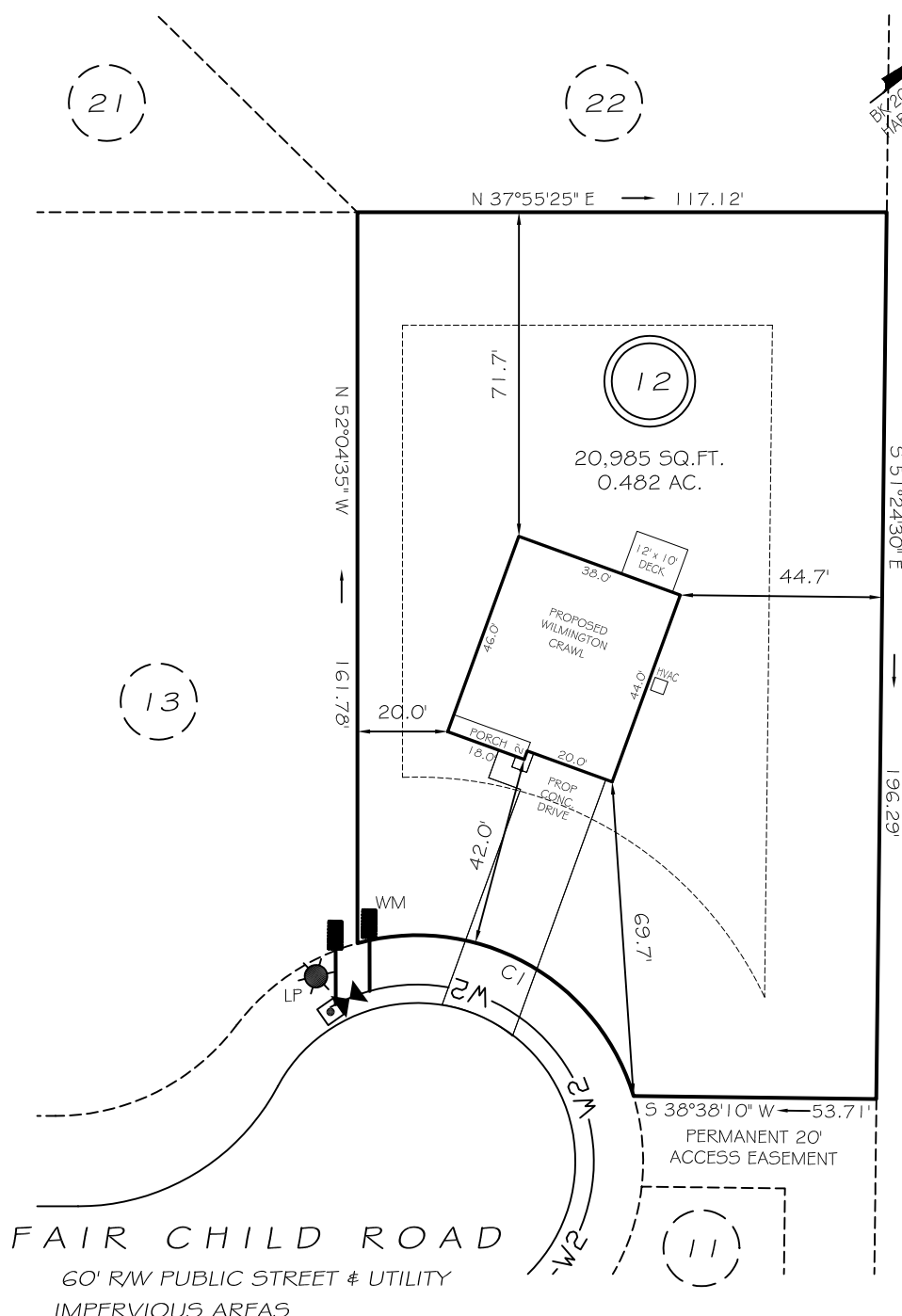
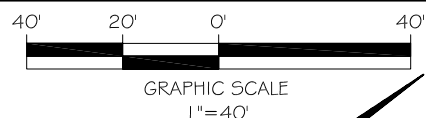


Witness my hand and seal this day of MONTH 2025.



DEBRA
FISHER TAYLOR
DB 3172, P. 185
MAP # 2013-277
SOUTHEAST
PORTION OF
TRACT 3
MAP # 2021-556
LOT 3A
PIN 0505-36-7688
ZONING RA-20R

HOUSE	1,708 SQ. FT.
DRIVE & WALKS	1,044 SQ. FT.
HVAC	9 SQ. FT.
<hr/>	
TOTAL	2,761 SQ. FT.
ALLOWED	5,000 SQ. FT.

REVISION: NEW PLANS 4/30/25
REVISION: MOVE BACK 2/6/25

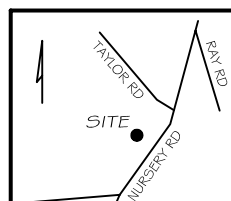
THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET.
THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED
WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE
RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT.
PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SW6211101

C | R=50.00' | =77.34' S66°53' | 9"W 69.85'

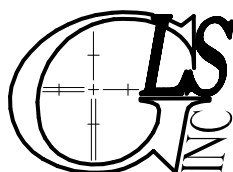
LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
RBS	REBAR SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
FIS	EXISTING IRON STAKE	LP	LIGHT POLE

ZONING RA-20R
SETBACKS
FRONT 35'
REAR 25'
SIDE 10'
CORNER SIDE 20'



P R E L I M I N A R Y
NOT FOR RECORDATION,
SALES OR CONVEYANCE



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567-1963

FIRM IIC # C-1345

DRAWN BY **KDF**

DATE **1/29/25**

CHECKED BY **MPG**

SCALE 1" = 40'

PLOT PLAN

D. R. HORTON

MASON RIDGE SUBDIVISION

LOT 12

FAIR CHILD ROAD

SPRING LAKE, N.C.

HARNETT COUNTY ANDERSON CREEK TOWNSHIP