

## Town of Erwin Zoning Application & Permit

Planning & Inspections Department

| Per | mit # | ٦  |
|-----|-------|----|
| 76  | -00   | 24 |

| Rev Sep2014   |                     |                          |                                   |                  |             |                        |  | *       |
|---|---------------------|--------------------------|-----------------------------------|------------------|-------------|------------------------|--|---------|
| Each application shoul shape, existing and pro      | d be submitted      | with a                   | ın attached plo<br>king and loadi | ot/site plan o   | with the p  | proposed use/str       | ructure showing lot<br>ar, and side yard | may     |
|   | sposed building     | 55, pui                  | iding unit routing                |                  |             |                        | 7  | Pacign  |
| dimensions.   | Christopher Perez   |                          |                                   | Property Owner   |             | Katherine Serrell      |  | ,       |
| Name of Applicant Home Address                      | Christopher Perez   |                          |                                   | Home Ad          |             |                        | 6613 Quiet Cove Court                    |         |
|   | 1620 Batten Farm    |                          |                                   | City, State, Zip |             | Raleigh NC, 27612      |  |         |
| City, State, Zip                                    | Selma , NC , 27576  |                          |                                   | Telephone        |             | 910-322-1725           |  |         |
| Telephone   | 919-215-4218        |                          |                                   | Email            |             |                        |  | 1       |
| Email   | Chris@mond          | Chris@mondragonhomes.com |                                   |                  |             | Kitserrell@gmail.com   |  | )<br>1  |
| Address of Proposed                                 | Property            | 150                      | 07-01-67 <mark>02  </mark>        |                  | T           | . 15 1 16 1            |  |         |
| Parcel Identification                               |                     |                          |                                   | 7234             | Estima      | ted Project Cost       | \$300,000                                | -       |
| What is the applicant                               | requesting to h     | ouild /                  | what is                           | ingle F          | amily       | Home New               | / Construction                           |         |
| the proposed use of t                               | he subject prop     | erty?                    | Be specific.                      | single i         | arring      | I IOITIC I VOVI        | Comoticion                               | -       |
| Description of any prop<br>to the building or prope |                     | ents                     | New hom                           |                  |             |                        |  |         |
| What was the Previo                                 | us Use of the su    | bject p                  | property?                         | Field / Un-used  |             |                        | -  |         |
| Does the Property A                                 | ccess DOT road      | ? No                     |                                   |                  |             |                        | 1  | -       |
| Number of dwelling                                  | structures on th    | ne proj                  | perty already                     | 0                |             | erty/Parcel size       | 1.08                                     | -       |
| Floodplain SFHA                                     | Yes_*_No            |                          | shedYes *_                        |                  | -           | Yes * No               |  | -       |
| MUST circle one that a                              | pplies to property  | y Exi                    | isting/Propesed                   | d Septic Sys     | tem         | Or * City Wa           | ater / City Sewer                        |         |
|   |                     |                          | isting/Proposed                   |                  |             | rj                     |  | 1       |
|   |                     | wn                       | er/Applicant M                    | aust Read a      | oroof corti | ifies that this appli  | cation and the forgoing                  |         |
| The undersigned proper answers, statements, and     | ty owner, or duly   | autho                    | rized agent/repre                 | are in all rest  | ereor ceru  | and correct to the     | best of their knowledge                  | ;       |
| 11 11 C The undersie                                | ming norty under    | retands                  | that any incorre                  | ect information  | n submiti   | ted may result in t    | He levocation of has                     |         |
| 1' I' The icon                                      | non of this normit  | thom                     | ndersioning part                  | v agrees to c    | onform to   | all applicable low     | II Ordinances, zoring                    |         |
| 1-tions and the last                                | s of the State of N | orth C                   | arolina regulatin                 | ig such work     | and to the  | e specifications of    | platis Herein Submitted                  |         |
| The undersigning party                              | authorizes the To   | own of                   | Erwin to review                   | this request     | and condi   | uct a site inspection  | n to ensure compnance                    |         |
| to this application as app                          | proved.             |                          | -//                               |                  | _           | Nov                    | 14th 2025                                | 7       |
| Christopher Perez                                   | <u> </u>            | Mun                      |                                   |                  |             |                        | 14th, 2025                               | none    |
| Print Name  |                     | Si                       | gnature of Owner                  | or Kepresenta    | nve         | Date                   |  | 106     |
| For Office Use                                      |                     |                          |                                   |                  |             | 100                    |  |         |
| Zoning District                                     | D-10                |                          | ng Nonconformi                    |                  | eatures     | NA                     | Fire Marchal Other                       | MANN    |
| Front Yard Setback                                  |                     |                          | Permits Require                   |                  |             |                        | Fire Marshal _Other<br>Prior to C. of O. | 6086NQ  |
|   | 364                 | _                        | ires Town Zonii                   |                  |             | _Foundation /          | Phor to C. of O.                         | 0.0     |
| Side Yard Setback                                   | 10 Ft               | _                        | ng Permit Status                  | -                | Approved    | Denied<br>Staff Initia | lor                                      |         |
| Rear Yard Setback                                   | 35 Pb               | Fee P                    | aid. \$ 100                       | Date Paid        |             | Stan Intida            |  | 7 ~ /   |
| Comments TO   | tos from            | n CE                     | antral P                          | motor            | el No       | bor/sew                | or comecou                               | an trav |
|   | 30                  |                          | 7                                 |                  | V           |                        |  | 7 (.    |
| Signature of Town Rep                               | presentative:       | 61                       | 100                               | _                | Date        | Approve /Denied        | 11/24/18                                 | J       |
| < tm  | to Force            | hobi                     | ion sur                           | 1/10/            | FINE        | 300                    | Homelo                                   | Checken |
|   |                     |                          |                                   |                  | 1100        |                        | MATOR                                    | 0       |
| found   | orpion in           | ph                       | DODO!                             | HOW!             | 7176        |                        | hoord .                                  |         |
| Town  | CF Erw              | n f                      | 01 50                             | HULK             | $\leq$      | 700                    | or oarks re                              | curiod  |
| Whon  | Fandd               | 310                      | 1 5 6                             | Neg              |             | CO                     |  | V       |

