

## **RETREAT AT NORTH MAIN LOT 2**

Initial Application Date: 11/17/2025	Application #	
COUNTY OF HARNETT RESI	DENTIAL LAND USE APPLICA	CU#
		Fax: (910) 893-2793 www.harnett.org/permits
**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) & SITE PLAN ARE REQUIRED WHEN SUBMITTING A LAND USE APPLICATION**		
LANDOWNER: DRP ODIN 22 LLC C/O DAVIDSON HOMES LLC	Mailing Address: 336 JAMES F	RECORD ROAD SW
City: HUNTSVILLE State: AL Zip: 35824 Conf	act No: (919) 376-6869	Email: bnelson@davidsonhomes.com
APPLICANT*: DAVIDSON HOMES, LLC - RALEIGH Mailing Address		
City: CARY State: NC Zip: 27513 Cont *Please fill out applicant information if different than landowner	act No: (252) 283-2036	Email: ralpermitting@davidsonhomes.com
ADDRESS: 28 FELLOW DRIVE, LILLINGTON, NC 24501	PIN: 0680-09-4738.000	
Zoning: RA-30 Flood: Flood Risk Watershed: Plain - 133A Deed B	ook / Page: 4237 : 2351	
$\textbf{Setbacks - Front:} \underline{35'} \underline{\hspace{0.2cm}} \textbf{Back:} \underline{25'} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{10'} \underline{\hspace{0.2cm}} \textbf{Corner:} \underline{25'} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{10'} \underline{\hspace{0.2cm}} \textbf{Corner:} \underline{25'} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{10'} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{10'} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{\hspace{0.2cm}} \underline{10'} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \underline{\hspace{0.2cm}} \textbf{Side:} \underline{\hspace{0.2cm}} \hspace{0.$	<u>)'</u>	
PROPOSED USE:		
SFD: (Size 38' x 52') # Bedrooms: 3 # Baths: 2.5 Basement(w/v TOTAL HTD SQ FT 2503 GARAGE SQ FT 412 (Is the bonus room finis		
☐ Modular: (Sizex) # Bedrooms # Baths Basement  TOTAL HTD SQ FT (Is the second floor finished?	() yes () no Any other s	site built additions? () yes () no
☐ Manufactured Home:SWDWTW (Sizex)	# Bedrooms: Garage:	(site built?) Deck:(site built?)
□ Duplex: (Sizex) No. Buildings:No. Bedr	ooms Per Unit:	TOTAL HTD SQ FT
☐ Home Occupation: # Rooms:Use:	Hours of Operation:	#Employees:
Addition/Accessory/Other: (Sizex) Use:  TOTAL HTD SQ FT GARAGE		Closets in addition? () yes () no
Water Supply: X County Existing Well New Well (# of a (Need to Complete Sewage Supply: New Septic Tank Expansion Relocation (Complete Environmental Health Checklist on other side of a Does owner of this tract of land, own land that contains a manufactured home	ete New Well Application at the second Existing Septic Tank X 0  Application if Septic)	<mark>same time as New Tank</mark> ) County Sewer
Does the property contain any easements whether underground or overhead	d ( <u>X</u> ) yes ( <u>    )</u> no	
Structures (existing or proposed): Single family dwellings: 1	Manufactured Homes:	Other (specify):
If permits are granted I agree to conform to all ordinances and laws of the S I hereby state that foregoing statements are accurate and correct to the best DAVIDSON HOMES PERMITTING COOR	of my knowledge. Permit subje	ect to revocation if false information is provided.
DAVIDSON HOMES PERMITTING COOR Signature of Owner or Owner's Agent  ***It is the owner/applicants responsibility to provide the county with a	ny applicable information abo	Date

to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*This application expires 6 months from the initial date if permits have not been issued\*\*

**APPLICATION CONTINUES ON BACK** 

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