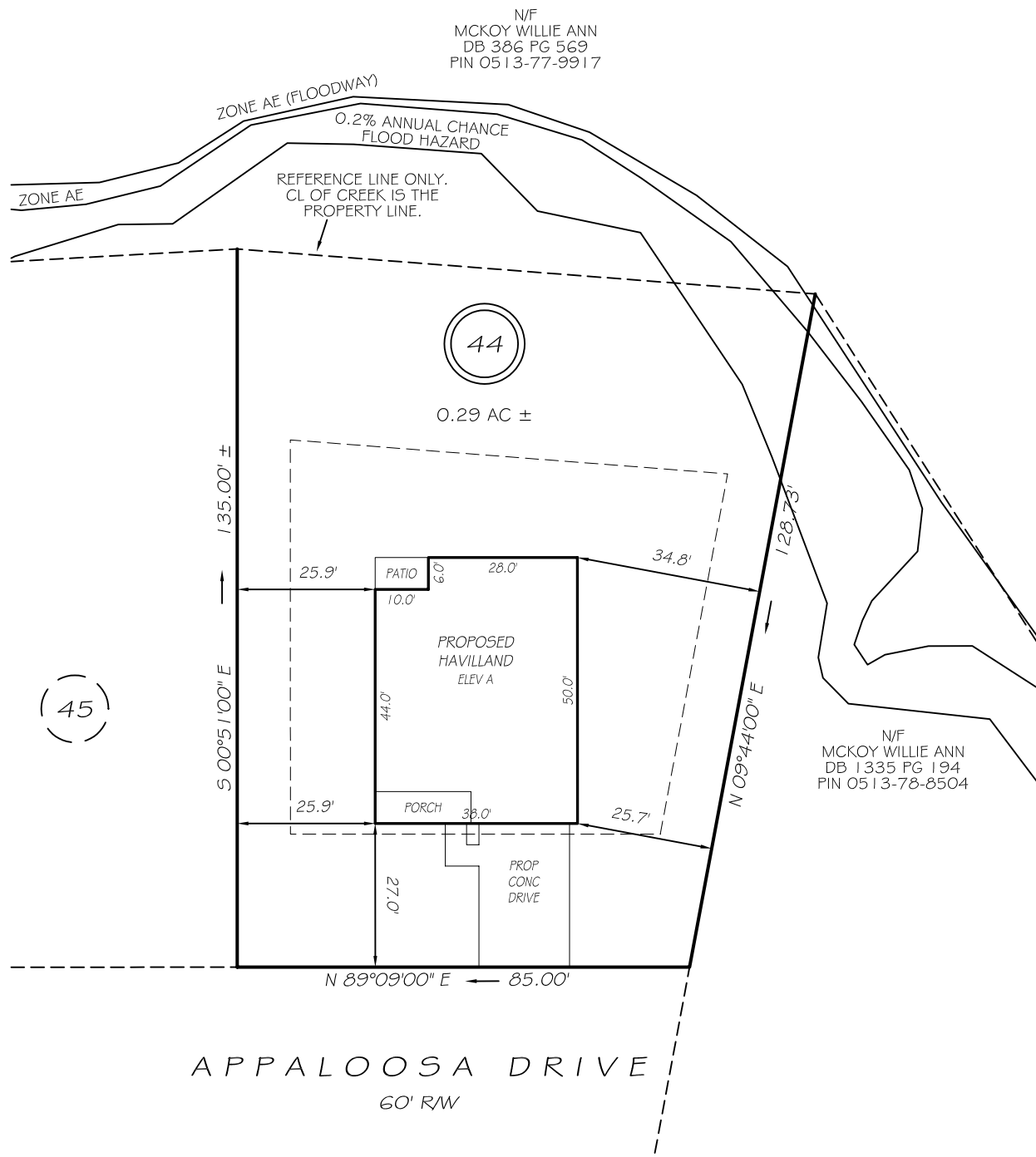
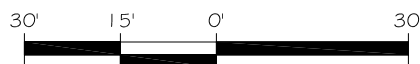


Witness my hand and seal this day of MONTH 2025.

PB 19 PG 4
HARNETT CO. REGISTRY



FRONT	25'
REAR	35'
SIDE	10'
CORNER SIDE	20'



GRAPHIC SCALE
1"=30'

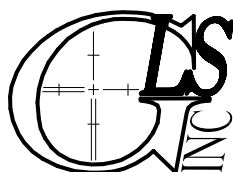
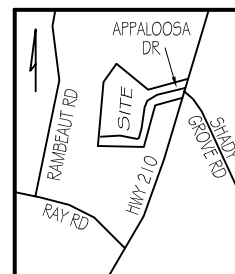
LEGEND

SPECIAL FEMA FLOOD HAZARD AREA
FEMA MAP # 3720051300L
PANEL EFFECTIVE DATE 6/18/2007

P R E L I M I N A R Y

NOT FOR RECORDATION,
SALES OR CONVEYANCE

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
ISS	IRON STAKE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567-1963

FIRM LIC.# C-1345

PLOT PLAN

A & G RESIDENTIAL

HARNETT LAKES

LOT 44

385 APPALOOSA DRIVE

SPRING LAKE, N.C.

HARNETT COUNTY ANDERSON CREEK

DRAWN BY **KDF**

DATE **9/29/25**

CHECKED BY **MPG**

SCALE 1" = 30'