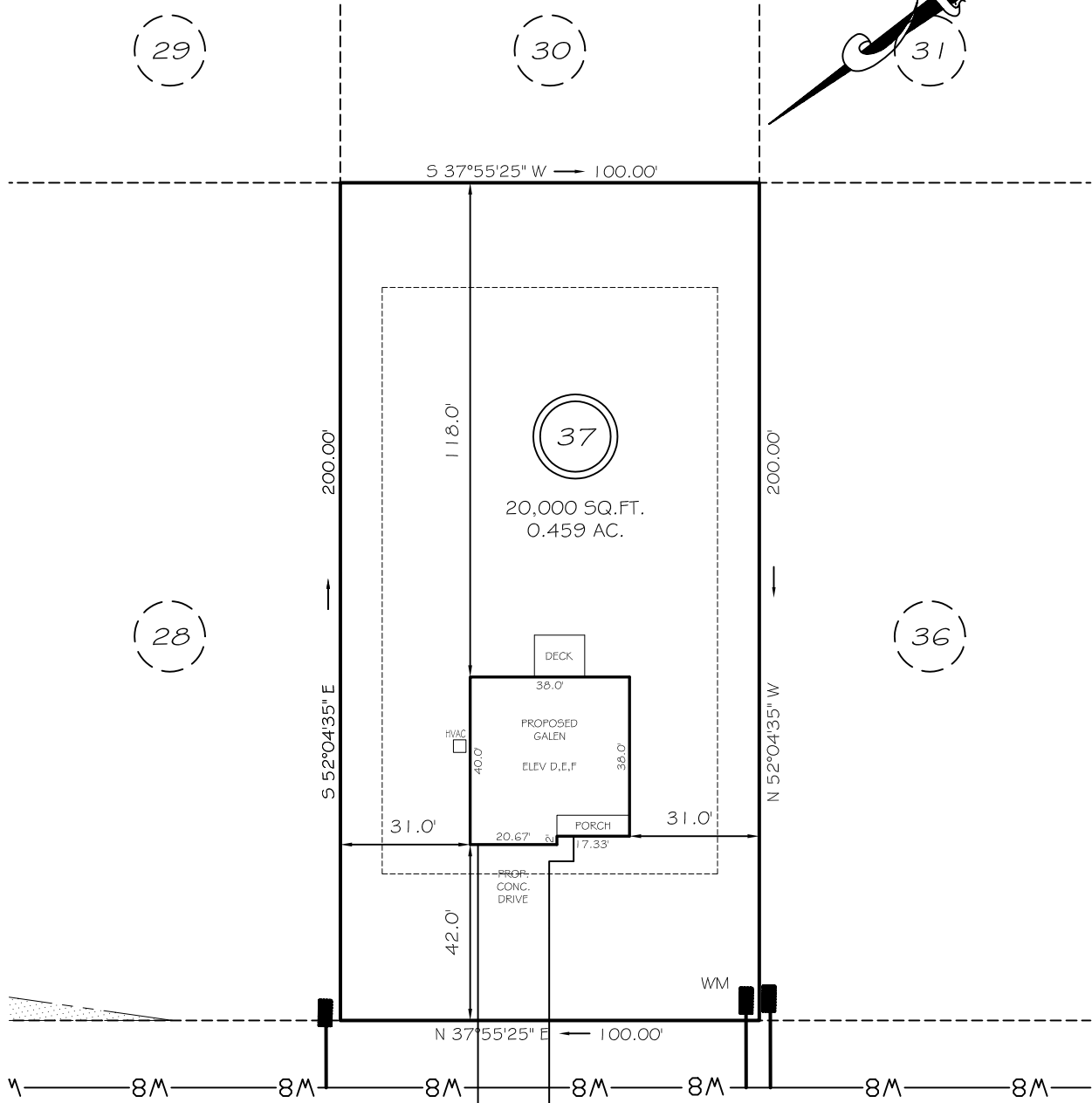
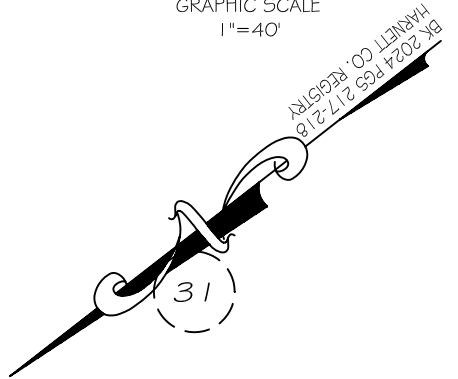
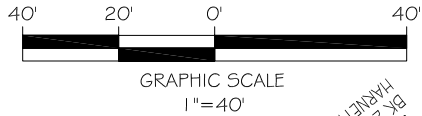


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. Dashed lines shown hereon were not surveyed.

Witness my hand and seal this day of MONTH 2024.



CHARLIES BEND WAY

IMPERVIOUS AREAS

60' R/W PUBLIC STREET & UTILITY

HOUSE	1,485 SQ. FT.
DRIVE & WALKS	1,085 SQ. FT.
HVAC	9 SQ. FT.
TOTAL	2,579 SQ. FT.
ALLOWED	5,000 SQ. FT.

ZONING RA-20R SETBACKS

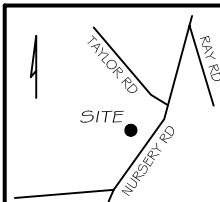
FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET. THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT. PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SW6211101.

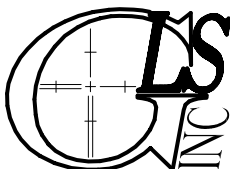
REVISION: NEW PLANS 2/6/25

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
RBS	REBAR SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	LP	LIGHT POLE



P R E L I M I N A R Y
NOT FOR RECORDATION,
SALES OR CONVEYANCE



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567 - 1963

FIRM LIC.# C-1345

PLOT PLAN FOR

D. R. HORTON

MASON RIDGE SUBDIVISION

LOT 37

CHARLIES BEND WAY

SPRING LAKE, N.C.

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY **KDF**

DATE **6/14/24**

CHECKED BY **MPG**

SCALE **1" = 40'**