

North Carolina Onsite Wastewater Contractor Inspector Certification Board Authorized Onsite Wastewater Evaluator Permit Option for Non-Engineered Systems Notice of Intent (NOI) to Construct

| x_New ExpansionRepair RelocationRelocation of Repair Area | |
|--|--------|
| Owner or Legal Representative Information: Teri Treffzs Name: Drees Homes Company Mailing address: 211 Grandview Drive - Suite 102 City: Ft. Mitchell State: KY Zip: 41017 Phone: 919-256-5478 Email: ttreffzs@dreeshomes.com | |
| Authorized Onsite Wastewater Evaluator Information: Name: Alex Adams Certification #: AOWE# 10021E Mailing address: 1676 Mitchell Road City: Angier State: NC Zip: 27501 Phone: 919-414-6761 Email: alexadams@bcsoil.com | |
| Site Location Information: Site address: Lot #137 (Tobacco Road) 320 Crop Road- Angier, NC 27501 Tax parcel identification number or subdivision lot, block number of property: PIN# 0693-05-5500 County: Harnett | |
| System Information: Accepted Status Wastewater System Type: Accepted Status Daily Design Flow: 480 gallons/day (Engineer Flow Reduction) Saprolite System:YesXNo Subsurface Operator Required: YesXNo Water Supply Type:Private Well X_Public Water Supply SpringOther: | |
| Facility Type: X_Residential4_# Bedrooms8 Maximum # of Occupants Business | |
| Requird_Attachments:xPlat_or_Siteplanx Evaluation of Soil and Site Features by Licensed Soil Scientist | |
| Attest: On this the 5th day of November 2025 by signature below I hereby attest that the information required to be included with this NOI to Construct is accurate and complete to the best of my knowledge. Furthermore, I hereby attest that I have adhered to the laws and rules governing onsite wastewater systems in the state of North Carolina. This NOI shall expire on 5h day of November 2030. | |
| Signature of Authorized Onsite Wastewater Evaluator: Documents: Market Signature of Owner or Legal Representative: 4F761125D09C444 | AM EST |
| Disclosure: The owner may apply for a building permit for the project upon submitting a complete NOI to Construct and the fee required (if any) to the local health department. An onsite wastewater system authorized by an authorized onsite wastewater evaluator shall be transferable to a new owner with the consent of the authorized onsite wastewater evaluator. | |
| Local Health Department Receipt Acknowledgement: Signature of Local Health Department Representative: Date: | |

Adams Soil Consulting, PLLC 1676 Mitchell Road Angier, NC 27501 919-414-6761

alexadams@bcsoil.com

November 5, 2025 Project #1215

"This AOWE/PE submittal is pursuant to and meets the requirements of G.S. 130A-336.2

RE: Tobacco Road -Lot #137, 320 Crop Road - Angier, NC - 4-bedroom Single Family Residence (PIN# 0693-05-5500)

To whom it may concern:

Adams Soil Consulting (ASC) conducted a preliminary soil evaluation on the above referenced parcel to determine the areas of soils which are suitable for subsurface wastewater disposal systems (conventional & LPP). The soil/site evaluation was performed using hand auger borings during moist soil conditions based on the criteria found in the State Subsurface Rules 15ANCAC 18E. From this evaluation, ASC is providing the attached septic system design for a new single-family home sized for a 480 gallon/day septic system.

The suitable soils found on the subject property were somewhat variable in the initial and repair areas. The area designated for the initial/primary septic system (see attached septic plan) was found to contain soils with greater than 24 inches in depth before a restrictive horizon was encountered.

The initial and primary septic fields for the new home were sized based on a flow rate of 480 gallons/day and utilizing Accepted Status system for the initial and a PPBPS repair system. Any unauthorized site disturbance, filling, soil removal, or layout changes may result in the permit being revoked.

The septic installer contractor shall install the repair (if needed) system on contour, see attached site plan for the primary system and repair. No underground utilities, water lines, or sprinkler systems shall be placed into the initial or repair septic areas. Installation must meet all state and local county regulations for septic system installation. The trenches must be installed in the same location as the site plan. If flags trench flags are missing at the time of installation, they must be remarked by Adams Soil Consulting staff. Contact Alex Adams at 919-414-6761. A preconstruction conference is required with the septic installer prior to construction activities at least 14 days in advance of construction activities.

This report does not guarantee the future function of any waste water disposal system installed.

If you have any questions regarding the findings on the attached site plan or in this report, please feel free to contact me anytime.

Sincerely,

Alex Adams

NC Licensed Soil Scientist #1247 AOWE Certification: 10021E





Tobacco Road S/D
4-Bedroom Septic Design
Lot #137 - 320 Crop Road
Drees Homes

Harnett County PIN: 0693-05-5500

*Not a Survey

Sketched from a plot plan supplied by owner

System: Gravity to D-Box

Lines: 1-3 (300') 0.4 LTAR

21" Max Trench Bottom Accepted Status System Repair: Pressure Manifold

Lines: 4-5 (150') 0.6 LTAR

24" Max Trench Bottom

T&J Panel Block - 50% Reduction System



Profile Description #1 See Soil/Site Evaluation Data Form



Profile Description #2 See Soil/Site Evaluation Data Form



Profile Description #3 See Soil/Site Evaluation Data Form

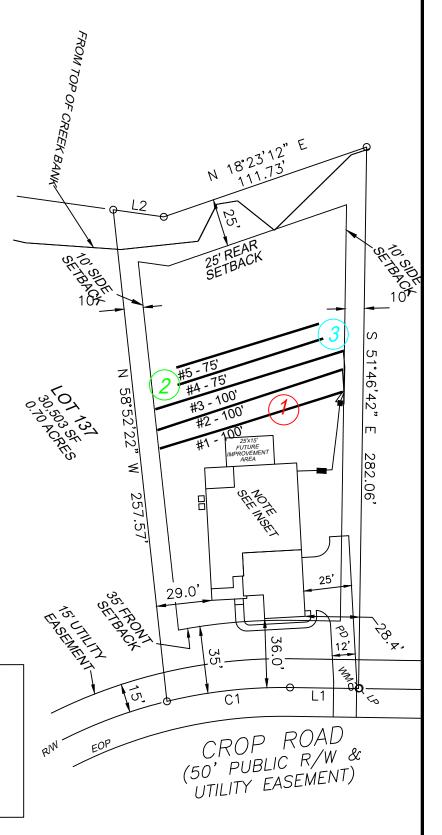
**1000 Gallon Septic and Pump Tank Tank and trenches to be located minimum of 10' from any property line and minimum of 5' from any building foundation.

*Do Not Cut, Fill, or Alter Drainfield or Repair Area

*Comply with all setbacks

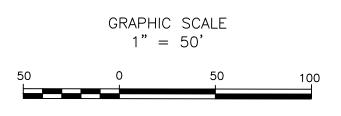
*Contact Alex Adams prior to

or during installation with any questions or concerns.



*Contact Alex Adams at least 10 days prior to installation.

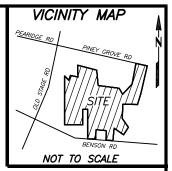
Adams
Soil Consulting
919-414-6761
Job #1215
9-12-25



| CURVE TABLE | | | | | | | | | | |
|-------------|-----------|---------|-------|--------|---------|---------------|--|--|--|--|
| CURVE | DELTA | RADIUS | ARC | CHORD | TANGENT | CHORD BRG | | | | |
| C1 | 14°31'30" | 255.00' | 64.64 | 64.47' | 32.50' | S 30°57'33" W | | | | |

| LINE TABLE | | | | | | | | | |
|------------|---------------|----------|--|--|--|--|--|--|--|
| LINE | BEARING | DISTANCE | | | | | | | |
| L1 | S 38'13'18" W | 35.71 | | | | | | | |
| L2 | N 45°22'03" E | 26.58' | | | | | | | |

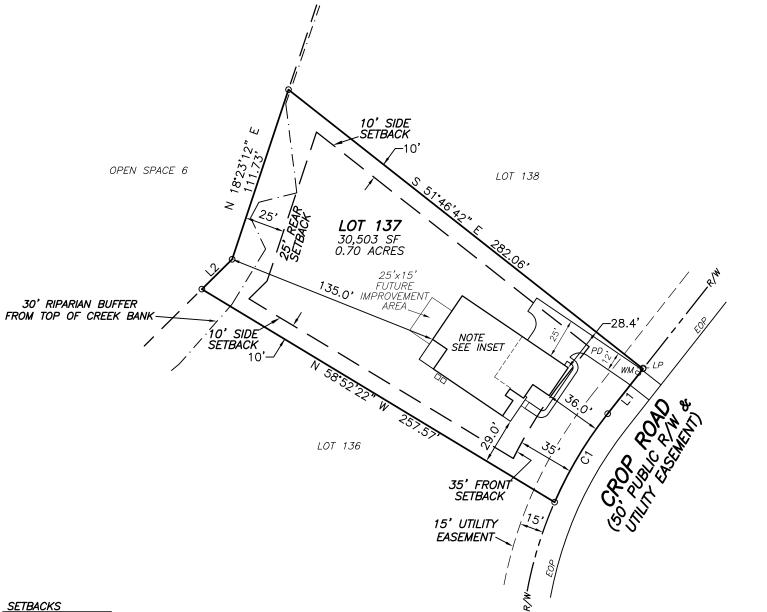
PROPOSED IMPERVIOUS SURFACES: TOTAL LOT AREA=30,503 S.F. HOUSE/PORCHES=3,546 S.F. DRIVEWAYS/ETC.=1,534 S.F.
TOTAL IMPERVIOUS AREA=5,080 S.F.
MAX. IMPERVIOUS AREA=5,500 S.F.



REFERENCES: 1. D.B. 4289, PG. 626 PIN 0693-05-5500.000 PID 04069301 0030 55

NOR:

N C.



FRONT YARD-35 SIDE YARD-10'

LEGEND

(EOP)-EDGE OF PAVEMENT (LP)-LIGHT POLE (PD)-PROPOSED DRIVEWAY (WM)-WATER METER (AC)-AIR CONDITIONER

- 1. ALL EASEMENTS, RIGHTS OF WAY AND BOUNDARY INFORMATION TAKEN FROM P.B. 2025, PG 25-28 UNLESS OTHERWISE NOTED.
- 2. PROPERTY IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD. NO TITLE EXAMINATION HAS BEEN DONE BY ROBINSON & PLANTE, P.C. 3. INDIVIDUAL ON SITE SEPTIC SYSTEM FOR ALL LOTS
- 4. WATER TO BE PROVIDED BY HARNETT COUNTY PUBLIC UTILITIES
- 5. NO ENCROACHMENTS INTO THE WETLANDS WILL BE ALLOWED.
- LOTS TO BE INTERNALLY ACCESSED ONLY.

 6. ONLY N.C. DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE
- CONSTRUCTED ON PUBLIC RIGHT OF WAY.

 7. ANY PARCELS OR EXCLUDED AREAS ARE TO BE SERVED INTERNALLY WITH NO ACCESS ONTO DEPARTMENTAL RIGHT OF WAY.
- WITH NO ACCESS ONTO DEPARTMENTAL RIGHT OF WAT.

 8. ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND SHALL BE
 THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS
 AND ANY DRAINAGE STRUCTURES THERE IS SO AS TO MAINTAIN THE INTEGRITY OF
 DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE
- PROPERTY FRONTAGE SHALL NOT PIPED WITHOUT AN APPROVED ENCROACHMENT
 AGREEMENT FROM NCDOT. THE EASEMENT ALLOWS NCDOT THE RIGHT TO ACCESS THE DRAINAGE EASEMENTS AND PERFORM WORK IT DEEMS NECESSARY OR PRUDENT TO ALLEVIATE ANY ISSUES JEOPARDIZING THE INTEGRITY OF THE ROADWAY.

PRELIMINARY PLAT- NOT FOR RECORDATION, CONVEYANCE, OR SALE

LOT 137 TOBACCO ROAD SUBDIVISION PHASE 2 320 CROP ROAD HARNETT COUNTY ANGIER, NC 27501

REFERENCE: PLAT BOOK 2025 PAGE

15'x10.83' SCREENED IN OUTDOOR LIVING PROPOSED HOUSE PROPOSED AC

INSET

SURVEY FOR

DREES HOMES



FILE: TBRDLOT137PP

I CERTIFY THAT THIS MAP WAS DRAWN
UNDER MY SUPERVISION FROM AN ACTUAL
SURVEY MADE UNDER MY SUPERVISION
DESCRIPTION RECORDED IN REFERENCES AS SHOWN;
THAT THE BOUNDARIES NOT SURVEYED ARE
INDICATED AS DRAWN FROM INFORMATION
IN THAT THE BATIO IN_____; THAT THE RATIO
OF PRECISION IS 1:10,000; AND THAT

THIS MAP MEET THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56.16000).

__DAY OF

PROFESSIONAL LAND SURVEYOR L-4433

PARKETTE ELEV. D SEALED CRAWL SPACE SCREENED IN OUTDOOR LIVING 3 CAR GARAGE GARAGE RIGHT SIDE

25–28

ROBINSON & PLANTE PC

LAND SURVEYING C-2687 970 TRINITY ROAD RALEIGH, N.C. 27607 PHONE (919) 859-6030 FAX (919) 859-6032

DATE: 10-6-25

SCALE: 1"=60'

Sheet 1 of 1 PROPERTY ID#0693-05-5500 COUNTY: Haenett

SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM

(Complete all fields in full)

OWNER: Drees Homes

APPLICATION DATE:

ADDRESS:

PROPOSED FACILITY: Single Family, 4-bedroom PROPOSED DESIGN FLOW (.1949): 480 gpd

DATE EVALUATED: 11/4/25

LOCATION OF SITE: 320 Crop Rd. Angier NC 27501, Angier, NC, 27501

PROPERTY SIZE: .69 Acres

WATER SUPPLY: Public Water

EVALUATION METHOD: Auger Boring TYPE OF WASTEWATER: Sewage

| P R O F I L | .1940 LANDSCAPE POSITION/ SLOPE % | HORIZON | | RPHOLOGY 1941) | F. | | | | |
|----------------------------|--|----------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|-------------------------|-------------------------|----------------------------|
| E # | | DEPTH (IN.) | .1941 STRUCTURE/ TEXTLSE | .1941 CONSISTENCE/ MINERALOGY | .1942 SOIL WETNESS/ COLOR | .1943 SOIL DEPTH | .1956 SAPRO CLASS | .1944 RESTR HORIZ | PROFILE CLASS & LTAR |
| | | 0-31 | GR/SL | VFR,NS,NP,SEXP | N.O | 40" | N.O | N.O | U/P.S .4 |
| 1 | Slope/6% | 31-40 | SBK/SCL | FR,SS,SP,SEXP | | | | | |
| | Linear Slope/6% | 0-40 | GR/SL | VFR,NS,NP,SEXP | N.O | 42" | N.O | N.O | P.S .6 |
| | Linear Slope/6% | 0-40 | GR/SL | VFR,NS,NP,SEXP | N.O | 40" | N.O | N.O | P.S .6 |
| 4 | | | | | | | | | |

| DESCRIPTION | INITIAL SYSTEM | REPAIR SYSTEM | OTHER FACTORS (.1946): | | | | | |
|-------------------------|----------------|---------------|---|--|--|--|--|--|
| Available Space (.1945) | S | S | SITE CLASSIFICATION (.1948): U?PS | | | | | |
| System Type(s) | Type III B | Type III B | EVALUATED BY:A. Adams OTHER(S) PRESENT: | | | | | |
| Site LTAR | 0.4 | 0.6 | | | | | | |

COMMENTS:_____Updated February 2014



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/22/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| th | IPORTANT: If the certificate holder is e terms and conditions of the policy, ertificate holder in lieu of such endors | certai | n pol | | | | | | | | he |
|--|---|--------------------------|------------------------------|---|---|--|--|--|-----------------------|------------|-----------|
| PRO | DUCER | | ` ' | | CONTAC NAME: | T Angela S | Sensenig | | | | |
| Wade Associates, LLC | | | | | PHONE | (252) | 631-5269 | | FAX (A/C, No): (25 | 52)649-244 | <u> </u> |
| | Pollock St. | | | | (A/C, No | _{SS:} asenseni | | com | (A/C, NO): | | |
| | | | | | ADDRES | | | DING COVERAGE | | | NAIC # |
| Nev | Bern NC 28 | | | | . , | | | - 1 | NAIC # | | |
| INSU | | 500 | | | | RA:Lloyd's | or rougo | n | | AI | L122J |
| | x Adams, DBA: Adams Soil Co | | ina | | INSURE | | | | | | |
| | 6 Mitchell Rd. | ISUI | ıng | | INSURE | | | | | | |
| 167 | o Mitchell Rd. | | | | INSURER D: | | | | | | |
| _ | | | | | INSURER E: | | | | | | |
| | | 501 | | | INSURE | RF: | | | | | |
| | VERAGES CENTIFY THAT THE POLICIES O | | | NUMBER: 25-26 | -NI IOOII | | | REVISION NUM | | DIOD | |
| IN C E | DICATED. NOTWITHSTANDING ANY REQ ERTIFICATE MAY BE ISSUED OR MAY PEF (CLUSIONS AND CONDITIONS OF SUCH | UIREN RTAIN, POLIC | IENT, ' THE II IES. LI | TERM OR CONDITION OF AN NSURANCE AFFORDED BY T MITS SHOWN MAY HAVE BE | IY CONT HE POL | RACT OR OTH ICIES DESCRII UCED BY PAID | HER DOCUMEN BED HEREIN I CLAIMS. | NT WITH RESPECT | TO WHICH | THIS | |
| insr Ltr | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | | | |
| | CLAIMS-MADE OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occur | | | |
| | | | | | | | | MED EXP (Any one p | erson) \$ | | |
| | | | | | | | | PERSONAL & ADV IN | NJURY \$ | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGA | TE \$ | | |
| | POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/0 | OP AGG \$ | | |
| | OTHER: | | | | | | | | \$ | | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE L (Ea accident) | IMIT \$ | | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per | person) \$ | | |
| | ALL OWNED SCHEDULED AUTOS AUTOS | | | | | | | BODILY INJURY (Per | accident) \$ | | |
| | HIRED AUTOS AUTOS | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| | AUTOS | | | | | | | (i ci addiaciti) | \$ | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | | |
| | DED RETENTION \$ | | | | | | | | \$ | | |
| | WORKERS COMPENSATION | | | | | | | PER STATUTE | OTH- ER | | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | 71 | | | | | | E.L. EACH ACCIDENT | | | |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | JN/A | | | | | | E.L. DISEASE - EA EM | | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLIC | | | |
| _ | | | | | | | 1 /21 /2225 | | | | 1,000,000 |
| A | Errors & Omissions | | | PSN0040221161 | | 1/31/2025 | 1/31/2026 | Each Occurrence | | | |
| | | | | | | | | General Aggregate | | Ş. | 1,000,000 |
| DES | RIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (AC | ORD 10 | 1, Additional Remarks Schedule, m | ay be atta | ched if more spac | e is required) | | | | |
| CF | RTIFICATE HOLDER | | | | CANC | ELLATION | | | | | |
| *FOR INFORMATIONAL PURPOSES ONLY* XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE | | | | | | :FORE |
| xxxxxxxxxxxxxxx | | | | | | N Whitsett/RACHEL | | | | | |