

## HARNETT COUNTY ENVIROMENTAL HEALTH

| NORTH CAROL   | N  |   | F   | ile/Permit #: SFD2509-0015                            |
|---|--|---|---|---|
|   | IME  | PROVEME                                     | NT PERMIT (IP)  | CDP #:  |
| Owner: Michael McGrath  | Expansion  | Repair                                      | System Relocation  Applicant: A&G Reside  |   |
| Property Location: 119 Jaylin Oaks  |  |   |   | 13-45-7770  |
| laulia Oaka   |  |   | 21  |   |
| Facility Type: 39'x66' SFD  | Number of be                                     | edrooms: 3                                  | Number of Occupants: 6  | Other:  |
| Design Daily Flow: 360 GPD  | LTAR (Ir   | nitial): .4                                 | gpd/ft <sup>2</sup> LTAR (Repair):  | 4 gpd/ft²   |
| Wastewater System Type: 25% reduc   |  |   |   |   |
| Pump Required: Yes No May be required Usable Depth to Limiting Condition (Initial): 34  |  |   |   |   |
| Wastewater System Type 25% reduct   |  |   | (Repair)  |   |
| Pump Required: Yes No M   |  |   |   | (Repair): 34  |
| Effluent Standard: DSE HSE  |  |   |   |   |
| Permit conditions:  |  |   |   |   |
| This permit is subject to compliance with the prov  | if the site plan, plat, or isions of 15A NCAC 18 | or the intended use<br>BE and to the condit | changes. The Improvement Permit shall ions of this permit.                        | not be affected by a change in ownership of the site. |
| Authorized Agent's Printed Name: Manuthorized Agent's Signature:  | rk Osborne RE                                    | HS  | -11.  | Date: 10/13/2025                                      |
| Authorized Agent's Signature:   | 14eh   | Ch_A  | EN  | Expiration Date: 10/13/2030                           |
| Owner: Michael McGrath  Property Location: 119 Jaylin Oaks  | Expansion  | Repair                                      | UTHORIZATION (CA)  System Relocation Applicant: A&G Reside PIN/Lot Identifier: 05 | Change of Use   |
| 1 " 0 1   |  |   | 0.4   | llock: Section:                                       |
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| Facility Type: 39'x66' SFD Number of bedrooms: 3 Number of Occupants: 6 Other:  |  |   |   |   |
| Effluent Standard: DSE  |  |   |   |   |
| Installation Requirements/Conditions  |  |   |   |   |
| Wastewater System Type: 25% reduce  | ction  |   | Pump Require  | ed: Yes No May be required                            |
| Septic Tank Size: 1000 gallons Total Trench Length: 225 feet Trench Spacing: 9 feet on center   |  |   |   |   |
| Pump Tank Size: 1000 gallons  |  |   |   |   |
|   |  |   |   | Pressure Manifold Other:                              |
| Artificial Drainage Required: Yes   |  |   |   |   |
| Management Entity Required: Yes   | No Minimu  | m O&M Require                               | ements:   |   |
| Permit conditions:  |  |   |   |   |
| The requirements of 15A NCAC 18E are incorporated by reference into this permit and shall be met. Systems shall be installed in accordance with the attached site sketch. <u>This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes.</u> The Construction Authorization shall not be affected by a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of 15A NCAC 18E, or 15A NCAC 18A .1900, as applicable, and to the conditions of this permit. |  |   |   |   |
| Authorized Agent's Printed Name: Ma   | rk Osborne RE                                    | 118   |   | Date: 10/13/25 Expiration Date: 10/13/2030            |
| Authorized Agent's Signature:   | 1en de   | -RCI  | 45  | Expiration Date: 10/13/2030                           |
| Owner/Legal Representative Signature:   |  |   | Date:   |   |

\*See attached site sketch

## SITE SKETCH

0513-45-7770

Permit Number SFD2509-0015

A&G Residential LLC

Applicant's Name

Mark Osborne REHS

Authorized State Agent

Jaylin Oaks 21

Subdivision/Section/Lot Number 10/13/2025

Date

System components represent approximate contours only. The contractor must flag the system prior to beginning the installation to ensure that the proper grade is maintained.

