## HARNETT DEPARTMENT OF PUBLIC HEALTH PERMIT TO CONSTRUCT A DRINKING WATER SUPPLY WELL

PIN #: 9568-35-3398 Application #: SFD2508-0056 Subdivision: Lot #: Parcel #: Applicant Name: Red Door Homes Address: 4439 Olivia Rd (SR 1205) Type of Facility Served by Well: 48'x46' SFD Sewage System: 25% reduction Permit Conditions: Well to be drilled in Well Area General Permit Conditions: • Drinking water supply well construction must meet 15A NCAC 02C.100 rules The permitted drinking water supply well shall be located in accordance with the SITE PLAN • ANY ALTERATION of the site of the site (including location of structures and appurtenance) or modification in use of the well, may subject this Permit to revocation Date 9-29-25 Expiration Date 9-25-30 **Authorized State Agent** Construction Authorization Expires within five years of issue Grouting Inspection Witnessed GW-1 provided? Yes No Grouting self-certified by driller See attachment for construction sketch WELL CERTIFICATE OF COMPLETION Application #: SFD2508-0056 Well Contractor: \_\_\_\_ Date: Applicant Name: Red Door Homes Address: 4439 Olivia Rd (SR 1205) Directions to Site: \_\_ Use of Well: \_\_\_\_ Date Drilled: \_\_\_\_ Total Depth: \_\_\_\_ Replacement Well? \( \subseteq \text{Yes} \) No Static Water Level: \_\_\_\_ ft. Top of Casing is \_\_\_\_ in. above surface. Yield: \_\_\_\_ gpm at \_\_\_\_ ft. Disinfection: Type \_\_\_\_ Amount \_\_\_ Water Zone (depth) Casing From \_\_\_\_ To \_\_\_\_ From \_\_\_\_ To \_\_ Diameter: \_\_\_\_ Material: \_\_\_\_ Thickness: \_\_\_\_ Material: \_\_\_\_ Method: \_\_\_ From \_\_\_\_ To \_\_\_\_ From To \_\_\_\_ From \_\_\_\_ To \_\_\_\_ From \_\_\_\_ To \_\_\_\_ Material: \_\_\_\_ Method: \_\_\_\_ Diameter: \_\_\_\_ Material: \_\_\_\_ Thickness: \_\_\_\_ From \_\_\_\_ To \_\_\_\_ From To \_\_\_ Diameter: \_\_\_\_ Material: \_\_\_\_ Thickness: \_\_\_\_ Material: \_\_\_\_ Method: \_\_\_ On Hold Date: \_\_\_\_ Release Date: \_\_\_\_ Inspector: \_\_\_\_ Remarks: Well Head Information Backflow Preventer: Sample Taken? Yes No Well Head properly sealed: \_\_\_\_ Remarks: **Authorized State Agent** Date

See Attachment for completion sketch

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