



Builders First Source 23 Red Cedar Way Apex, NC 27523 Phone: (919) 363-4956 Fax: (919) 387-8565 https://www.bldr.com

# General Notes:

- Per ANSI/TPI 1-2002 all " Truss to Wall" connections are the responsibility of the Building Designer, not the Truss Manufacturer.

- Dimensions are Feet-Inches- Sixteenths.
  Trusses are to be 24" o.c. unless noted otherwise
- Trusses are not designed to support brick U.N.O.
- Do not cut or modify trusses without first contacting Builders FirstSource.
   Immediately contact Builders FirstSource if

# trusses are damaged.

- Connection Notes:

   All hangers are to be Simpson or equivalent U.N.O.

   Use Manufacturer's specifications for all hanger - Use Manufacturer's specifications for all manges.
  connections U.N.O.
  - Use 10d x 1 1/2" Nails in hanger connections to single
- ply roof girder trusses.

Floor notes:
- Shift truss as required to avoid plumbing traps.
- Installation Contractor and/or Field Supervisor are to verify all dimensions, trap locations, and options prior to installation

## **Dimension Notes:**

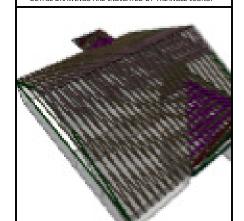
HANGER LIST

19 HTU26 | <u>M</u>յ լ

TBE4 6 LUS24

- Drawing not to scale. Do not scale dimensions

 $\triangle$   $\triangleleft$   $\nabla$   $\triangleright$  LEFT END OF TRUSS AS SHOWN ON TRUSS DETAIL DRAWINGS ARE INDICATED BY TRIANGLE ICONS.



ALL TIE DOWNS H2.5A UNLESS NOTE

SPECIAL ITEMS LIST

|               |             |       |        | _                       |                 |         |          |  |  |
|---------------|-------------|-------|--------|-------------------------|-----------------|---------|----------|--|--|
|               |             |       |        | MISC MATERIAL           |                 |         |          |  |  |
|               |             |       |        |                         |                 |         |          |  |  |
|               |             | М     | IATTAI | M١                      | / HOM           | ES      |          |  |  |
| CLEARWATER    |             |       | Е      | ELEV:                   | CRAFTSMAN       |         |          |  |  |
|               | BLOOM       |       |        |                         |                 |         |          |  |  |
|               | -           |       | NC     |                         | LOT:            | 2       |          |  |  |
|               |             |       |        | APPWRIGHT #             |                 |         |          |  |  |
| • [0          | PTI         | ON 1  | ]      | 4682526                 |                 |         |          |  |  |
| • [OPTION     |             |       | N 2]   |                         | CODE:           |         | IRC 2015 |  |  |
| • [C          | PTIC        | ON 3  | ]      |                         | <u>LOADING:</u> |         |          |  |  |
|               |             |       |        |                         | .C.L.L          |         | 40 PSF   |  |  |
| DESIGNED      | BY:         | H)    | /S     | Т                       | .C.D.L          |         |          |  |  |
| LAYOUT:       |             |       |        | В                       | .C.L.L          |         |          |  |  |
| L/O DATE:     | 6/          | ′5/20 | )25    | В                       | .C.D.L          | . 5 PSF |          |  |  |
| <u>REVISI</u> | <u>ON I</u> | HIST  | ORY    |                         |                 |         |          |  |  |
| REV1:         | X)          | X/XX  | /XX    | 1                       | M.P.H. 115 MPH  |         |          |  |  |
| REV2:         | X)          | X/XX  | /XX    | EXPOSURE CATEGORY       |                 |         |          |  |  |
| REV3:         | XX          | X/XX  | /XX    | B (WOODED AREAS/OTHERS) |                 |         |          |  |  |
| PICK TICK     | ET:         |       |        |                         | JOB .           | NO:     |          |  |  |
| SALES I       | VO:         |       |        |                         | ACCT            | NO:     |          |  |  |

| <u>HATCH</u> <u>LEGEND</u> |                |  |
|----------------------------|----------------|--|
| + + + + +                  | ATTIC ROOM     |  |
|                            | VOLUME CEILING |  |
|                            | STICK FRAMING  |  |