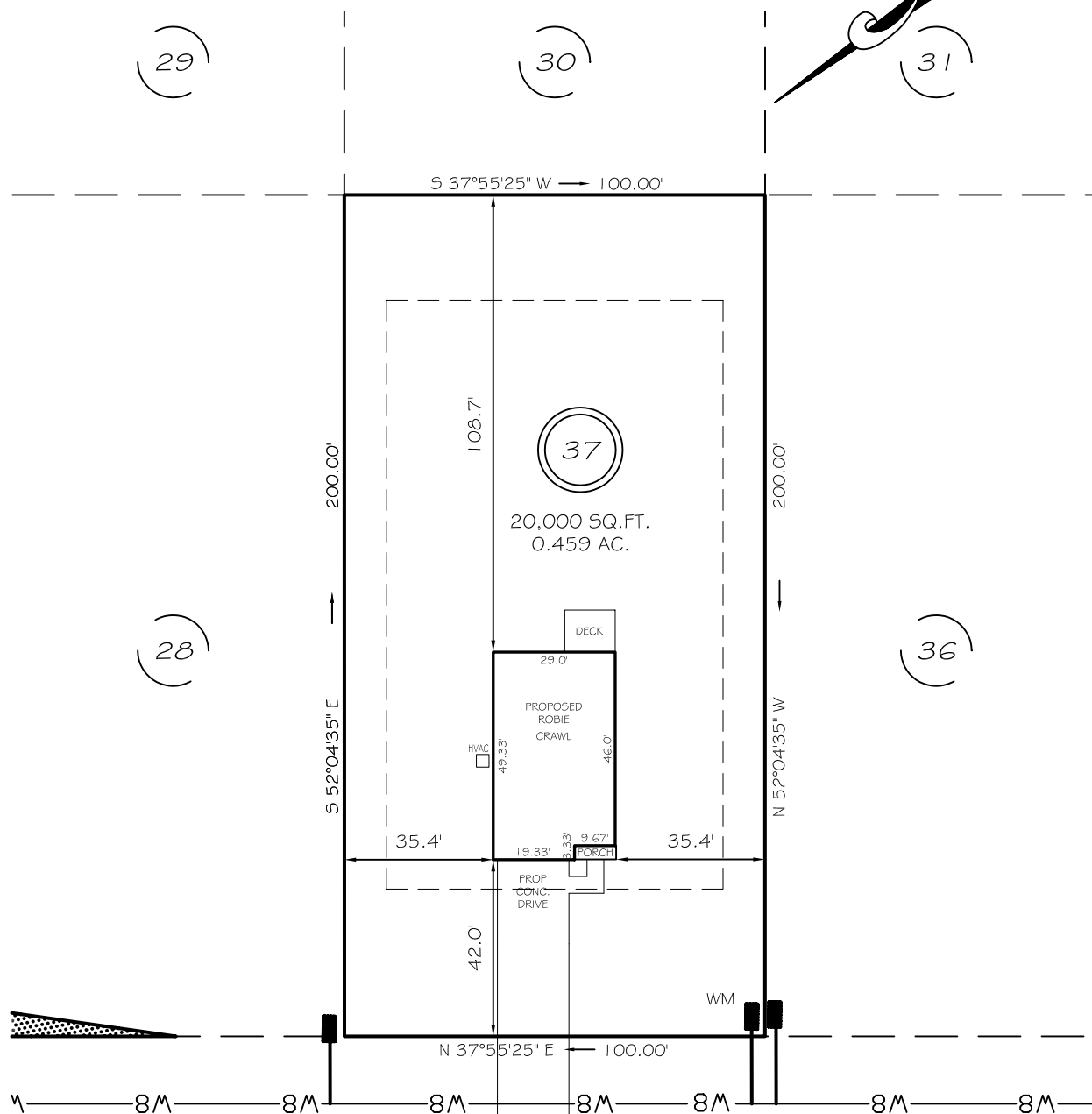


Witness my hand and seal this day of MONTH 2024.

BK 2024 PGS 217-218
HARNETT CO. REGISTRY



IMPRVVISAS ARFAS

60' RW PUBLIC STREET & UTILITY

HOUSE	1,431 SQ. FT.
DRIVE & WALKS	1,103 SQ. FT.
HVAC	9 SQ. FT.
<hr/>	
TOTAL	2,543 SQ. FT.
ALLOWED	5,000 SQ. FT.

ZONING RA-20R
SETBACKS
FRONT 35'
REAR 25'
SIDE 10'
CORNER SIDE 20'

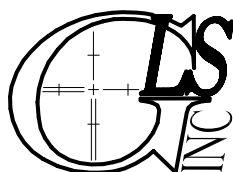
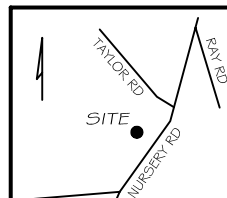
THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET. THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT. PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SW6211101.

P R E L I M I N A R Y

NOT FOR RECORDATION,
SALES OR CONVEYANCE

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
ISS	IRON STAKE SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	LP	LIGHT POLE



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567-1963

PLOT PLAN

D. R. HORTON

MASON RIDGE SUBDIVISION

LOT 37

CHARLES BEND WAY

SPRING LAKE, N.C.

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY **KDF**

DATE **6/14/24**

CHECKED BY **MPG**

SCALE 1" = 40'