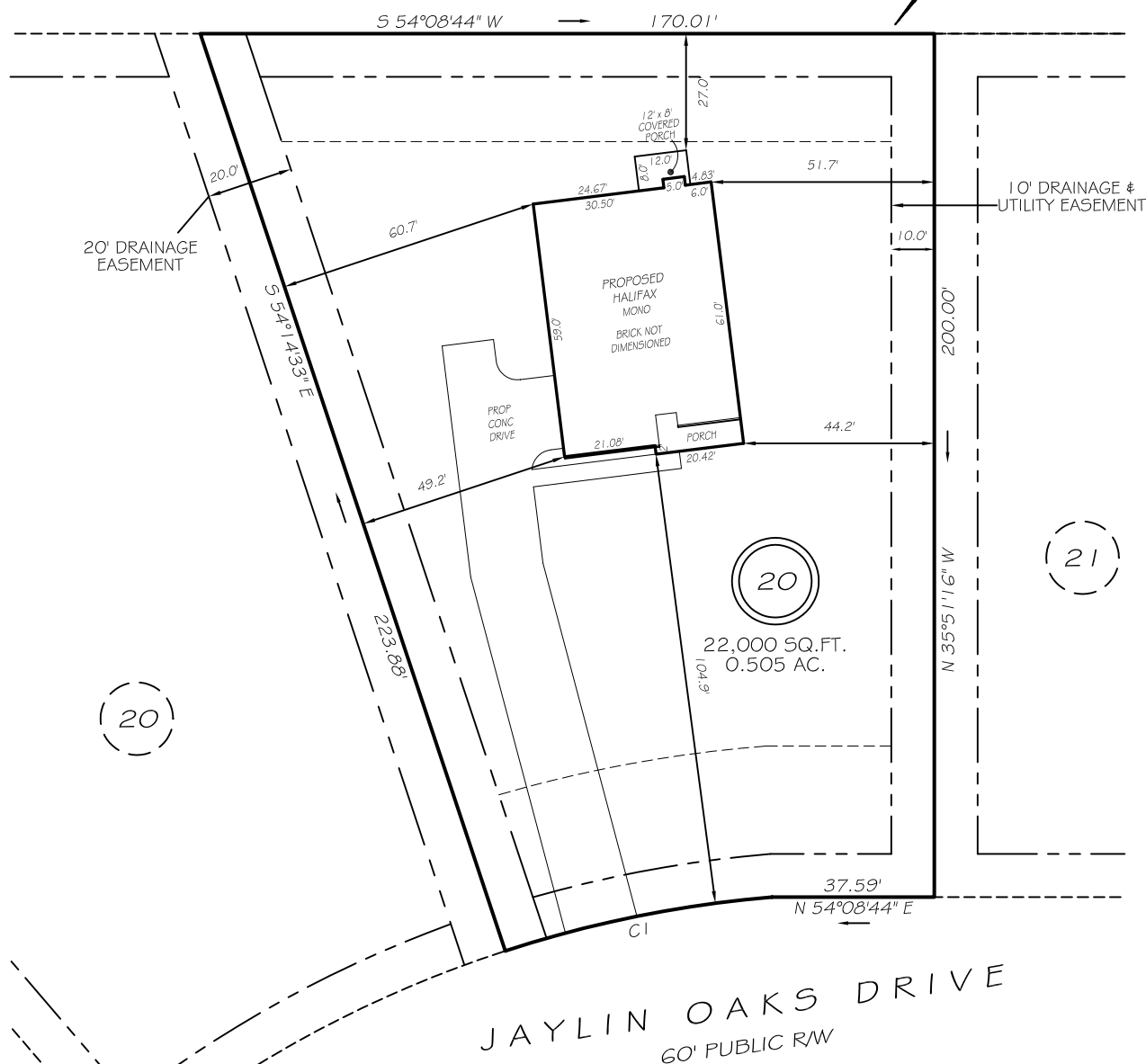


Witness my hand and seal this day of MONTH 2025.

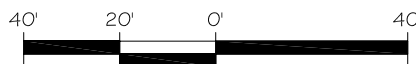
N/F
LOUIS CHAPEL CHURCH
DB 857 PG 927
PIN 0513-55-0549



REVISION: MOVE BACK 9/29/25

IMPERVIOUS AREAS

HOUSE	2585 SQ. FT.
DRIVE & WALKS	2586 SQ. FT.
PATIO	0 SQ. FT.
TOTAL	5171 SQ. FT.



GRAPHIC SCALE
1"=40'

SETBACKS

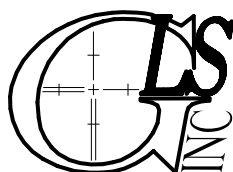
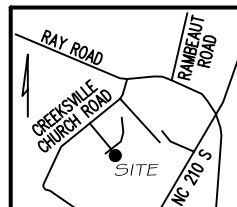
FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

CI R=272.31' L=63.18' N42°45'34"E 63.04'

P R E L I M I N A R Y

NOT FOR RECORDATION,
SALES OR CONVEYANCE

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
RBS	REBAR SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	CB	CATCH BASIN



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567-1963

FIRM LIC.# C-1345

PLOT PLAN

A & G RESIDENTIAL

JAYLIN OAKS

LOT 20

99 JAYLIN OAKS DRIVE

SPRING LAKE, N.C.

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY **KDF**DATE **8/22/25**

CHECKED BY **MPG**

SCALE 1" = 40'