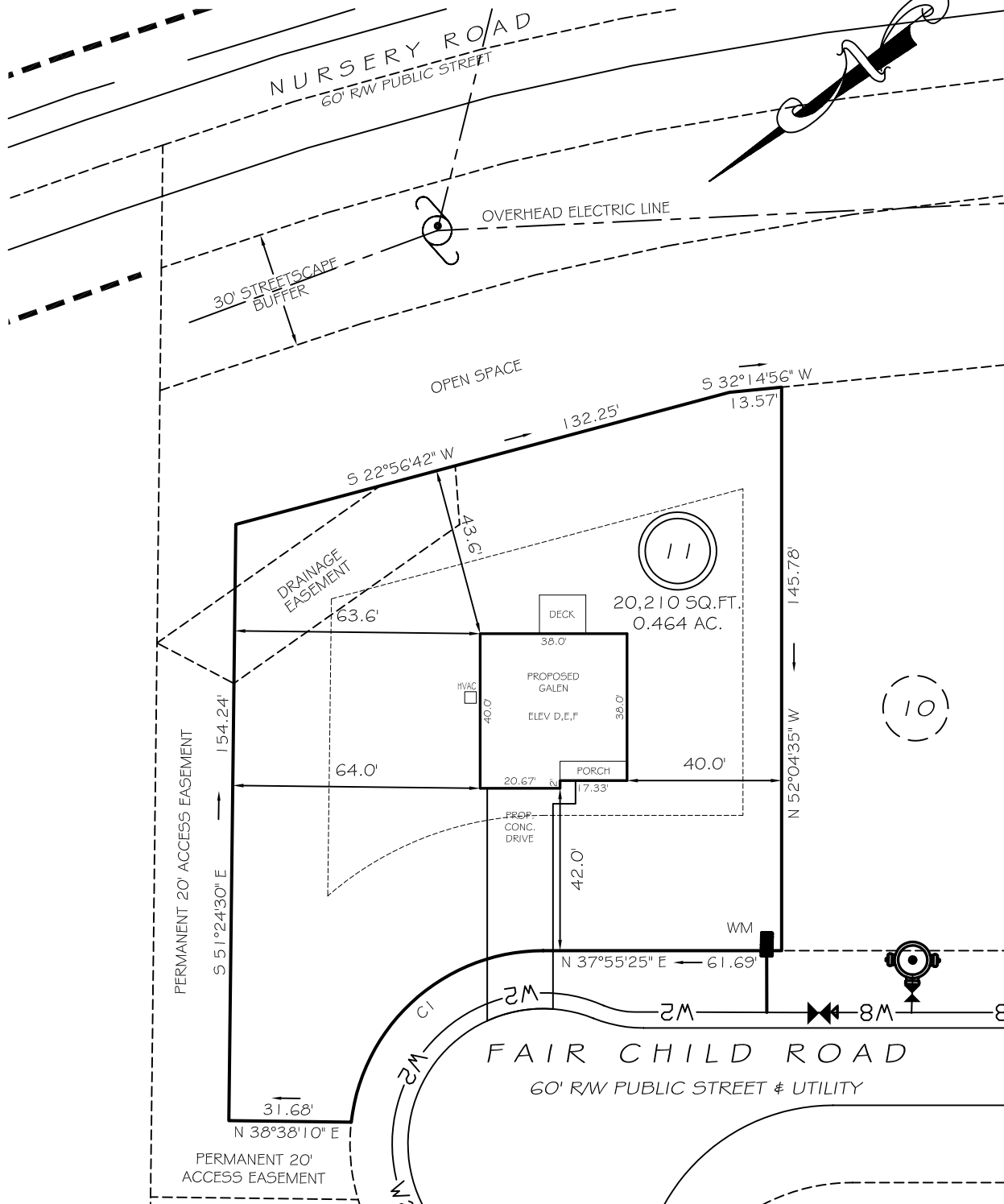
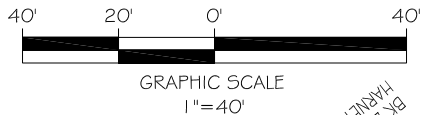


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. Dashed lines shown hereon were not surveyed.

Witness my hand and seal this day of MONTH 2025.



REVISION: NEW PLANS (GALEN) 4/30/25
REVISION: NEW PLANS (WILMINGTON) 4/30/25
REVISION: MOVE BACK 2/6/25

CI R=50.00' L=72.89' N03°50'27"W 66.61'

THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET. THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT. PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SW6211101.

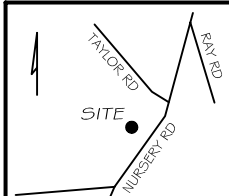
P R E L I M I N A R Y
NOT FOR RECORDATION,
SALES OR CONVEYANCE

IMPERVIOUS AREAS	
HOUSE	1,485 SQ. FT.
DRIVE & WALKS	1,015 SQ. FT.
HVAC	9 SQ. FT.
TOTAL	2,509 SQ. FT.
ALLOWED	5,000 SQ. FT.

ZONING RA-20R SETBACKS	
FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
RBS	REBAR SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	LP	LIGHT POLE



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567 - 1963

FIRM LIC.# C-1345

PLOT PLAN
FOR

D. R. HORTON

MASON RIDGE SUBDIVISION

LOT 11

FAIR CHILD ROAD

SPRING LAKE, N.C.

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY **KDF**

DATE **1/29/25**

CHECKED BY **MPG**

SCALE **1" = 40'**