

NOTES:

NSET SCALE: 1"=20'

- THIS SURVEY WAS PREPARED BY BATEMAN CIVIL SURVEY CO., UNDER THE SUPERVISION OF STEVEN P. CARSON, PLS.
- PROPERTY LINES SHOWN WERE TAKEN FROM EXISTING FIELD EVIDENCE, EXISTING DEEDS AND PLATS OF PUBLIC RECORD, AND INFORMATION SUPPLIED TO THE SURVEYOR BY THE CLIENT. PURPOSES ONLY. THIS PLAN HAS BEEN PREPARED FOR LAYOUT AND PERMITTING

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- ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES AND ALL BEARINGS ARE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM UNLESS OTHERWISE SHOWN.
- APPLICABLE LAND DEVELOPMENT REGULATIONS. THIS MAP IS NOT FOR RECORDATION AND SHOULD BE REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY

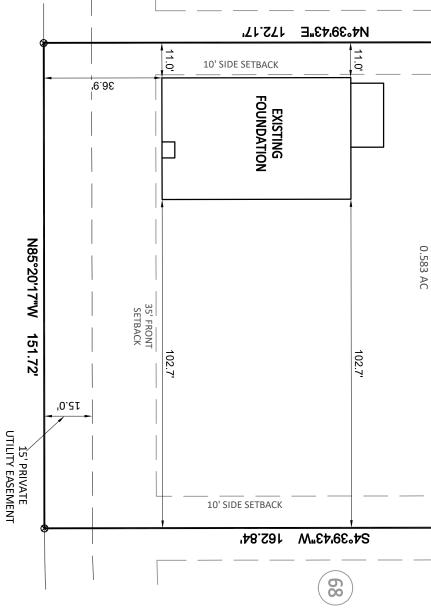
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- THE BASIS OF NORTH AND ALL EASEMENTS, RIGHTS-OF-WAYS, BUFFERS, SETBACKS AND ADJOINERS, ETC. REFERENCED IN TITLE
- NO INVESTIGATION INTO THE EXISTENCE OF JURISDICTIONAL WETLANDS, FLOOD ZONES OR RIPARIAN BUFFERS PERFORMED BY THIS FIRM. ALL LINES SHOWN, IF ANY, ARE SCALED FROM THE RECORDED PLAT.
- SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
- ZONING IS RA-20.

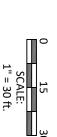
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BUILDER/DEVELOPER: SMITH DOUGLAS HOMES 3412 APEX PEAKWAY



SAGE DRIVE 60' PUBLIC R/W



REFERENCE: BK. 2025, PG. 73

REAR - 25' SIDE - 10' CORNER SIDE - 20'

BUILDING SETBACKS FRONT - 35'

Bateman Civil Survey Company

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NCBELS Firm No. C-2378

US HWY 421

Ona KELLY LANK

KNIGHT ROAD

VICINITY MAP (Not to Scale)

SITE

ROSSER PITTMAN ROAD

DEGEND

LEGEND

O = COVERED FRONT PORCH/PATIO SURVEY MADE UNDER MY DIRECT SUPERVISION FROM A SP = SCREENED PORCH/PATIO SURVEY MADE UNDER MY SUPERVISION (PLAT BOOK CP = COVERED PORCH/PATIO SURVEY MADE UNDER MY SUPERVISION (PLAT BOOK CP = COVERED PORCH/PATIO SURVEYED ARE CLEARLY INDICATED BOOK DECK SW = SIDEWALK

DW = CONC DRIVEWAY
P =

FOUNDATION SURVEY

FOR

SMITH DOUGLAS HOMES

UPPER LITTLE RIVER TOWNSHIP, HARNETT COUNTY **HARRINGTON PLACE - PHASE 3 - LOT 67** 87 SAGE DRIVE, BROADWAY, NC

DATE: 7/15/25 DRAWN BY: AHB CHECKED BY: SPC REFERENCE: BK. 2025, PG. 115

BCS# 230119 SCALE: 1" = 30'