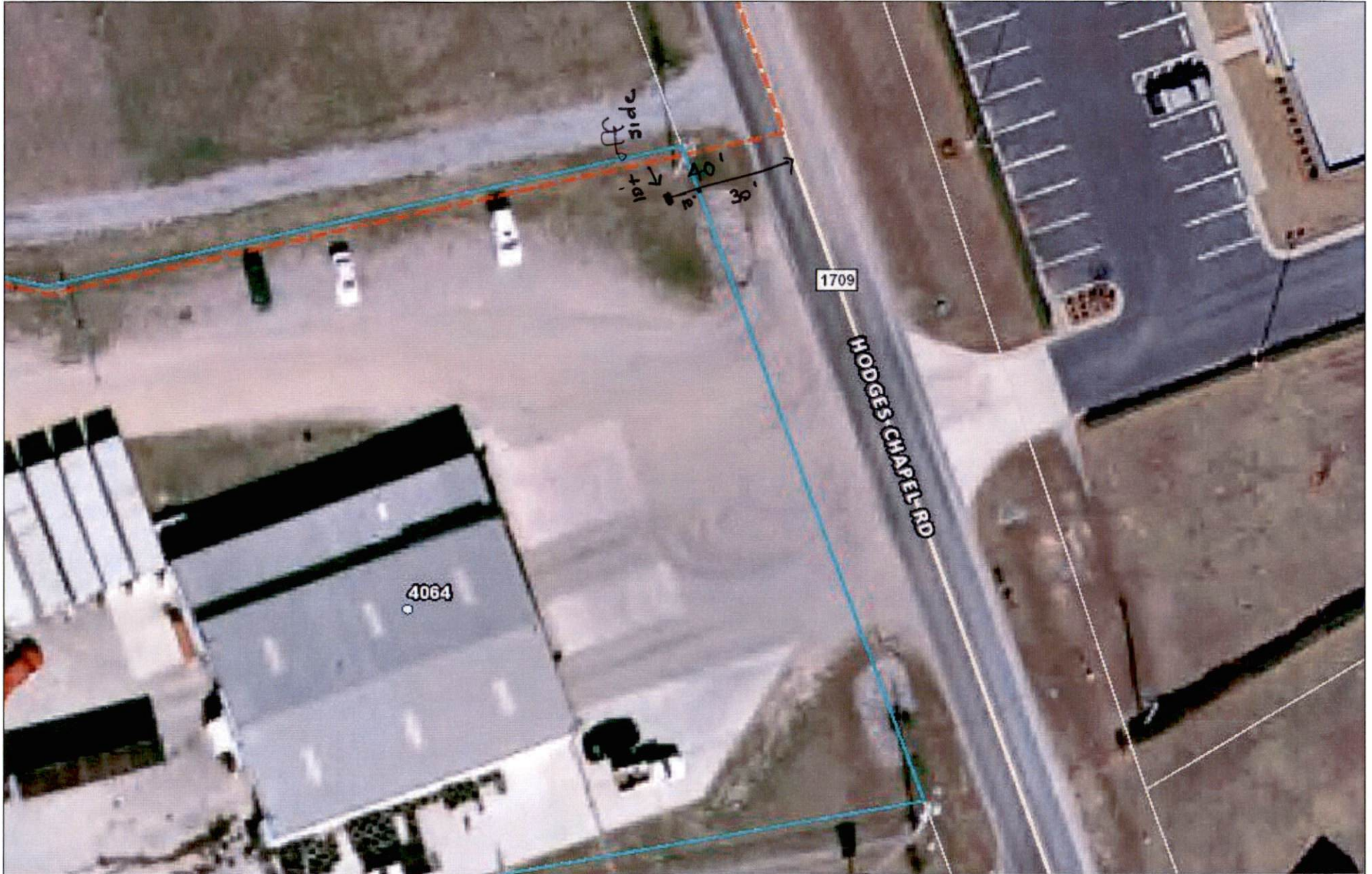
Sign w/Title: *Rachelle Taylor - Office Manager*  
\_\_\_\_\_  
Signature of Officer(s) of Corporation

Date: 11-29-18



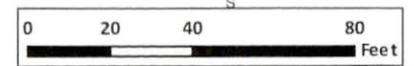
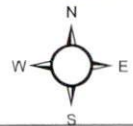
# Harnett GIS

NOT FOR LEGAL USE



GIS/E-911 Addressing  
November 26, 2018

- |                               |                   |              |         |
|-------------------------------|-------------------|--------------|---------|
| Recycle Center                | City Limits       | NC           | Parcels |
| Landfills                     | Address Numbers   | US           |         |
| Surrounding County Boundaries | Airport           | Roads        |         |
| Federal Property              | <b>MajorRoads</b> | Mile_Markers |         |
|                               | Interstate        | Railroad     |         |



1 inch = 47 feet

Handwritten notes and a small diagram. The text includes "2010" and "2011" with arrows pointing to a series of small, illegible marks or symbols arranged in a vertical line.