
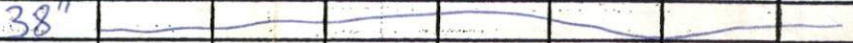



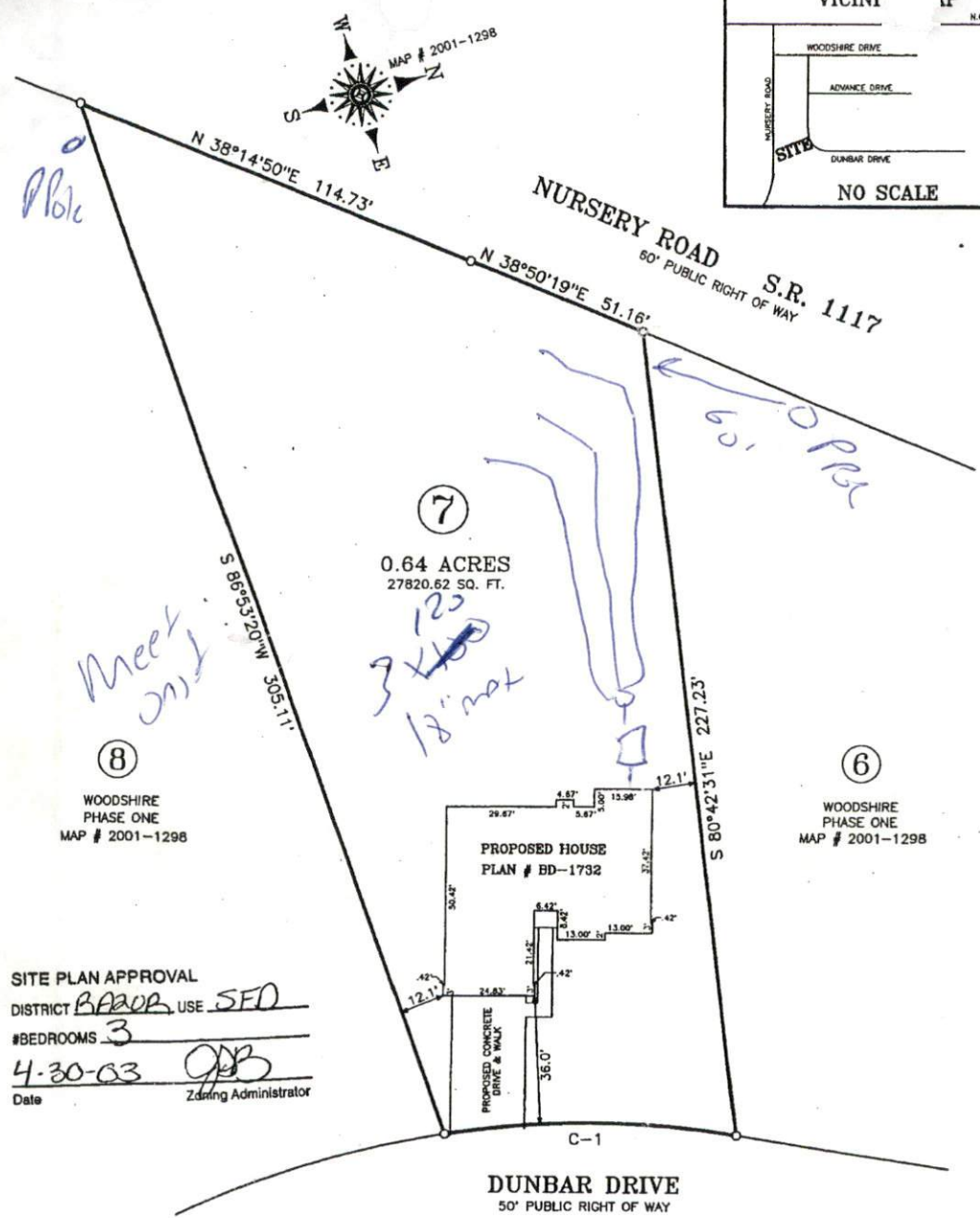
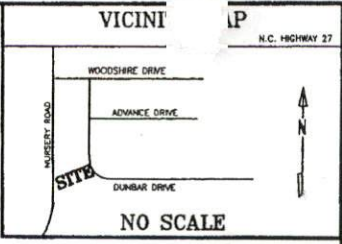
# SITE/SOIL EVALUATION FOR ON-SITE WASTEWATER

APPLICANT NAME \_\_\_\_\_

D

FACTORS		PROFILES												
		1	2	3	4	5	6	7	8	9	10			
LANDSCAPE POSITION	.1940													
SLOPE (%)	.1940													
HORIZON 1 DEPTH		0-36 												
Texture Group	.1941(A)(1)	SCL												
Consistence	.1941													
Structure	.1941(A)(2)													
Mineralogy	.1941(A)(3)													
HORIZON 2 DEPTH														
Texture Group	.1941(A)(1)													
Consistence	.1941													
Structure	.1941(A)(2)													
Mineralogy	.1941(A)(3)													
HORIZON 3 DEPTH														
Texture Group	.1941(A)(1)													
Consistence	.1941													
Structure	.1941(A)(2)													
Mineralogy	.1941(A)(3)													
HORIZON 4 DEPTH														
Texture Group	.1941(A)(1)													
Consistence	.1941													
Structure	.1941(A)(2)													
Mineralogy	.1941(A)(3)													
SOIL WETNESS	.1942	38" 												
RESTRICTIVE HORIZON	.1944													
SAPROLITE	.1943/.1956													
CLASSIFICATION	.1948	PS												
LONG TERM ACCEPTANCE RATE	.1955	.4 												

Keep shallow



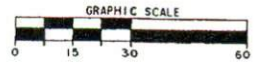
SITE PLAN APPROVAL  
 DISTRICT BARBOR USE SFD  
 #BEDROOMS 3  
4-30-03  
 Date OPB  
 Zoning Administrator

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH.BEARING
C-1	255.00'	40.50'	80.32'	18°02'53"	22°28'08"	79.99'	S 16°28'59"W

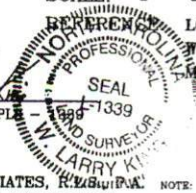
LOT PLAN

PROPERTY OF: B.D. BRYANT  
 ADDRESS: DUNBAR DRIVE  
 CITY OF:  
 COUNTY OF: HARNETT

TOWNSHIP OF: ANDERSON CREEK  
 DATE: APRIL 23RD, 2003  
 SCALE: 1" = 30'  
 LOT 7, PHASE ONE  
 WOODSHIRE  
 MAP # 2001-1298



*W. Larry King*  
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 LARRY KING & ASSOCIATES, P.L.L.C.  
 1333 MORGANTON ROAD P.O. BOX 63787  
 FAYETTEVILLE, NC 28305  
 PHN: (910)483-4300  
 FAX: (910)483-4062



I, W. LARRY KING, CERTIFY THAT THIS MAP IS FOR THE PURPOSE OF PERMITTING ONLY, IT IS NOT A SURVEY AND NO RELIANCE MAY BE PLACED ON ITS ACCURACY.

NOTE: THIS MAP CAN NOT BE USED FOR RECORDATION OR ATTACHED TO A DEED TO BE RECORDED. THIS MAP IS NOT DRAWN IN ACCORDANCE WITH GS 47-30.

C:\CGADATA\7WOODSHP\