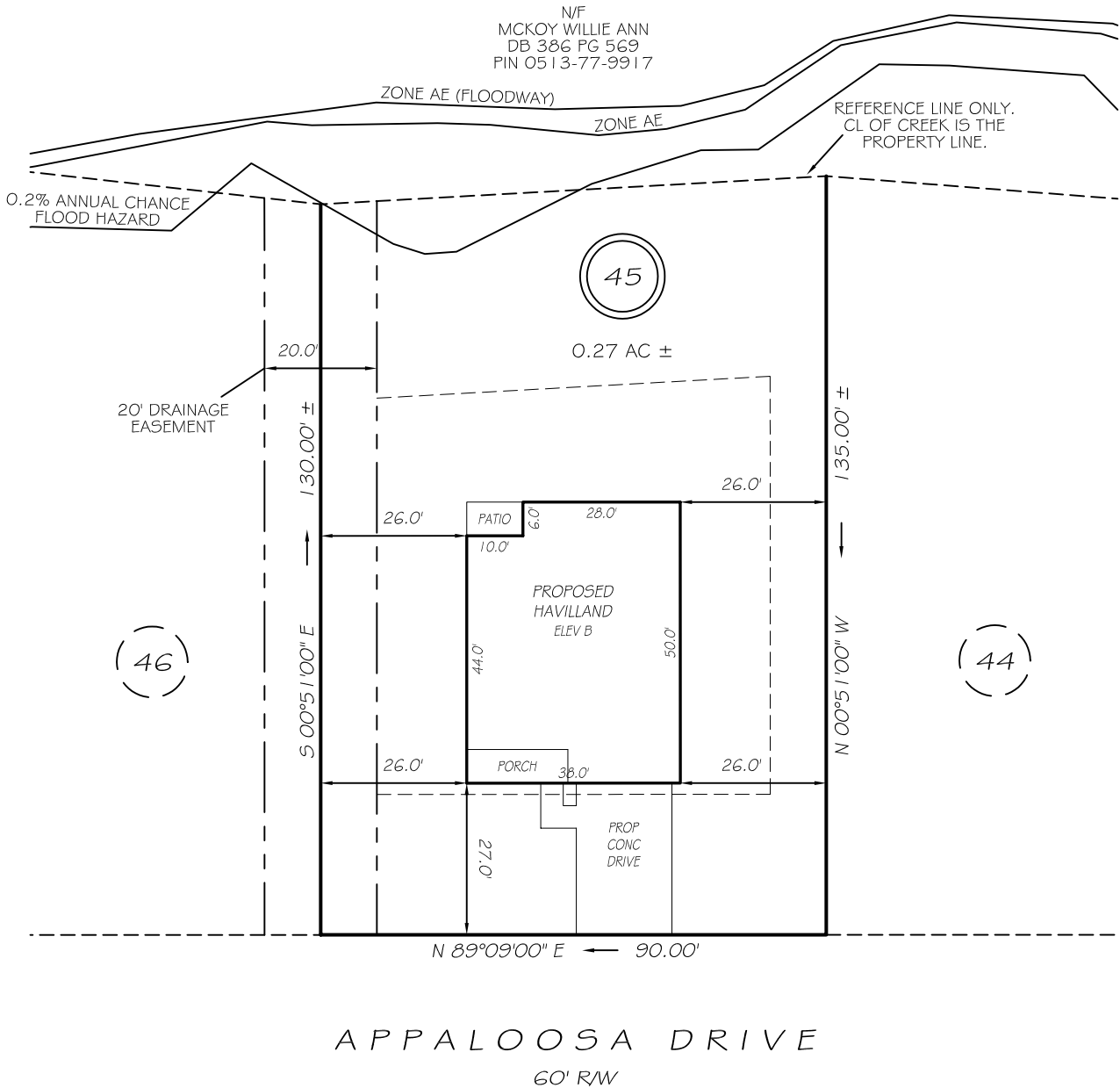


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. Dashed lines shown hereon were not surveyed.

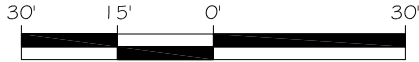
Witness my hand and seal this day of MONTH 2025.

PB 19 PG 4
HARNETT CO. REGISTRY



SPECIAL FEMA FLOOD HAZARD AREA
FEMA MAP # 3720051300L
PANEL EFFECTIVE DATE 6/18/2007

P R E L I M I N A R Y
NOT FOR RECORDATION,
SALES OR CONVEYANCE



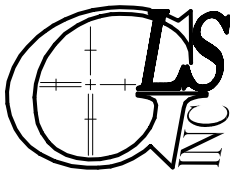
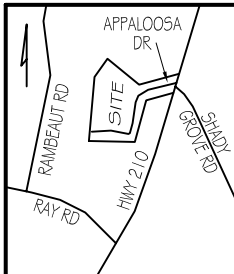
GRAPHIC SCALE
1"=30'

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
ISS	IRON STAKE SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN

SETBACKS

FRONT	25'
REAR	35'
SIDE	10'
CORNER SIDE	20'



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567 - 1963

FIRM LIC.# C-1345

**PLOT PLAN
FOR**

A & G RESIDENTIAL

HARNETT LAKES

LOT 45

367 APPALOOSA DRIVE

SPRING LAKE, N.C.

HARNETT COUNTY ANDERSON CREEK

DRAWN BY **KDF**

DATE **9/29/25**

CHECKED BY **MPG**

SCALE **1" = 30'**