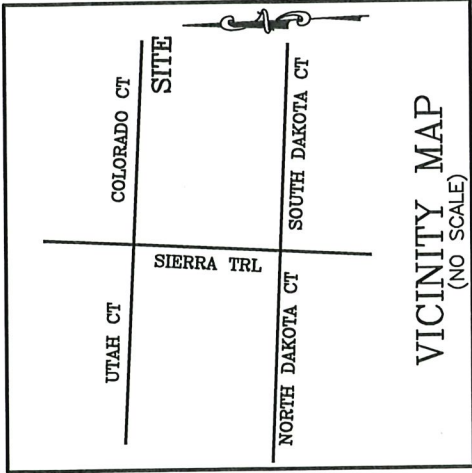




NOTE : CONTRACTOR TO VERIFY ALL
BUILDING SETBACKS PRIOR TO CONSTRUCTION.

NOTE : CONTRACTOR TO LOCATE UTILITY
TIE-INS AND CONTACT LOCAL REGULATORY
AGENCY PRIOR TO PAVING OVER WITH
DRIVEWAY.

JENNIE ARMSTRONG
PIN: 0514-86-3476
PB 2021, PG 10
DB 4054, PG 0581

HIGHSPED LOGISTICS LLC
PIN: 0514-86-2445
PB 2006, PG 477
DB 4192, PG 1019

MARCUS RICHARDSON &
YOLANDA RICHARDSON
PIN: 0514-86-4431
PB 2021, PG 10
DB 4113, PG 0749

0.40 ACRES
17,569 SQ. FT.

37

30' DRAINAGE &
UTILITY EASEMENT

20' DRAINAGE EASEMENT
N47°14'24"W 217.02'

36

SIERRA VILLAGE AT
OVERHILLS SUBDIVISION
P.B. 2025, PG. 522

N86°06'21"W 216.48'

38

SIERRA VILLAGE AT
OVERHILLS SUBDIVISION
P.B. 2025, PG. 522

S03°53'39"W 127.63'

P.B. 2025, PG. 522

PROPOSED
HOUSE
WAYFARE

PROPOSED
DRIVE &
WALK

IMPERVIOUS AREA:
HOUSE, PORCHES 1,513 SQ. FT.
DRIVEWAY, SIDEWALK 924 SQ. FT.
TOTAL 2,437 SQ. FT.

CURVE	LENGTH	RADIUS	CHORD	CHORD BEARING
C1	50.37'	50.00'	48.27'	N83°41'29"E

PLOT PLAN

50 FT. PUBLIC R/W

COLORADO COURT

ZONING: RA-20M
SETBACKS:
FRONT - 35'
REAR - 25'
SIDE - 10'
CORNER SIDE - 25'

PLOT PLAN FOR: DREAM FINDERS HOMES

TOWNSHIP OF: ANDERSON CREEK

ADDRESS: COLORADO COURT

DATE: SEPTEMBER 26TH 2025

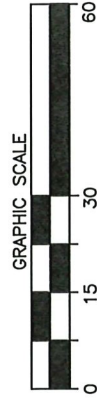
CITY OF: SPRING LAKE, NC

SCALE: 1" = 30'

COUNTY OF: HARNETT

REFERENCE: LOT 37

SIERRA VILLAGE AT
OVERHILLS SUBDIVISION
PHASE TWO
P.B. 2025, PG. 522



I, W. LARRY KING, CERTIFY THAT THIS MAP IS
FOR THE PURPOSE OF PERMITTING ONLY. IT IS
NOT A SURVEY AND NO RELIANCE MAY BE
PLACED ON ITS ACCURACY. THE STRUCTURE
SHOWN ON THIS PLOT PLAN IS PLACED ACCOR-
DING TO THE INSTRUCTIONS GIVEN BY THE
BUILDER. ALL DIMENSIONS AND SETBACKS SHOULD
BE VERIFIED FOR COMPLIANCE WITH ZONING
AND COVENANTS.

W. LARRY KING, PLS - L-1339

Larry King & Associates, R.L.S., P.A.

P.O. Box 53787

1333 Morganton Road, Suite 201

Fayetteville, NC 28305

Phone: (910)483-4300

Fax: (910)483-4052

www.LKandA.com

NC Firm License C-0887

THIS MAP CAN NOT BE USED FOR RECORDATION
OR ATTACHED TO A DEED TO BE RECORDED.
THIS MAP IS NOT DRAWN IN ACCORDANCE WITH
GS 47-30.

THE BOUNDARY AND LOT INFORMATION SHOWN ON
THIS MAP IS TAKEN FROM THAT DOCUMENT DE-
SCRIBED IN THE "REFERENCE" LINE SHOWN
HEREON. THIS INFORMATION SHOULD BE CONFIRMED
AS THE MOST CURRENT FOR THIS PROPERTY
BEFORE ISSUANCE OF PERMITS OR COMMENCE-
MENT OF CONSTRUCTION. NO TITLE SEARCH WAS
PERFORMED ON THIS PROPERTY BY THIS SURVEYOR.