

Subsurface Wastewater Disposal System Design Packet

HARRINGTON PLACE LOT 69 163 Sage Dr. Broadway NC 27505

PIN: 9681-50-0359

4/10/25

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# PAC-ONE, PLLC

\_\_\_\_\_

# **Subsurface Wastewater Disposal System Design Packet**

Date: 4/10/25

Proposed for a:

3 -bedroom residential dwelling

Located at:

**163 SAGE DR BROADWAY NC 27505** 

**DESIGNED BY:** 

**Steve Bristow** 

920 Garner Rd, Selma NC 27576

Email: stevebristow57@gmail.com

Phone: (919)906-4737

# Session Law 2022-11 (S372) Introduction Letter

This information contained within this packet concerns a soils and subsurface wastewater evaluation conducted by:

# Stephen W. Bristow (LSS#1167) of Permit Acquisition Company - One, PLLC

for the property hereafter described as:

# **163 SAGE DR BROADWAY NC 27505**

| at the behest o  | of:        |            |            |
|--|------------|------------|------------|
| Owner Print: _   | Smith Do   | ouglas Hor | nes        |
| Owner Signati  | ure:       | Will Smit  | ih         |
| Owner's Repre  | esentative | (if any):  | Will Smith |
| Date:  | 4/10/      | -<br>25    |            |
| The state of the s |            |            |            |

The LSS/LG evaluation(s) attached to this application is to be used to issue an Improvement Permit in accordance with G.S 130A-335(a2) and (a3).

The plans or evaluations attached to this application are to be used to issue a Construction Authorization Permit in accordance with G.S. 130A-335 (a2), (a5), and (a6).

The LSS Evaluation is being submitted pursuant to, and meets the requirements, of G.S. 130A-335(a2).





**ROY COOPER • Governor KODY H. KINSLEY • Secretary** 

MARK BENTON • Chief Deputy Secretary for Health

SUSAN KANSAGRA • Assistant Secretary for Public Health

Division of Public Health

# **Application for Services**

This application, in conjunction with the common form established in G.S. 130A-335(a3) and (a5), is optional for local health departments to be used for applications submitted in accordance with G.S. 130A-335(a2), (a3), and (a5). [hereinafter, G.S. 130A-335(a3) and (a5) permits referred to as (a2) Improvement Permit and (a2) Construction Authorization]

| Applying for:  (a2) Improvement Permit (a2) Construction Author  | ization (a2) Repair/Construction Authorization                    |
|--|---|
| If applying for a Construction Authorization, please indicate desire  Accepted Conventional Innovative Other                         |   |
| ■ New Construction   | iring Permit Requested (plat provided, defined in G.S.130A-334(7a |
| Applicant: Smith Douglas Homes   | <sub>Owner:</sub> Smith Douglas Homes                             |
| Mailing Address: 3412 Apex Peakway Dr.   | Mailing Address: 3412 Apex Peakway Dr.                            |
|  |   |
| City: Apex   | City: Apex  |
| State: NC Zip: 27502   | State: NC Zip: 27502  |
| Phone #:   | Phone #:  |
| Email:   | Email:  |
|  |   |
| If the answer to any of the following questions is "yes", applican   | t must attach supporting documentation.                           |
| Yes Vo Does the site contain any jurisdictional v  | wetlands?   |
|  | d on the site other than domestic sewage?                         |
| ☐ Yes ☑ No Is the site subject to approval by any oth  |   |
| Yes No Are there any easements or right of way   | ys on this property?  |
|  |   |
| I understand that the documentation and fees, as required in G.S. are to be used to issue an Improvement Permit and/or Construction. |   |
| I understand that authorized county and state officials are grant  |   |
| conduct necessary inspections to determine compliance with ap  |   |
| the application for an Improvements Permit and/or Construction   |   |
| then the Improvement Permit and Construction Authorization s   | 4/40/05   |
| Applicant Signature:   | Date: <u>4/10/25</u>  |
| Owner's Signature:   | Date:   |

| Permit/File #: |   |
|----------------|---|
|                | ı |



**ROY COOPER • Governor** 

KODY H. KINSLEY • Secretary

MARK BENTON • Chief Deputy Secretary for Health

**SUSAN KANSAGRA** • Assistant Secretary for Public Health

Division of Public Health

| Submittal Includes:   | (a2) Improvement Permit  | (a2) Construction Authorization                         | Fee \$  |  |
|---|--|---|---|--|
|   | IMPROVEME  | NT PERMIT FOR G.S. 130A-335                             | 5(a2)   |  |
| County: Harnett PIN/Lot Identifier: 968   | 1-50-0359  |   |   |  |
| Issued To: Smith Do   |  |   |   |  |
| Property Location: 163  | SAGE DR BROADWA  |   |   |  |
| Subdivision (if applicable  | HARRINGTON PLACE   | LOT 69  | Block:  | Section:   |
| LSS Report Provided: Ye   | s No 🗌   |   |   |  |
| If yes, name and license  | number of LSS: Stephen W Bris  | stow # 1167   |   |  |
| New 🔳   | Expansion  | System Relocation                                       |   |  |
| Number of bodrooms:   | Number of Ossuments, 6   | Other:  |   | <del></del>  |
| Design Wastewater Stree Proposed Design Daily Fill System (Initial):  Usable Depth (Initial)  Proposed Wastewater Stree  *Please include system (Street Street)  *Please include system (Street)  *Please include system (Initial)  *Fill System (Initial):  **Usable Depth to LC (Initial)  *Max. Trench Depth (Initial) | ngth: Domestic  low: 360  ystem Type*: IIIb  ystem Type*: IIIb  classification for proposed wastewa  DSE HSE NSF/ANSI 40  : Yes No Saprolite:  les No If yes, specify: New  Yes No If yes, specify: New  Al)*: 48  al)*: 48  Al)*: 26  Max. Tren | High Strength Industrial  Proposed LTAR (Initial):30 Pr | al Process Wastewater coposed LTAR (Repair): _ cuired: Yes No uired: Yes No .1301 Table XXXII  inches of fill to system x Limiting Con Measured on the down | .30  May be required  May be required  area provide a fill plan) area provide a fill plan) area provide a fill plan) adition  whill side of the trench |
| Type of Water Supply:   | Private well Public well   | Shared well   Municipal Supply                          | Spring Other  | :  |
|   |  | No Drainfield location meets r                          |   |  |
| Permit valid for: Five  | years [site plan submitted pursuan   | t to GS 130A-334(13a)] No expiratio                     | n [plat submitted pursu   | ant to GS 130A-334(7a)]  |
| off the front end of the ch<br>Chamber product specifi<br>Any State approved ST t   |  |   |   | pe distrubtion system  |

\_\_\_\_\_ <sub>Date:</sub> 4/10/25

Licensed Soil Scientist Signature: \_ Alan Buter



| Permit/File #: |
|----------------|
|----------------|

# This Section for Local Health Department Use Only

| initial submittal received:   |  | by   |  |
|---|--|--|--|
|   | Date   | Initials   |  |
| G.S. 130A-335(a3) states the following:   |  |  |  |
| When an applicant for an Improvement Permit submits to a local health departmed department, the common form developed by the Department, and a soil evaluati within five business days of receiving the application, conduct a completeness revermit includes all of the required components. If the local health department deshall notify the applicant of the components needed to complete the Improvement department to cure the deficiencies in the Improvement Permit. The local health discomplete within five business days after the local health department receives the cut within any period set out in this subsection, the applicant may treat the failur common form for use as the Improvement Permit. | on pursuant to sui<br>view of the submit<br>termines that the<br>nt Permit. The app<br>department shall i<br>he additional infor | osection (a2) of this sec<br>tal. A determination of<br>Improvement Permit is<br>licant may submit addi<br>make a final determina<br>mation from the applic  | tion, the local health department shall, completeness means that the Improvement incomplete, the local health department tional information to the local health tion as to whether the Improvement Permit ant. If the local health department fails to |
| The review for completeness of this Improvement Permit was co<br>Permit is determined to be:  | nducted in acc   | cordance with G.S.   | 130A-335(a3). This Improvement   |
| ☐ Incomplete (If box is checked, information in this section is r   | equired.)  |  |  |
| The following items are missing:  |  |  |  |
|   |  |  | I W  |
| Copies of this were sent to the LSS and the Applicant on  | Date   |  |  |
| State Authorized Agent:   |  |  | Date:  |
| ☐ Complete  | 1  |  | 21   |
| State Authorized Agent:   | Vall   |  | Date:  |
| This Improvement Permit is issued pursuant to G.S. 130A-335 (a attached here. The issuance of this permit in no way guarantee for checking with appropriate governing bodies in meeting theis plat, or the intended use changes. The Improvement Permit shapermit is subject to compliance with the provisions of 15A NCA. The Department, the Department's authorized agents, and the any liabilities, duties, and responsibilities imposed by statute o   | es the issuance<br>r requirement<br>all not be affe<br>C 18E and to t<br>local health d  | e of other permits. s. This permit is sucted by a change in the conditions of the conditions of the conditions shall the conditions of the | The permit holder is responsible ubject to revocation if the site plan, n ownership of the site. This his permit.  De discharged and released from   |
| evaluations, submittals, or actions from a licensed soil scientist  | or licensed ge   | -  | _  |
| Improvement Permit Expiration Date:   |  |  |  |
|   |  |  |  |

\*See attached site sketch\*



| Permit/File #: |
|----------------|
|----------------|

# **Re-submittal of Improvement Permit**

|                  | LHD USE ONLY: This IP resubmittal received:   | Date                 | by                          |                   |
|------------------|---|----------------------|-----------------------------|-------------------|
| The following is | items are being resubmitted pursuant to G.S. 130A-  | 335(a3) for issuance | of the Improvement Permit   | :                 |
|                  |   |                      |                             |                   |
|                  | THE S   | ATF                  | Mr.                         |                   |
| s accurate and   | hereby attest t<br>Scientist (Print Name)<br>complete to the best of my knowledge and that the<br>laws, regulations, rules, and ordinances. |                      | required to be included wit |                   |
| Signatur         | re of Licensed Soil Scientist   |                      | Date                        |                   |
|                  | The section below is for Local Health Department  up Completeness Review of Improvement  completeness of this Improvement Permit re-subn    | t Permit             |                             |                   |
|                  | Permit is determined to be:   | mittai was conducted | in accordance with G.S. 15  | 0A-333(83). 11113 |
| ☐ Incomplete     | e (If box is checked, information in this section is re   | equired.)            |                             |                   |
| The following it | tems are missing:   | AW AIDER             | Ø.                          |                   |
| Copies of this w | vere sent to the LSS and the Applicant on   | Date                 |                             |                   |
| State Authorize  | ed Agent:   |                      | Date:                       |                   |
| ☐ Complete       |   |                      |                             |                   |
| State Authorize  | ed Agent:   |                      | Date:                       |                   |



| Permit/File #: |
|----------------|
|----------------|

# CONSTRUCTION AUTHORIZATION FOR G.S. 130A-335(a2)

| County: Harnett Pre-Construction Conference Required: Yes ■ No □  |
|---|
| PIN/Lot Identifier: 9681-50-0359  |
| Issued To: Smith Douglas Homes  |
| Property Location: 163 SAGE DR BROADWAY NC 27505  |
| AOWE/PE Plans/Evaluations Provided: Yes No If yes, name and license number of AOWE/PE: Steve Bristow # 10012E   |
| Facility Type: SFD  |
| Number of bedrooms: $3$ Number of Occupants: $6$ Other:   |
| ■ New   |
| Basement? ☐ Yes ■ No Basement Fixtures? ☐ Yes ■ No  |
| Crawl Space? ☐ Yes ☐ No Slab Foundation? ☐ Yes ☐ No   |
| Type of Wastewater System* IIb (Initial) IIIb (Repair)  |
| *Please include system classification for proposed wastewater system types in accordance with Rule .1301 Table XXXII  |
| Design Daily Flow: 360  |
| Session Law 2014-120 Section 53, Engineering Design Utilizing Low-flow Fixtures and Low-flow Technologies?   Yes  I No  (if yes, please provide engineering documentation)  |
| Effluent Standard: ■ DSE  |
| Type of Water Supply: Private well Public well Shared well Municipal Supply Spring Other:   |
| Installation Requirements/Conditions  |
| Septic Tank Size: 1060 gallons Total Trench/Bed Length: 350 feet Trench/Bed Spacing: 9 feet on center   |
| Trench/Bed Width: 36 inches LTAR: .30 gpd/ft² Usable Depth to LC (Initial) <sup>x</sup> : 48 xLimiting condition  |
| Soil Cover: 6/14 inches Slope Corrected Maximum Trench/Bed Depth <sup>‡</sup> : 26 inches * Measured on the downhill side of the trench   |
| Pump Tank Size (if applicable): gallons Requires more than 1 pump?  |
| Pump Requirements: ft. TDH vs GPM Grease Trap Size (if applicable): gallons   |
| Distribution Method: Serial D-Box or Parallel Pressure Manifold(s) LPP Other:   |
| Artificial Drainage Required: Yes No If yes, please specify details:  |
| <u>Legal Agreements</u> (If the answer is "Yes" to any type of legal agreements, please attach a copy of the agreement.)  |
| Multi-party Agreement Required [.0204(g)]: Yes No Declaration of Restrictive Covenants: Yes No  |
| Easement, Right-of-Way, or Encroachment Agreement Required [.0301(b)]: Yes • No   |
| Management Entity Required: Yes No Minimum O&M Requirements:  |
| Permit conditions: Installation note- The initial chamber system is designed for 7 lines fed from a D-box. The installer, may, with Chambers do a drop box type distrubtion system off the front end of the chambers to connect all of the lines. If used, this configuration will make the system serial fed.  Chamber product specified for inatallation- however, EZ product can be a direct repacement if needed.  Any State approved ST that supports 360gpd is acceptable for this installation.  Installer- Call to arrange an at site meeting to discuss changing this permit-919-906-4737  The requirements of 15A NCAC 18F are incorporated by reference into this permit and shall be met. Systems shall be installed in accordance. |

with the attached site sketch. This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be affected by a change in ownership of the site. This Construction Authorization is subject to compliance with the provisions of 15A NCAC 18A .1900, as applicable, and to the conditions of this permit.

AOWE/PE Print Name: Steve Bristow 10012E

AOWE/PE Signature: Date: 4/10/25

This AOWE/PE submittal is pursuant to and meets the requirements of G.S. 130A-335(a2) and (a5).

\*See attached site sketch\* with the attached site sketch. This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The



| Permit/File #: |
|----------------|
|----------------|

# This Section for Local Health Department Use Only

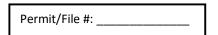
|   | Initial submittal received:   | t   | DY   |
|---|---|---|--|
|   |   | Date  | Initials   |
| G.S. 130A-335(a5) states the follow   | ing:  |   |  |
| Improvement Permit and Construction Author Department, and any necessary signed and sengineer or a person certified pursuant to Ar department shall, within five business days of the Construction Authorization or Improvem determines that the Construction Authorizat applicant of the components needed to comp additional information to the local health de Authorization. The local health department of the partment fails to act within any period set apply for the building permit for the project of Authorization by the local health departmen dicensed engineer submitting the evaluation Authorization or Improvement Permit and Co | prization application together, the persealed plans or evaluations conducted ticle 5 of Chapter 90A of the General of receiving the application, conduct a cent Permit and Construction Authorization or Improvement Permit and Construction Authorization or Improvement Permit and Construction Authorization or Improvement Permit and Construction Authorization of compartment to cure the deficiencies in the shall make a final determination as to so days after the local health department out in this subsection, the applicant is upon the decision of completeness of the or if the local health department fair pursuant to this subsection may requires and the things of the construction Authorization for cause. Less pend or revoke the Construction Authorization for causes. | rmit fee charged by the let by a person licensed put Statutes as an Authorize completeness review of ation includes all of the retruction Authorization is or Improvement Permit of the Construction Authorization whether the Construction authorization are the Construction Authorization for the Construction Authorities to act within five busing est that the local health of Joon written request of the Universalism or Improven | ation together, submits a Construction Authorization, or an ocal health department, the common form developed by the resuant to Chapter 89C of the General Statutes as a licensed d On-Site Wastewater Evaluator, the local health the submittal. A determination of completeness means that required components. If the local health department sincomplete, the local health department shall notify the and Construction Authorization. The applicant may submit ation or Improvement Permit and Construction on Authorization or Improvement Permit and Construction all information from the applicant. If the local health fact as a determination of completeness. The applicant may fization or Improvement Permit and Construction less days. The Authorized On-Site Wastewater Evaluator or department revoke or suspend the Construction he Authorized On-Site Wastewater or licensed ment Permit and Construction pursuant to G.S. |
| The review for completeness of this   | Construction Authorization v  | vas conducted in ac   | cordance with G.S. 130A-335(a5). This  |
| Construction Authorization is deter   | mined to be:  |   |  |
| ☐ Incomplete (If box is checked, i  | nformation in this section is re  | equired.)   |  |
| The following items are missing:  | 1.K = ///s  | The States  |  |
| 11 04   | 6.25///   |   |  |
| Copies of this were sent to the AOV   | VE/PE and the Applicant on  | J. Francisco  |  |
| V/\   |   | Date  |  |
| State Authorized Agent:   |   |   | Date:  |
| - UM  | A Landon  | The second second   | 15-11  |
| ☐ Complete  |   |   |  |
| State Authorized Agent:   |   |   | Date of Issuance:  |
| attached here. This Construction A<br>Construction Authorization shall no<br>to compliance with the provisions<br>The Department, the Department's<br>any liabilities, duties, and responsi<br>plans, evaluations, preconstruction<br>the General Statutes as a licensed of<br>Authorized On-Site Wastewater Ev   | uthorization is subject to reve<br>of the affected by a change in<br>of the Laws and Rules for Sev<br>is authorized agents, and the<br>bilities imposed by statute or<br>in conference findings, submit<br>engineer or a person certified<br>raluator in GS 130A-335(a2), (<br>iments shall be responsible and  | ocation if the site p<br>ownership of the sivage Treatment and<br>local health departer<br>in common law frontals, or actions fron<br>I pursuant to Article<br>(a5), and (a7). The E<br>and bear liability for<br>e operations permit   | sing the signed and sealed plans or evaluations lan, plat, or the intended use changes. The ite. This Construction Authorization is subject d Disposal and to the conditions of this permit.  ments shall be discharged and released from om any claim arising out of or attributed to a person licensed pursuant to Chapter 89C of 5 of Chapter 90A of the General Statutes as an Department, the Department's authorized their actions and evaluations and other to pursuant to GS 130A-337.   |
|   |   |   |  |



| Permit/File #: |
|----------------|
|----------------|

# **Re-submittal of Construction Authorization**

|                  | LHD USE ONLY: This CA resubmittal receiv  | ved:                          | by                           | -                   |
|------------------|---|-------------------------------|------------------------------|---------------------|
| The following is | Lems are being resubmitted pursuant to G.S. 130   | 0A-335(a5) for issuance       | of the Construction Authori  | l<br>ization:       |
|                  |   |                               |                              |                     |
|                  |   |                               |                              |                     |
|                  | -UE S   | STATE                         | <i>B</i>                     |                     |
| l,               |   | est that the information r    | equired to be included wit   | h this re-submittal |
| is accurate and  | nsite Wastewater Evaluator (Print Name) complete to the best of my knowledge and that and local laws, regulations, rules, and ordinance |                               | ction Authorization meets a  | ıll applicable      |
| Signatur         | re of Authorized On-Site Wastewater Evaluator   | 1                             | Date                         |                     |
|                  | The section below is for Local Health Departm   | nent use after submittal of i | tems noted as missing above. |                     |
| LHD Follow-ւ     | up Completeness Review of Constructi  | ion Authorization             |                              |                     |
|                  | completeness of this Construction Authorization Authorization Authorization is determined to be:  | on re-submittal was cond      | ucted in accordance with G   | i.S. 130A-335(a5).  |
| ☐ Incomplete (   | (If box is checked, information in this section is  | s required.)                  |                              |                     |
| The following it | ems are missing:  |                               |                              |                     |
|                  | 11 32 B   | UAM VIDERS                    | 9                            |                     |
| Copies of this w | vere sent to the AOWE/PE and the Applicant or   | n                             | _                            |                     |
| State Authorize  | d Agent:  |                               | Date:                        |                     |
| ☐ Complete       |   |                               |                              |                     |
| State Authorize  | d Agent:  |                               | Date:                        |                     |





# ADDENDUM TO G.S. 130A-335(a2) SUBMITTAL

| County:  |               |
|--|---------------|
| PIN/Lot Identifier:  |               |
| Issued To:   |               |
| Additional Improvement Permit Conditions:  |               |
|  |               |
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| THE SIAIE  |               |
| 6/01   | 1.1           |
| Al North   |               |
| 8/47/89 9  |               |
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|  | Zanz-I ( ) IN |
|  |               |
|  |               |
|  | W 19#         |
| Additional Construction Authorization Conditions:  |               |
|  | 1 -2 1 fg     |
| W + 12 11 11 | * //          |
| QUAM VIDE  | 13            |
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|  |               |
|  |               |



| Permit #: _ |  |  |
|-------------|--|--|
|-------------|--|--|

# **Re-submittal of Construction Authorization**

|                  | THD LISE ONLY:                                | This CA resubmittal received:  |                          | bu                          |                   |
|------------------|---|--|--------------------------|-----------------------------|-------------------|
|                  | LHD OSE ONLY.                                 | This CA resubilitial received  | Date                     | by<br>Initials              |                   |
| The following it | tems are being resub                          | omitted pursuant to G.S. 130A-33   | 5(a5) for issuance o     | f the Construction Authoriz | zation:           |
|                  |   |  |                          |                             |                   |
|                  |   |  |                          |                             |                   |
|                  |   | ST   | ATP                      | <i>Y</i> .                  |                   |
| l,               |   |  | it the information re    | equired to be included with | this re-submittal |
| is accurate and  |   | tor (Print Name) st of my knowledge and that the pations, rules, and ordinances. | proposed Construct       | ion Authorization meets al  | l applicable      |
| Signatur         | e of Authorized On-Site V                     | Vastewater Evaluator   |                          | Date                        |                   |
|                  | The section below                             | w is for Local Health Department use   | e after submittal of ite | ems noted as missing above. |                   |
| LHD Follow-ւ     | up Completeness                               | s Review of Construction A   | uthorization             |                             |                   |
|                  | completeness of this<br>on Authorization is c | s Construction Authorization re-sidetermined to be:                              | ubmittal was condu       | cted in accordance with G.  | S. 130A-335(a5).  |
| ☐ Incomplete (   | (If box is checked, in                        | formation in this section is requi   | red.)                    |                             |                   |
| The following it | ems are missing:                              |  |                          |                             |                   |
|                  |   | THE OUAL   | M VIDER                  |                             |                   |
| Copies of this w | ere sent to the AOV                           | VE/PE and the Applicant on   | Date                     |                             |                   |
| State Authorize  | d Agent:                                      |  |                          | Date:                       | <del></del>       |
| ☐ Complete       |   |  |                          |                             |                   |
| State Authorize  | d Agent:                                      |  |                          | Date:                       |                   |

|                | Page <u>1</u> of |
|----------------|------------------|
| PROPERTY ID #: | 9681-50-0359     |
| COUNTY:        | Harnett          |

# SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM (Complete all fields in full)

| OWNER: Smith Douglas Homes DATE EVALUATED: 4/2/25   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
|---|--|---------------------------|--------|---------------------------|-------|-------------------------------|------------------------------------|------------------------|-------------------------|-------------------------|--------------------------------------|-------------------------------------|
| ADDRESS: 3412 Apex Peakway Dr. Apex, NC, 27539  PROPOSED FACILITY: SFD PROPOSED DESIGN FLOW (.0400): 360 gpd PROPERTY SIZE: 818ac |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
| LOCATION OF SITE: 163 Sage Drive Broadway NC PROPERTY RECORDED: yes   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
|   | R SUPPLY: 🗹                                |                           |        | mily Well                 | Shar  | ed Well                       | Spring                             | ner                    |                         |                         |                                      | a                                   |
|   | UATION METH                                |                           | _      | -                         |       |                               | PE OF WASTE                        |                        |                         |                         | Strength I                           |                                     |
| P   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
| R<br>O  |  |                           | s      | OIL MO                    | RPHO  | LOGY                          | OTHE                               | R PROFII               | LE FACTO                | E FACTORS               |                                      |                                     |
| F<br>I  |  |                           |        |                           |       |                               |                                    | 1                      | 1                       | 1                       |                                      |                                     |
| L<br>E<br>#   | .0502<br>LANDSCAPE<br>POSITION/<br>SLOPE % | HORIZON<br>DEPTH<br>(IN.) | STR    | .0503<br>UCTURE/<br>XTURE | CONS  | .0503<br>SISTENCE/<br>ERALOGY | .0504<br>SOIL<br>WETNESS/<br>COLOR | .0505<br>SOIL<br>DEPTH | .0506<br>SAPRO<br>CLASS | .0507<br>RESTR<br>HORIZ | .0509<br>PROFILE<br>CLASS<br>& LTAR* | .0502(d)<br>SLOPE<br>CORRE<br>CTION |
|   | SIDE                                       | 14                        | i      | R/SL                      |       | S/NP/SEXP                     | 10YR 4/4                           | 48+                    | CLISS                   | Home                    | Suitable                             | 1.8in                               |
|   | SLOPE                                      | 44                        | SE     | 3K/SiC                    | FR/SS | S/SP/SEXP                     | 2.5YR4/6                           |                        |                         |                         | .30                                  |                                     |
| 1   | 5%   | 48                        | SB     | K/SiCL                    | FR/SS | S/SP/SEXP                     | 5YR 4/6                            |                        |                         |                         |                                      |                                     |
|   |  |                           |        |                           |       |                               | W/CR 2                             |                        |                         |                         |                                      |                                     |
|   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
|   | SIDE                                       | 16                        | GR/g   | gravellySL                | VFR/N | S/NP/SEXP                     | 10YR 4/4                           | 48+                    |                         |                         | Suitable                             | 1.8in                               |
|   | SLOPE                                      | 48                        | SBK    | /gravellyC                | FR/SS | S/SP/SEXP                     | 2.5YR4/6                           | 401                    |                         |                         | .30                                  | 1.0                                 |
| 2   | 5%   |                           |        |                           |       |                               |                                    | :                      |                         |                         |                                      |                                     |
|   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
|   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
|   | SIDE                                       | 14                        | GR/c   | gravellySL                | VFR/N | S/NP/SEXP                     | 10YR 4/4                           | 48+                    |                         |                         | Suitable                             | 1.8in                               |
|   | SLOPE                                      | 40                        |        | BK/C                      |       | S/SP/SEXP                     | 2.5YR4/6                           | 401                    |                         |                         | .30                                  | 1.0111                              |
| 3   | 5%   | 48                        |        | K/SCL                     |       | S/SP/SEXP                     | 5YR 4/6                            |                        |                         |                         |                                      |                                     |
|   |  | 10                        |        | HVOOL                     | 11000 | 701 70271                     | W/CR 2                             |                        |                         |                         |                                      |                                     |
|   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
|   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
|   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
| 4   |  |                           |        |                           |       |                               |                                    |                        |                         | :                       |                                      |                                     |
| _   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      | -                                   |
|   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
|   |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |
| D   | ESCRIPTION                                 | INITIAL SYS               | STEM   | REPAIR SY                 | YSTEM |                               |                                    |                        |                         | 72.52                   |                                      |                                     |
|   | le Space (.0508)                           | YES                       |        | YES                       |       |                               | SSIFICATION (                      |                        |                         | 80 SOI                  | L SCA                                |                                     |
| System Site LT  | Type(s)                                    | .30                       |        | .30                       |       |                               | ED BY: Stephen \ PRESENT:          | v Bristow LSS 116      | <u> </u>                |                         |                                      |                                     |
|   | ım Trench Depth                            | 26                        |        | 26                        |       |                               |                                    |                        | ((                      |                         |                                      |                                     |
|   | ents: Profile 1/2/3 are pits -             |                           | =26MTD | -                         |       |                               |                                    |                        | //                      | 13/                     |                                      |                                     |
|   |  |                           |        |                           |       |                               |                                    |                        |                         | OF NOR                  | TE OF                                |                                     |
|   |  |                           |        |                           |       |                               |                                    |                        |                         | 14 1                    | 5+                                   |                                     |
| Stew Buter  |  |                           |        |                           |       |                               |                                    |                        |                         |                         |                                      |                                     |

# **LEGEND**

| LANDSCAPE<br>POSITION | SOIL<br>GROUP | SOIL<br>TEXTURE             | CONVENTIONAL<br>LTAR (gpd/ft²) | SAPROLITE<br>LTAR (gpd/ft²)           | LPP LTAR<br>(gpd/ft²) | MINERA<br>CONSIS        | •                          | STRUCTURE                  |
|-----------------------|---------------|-----------------------------|--------------------------------|---------------------------------------|-----------------------|-------------------------|----------------------------|----------------------------|
| CC (Concave slope)    |               | S (Sand)                    |                                | 0.6 - 0.8                             |                       | MOIST                   | WET                        | SG (Single grain)          |
| CV (Convex Slope)     | I             | LS<br>(Loamy sand)          | 0.8 - 1.2                      | 0.5 -0.7                              | 0.4 -0.6              | Lo<br>(Loose)           | NS<br>(Non-sticky)         | M<br>(Massive)             |
| D (Drainage way)      | 11            | SL<br>(Sandy loam)          | 0.6 - 0.8                      | 0.4 -0.6                              | 0.3 - 0.4             | VFR<br>(Very friable)   | SS<br>(Slightly<br>sticky) | GR<br>(Granular)           |
| FP (Flood plain)      |               | L<br>(Loam)                 |                                | 0.2 - 0.4                             |                       | FR<br>(Friable)         | S<br>(Sticky)              | SBK<br>(Subangular blocky) |
| FS (Foot slope)       |               | SiL<br>(Silt Ioam)          |                                | 0.1 - 0.3                             |                       | FI<br>(Firm)            | VS<br>(Very sticky)        | ABK<br>(Angular blocky)    |
| H (Head slope)        |               | SCL<br>(Sandy clay<br>Ioam) |                                | 0.05 - 0.15**                         |                       | VFI<br>(Very firm)      | NP<br>(Non-plastic)        | PR (Prismatic)             |
| L (Linear Slope)      | III           | CL (Clay loam)              | 0.3 - 0.6                      |                                       | 0.15 - 0.3            | EFI<br>(Extremely firm) | SP<br>(Slightly plastic)   | PL (Platy)                 |
| N (Nose slope)        |               | SiCL<br>(Silty clay loam)   |                                |                                       |                       |                         | P<br>(Plastic)             |                            |
| R (Ridge/summit)      |               | Si (Silt)                   |                                | None                                  |                       |                         | VP<br>(Very<br>plastic)    |                            |
| S (Shoulder slope)    |               | SC (Sandy clay)             |                                |                                       |                       | SEXP (Slightly          | expansive)                 |                            |
| T (Terrace)           | IV            | SiC (Silty clay)            | 0.1 - 0.4                      |                                       | 0.05 - 0.2            | EXP (Exp                | ansive)                    |                            |
| TS (Toe Slope)        |               | C (Clay)                    |                                |                                       |                       |                         |                            | •                          |
| A1' (ITAD 1 / 1       |               | O (Organic)                 | None                           | · · · · · · · · · · · · · · · · · · · | 1 12                  | ]                       |                            |                            |

<sup>\*</sup> Adjust LTAR due to depth, consistence, structure, soil wetness, landscape, position, wastewater flow and quality.

HORIZON DEPTH In inches below natural soil surface
DEPTH OF FILL In inches from land surface

RESTRICTIVE HORIZON Thickness and depth from land surface

SAPROLITE S(suitable) or U(unsuitable); Evaluation of saprolite shall be by pits.

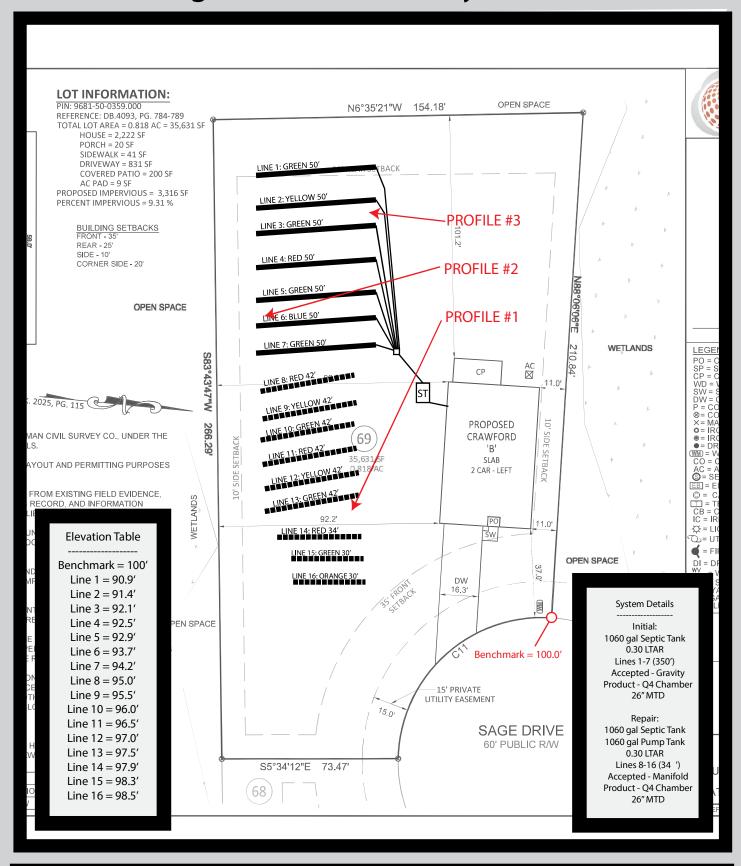
SOIL WETNESS Inches from land surface to free water or inches from land surface to soil colors with chroma 2 or less - record Munsell color chip designation

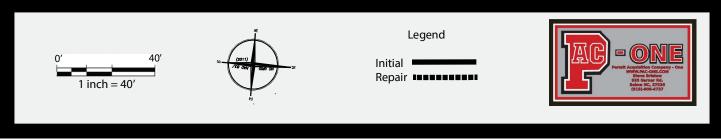
CLASSIFICATION S (Suitable) or U (Unsuitable)

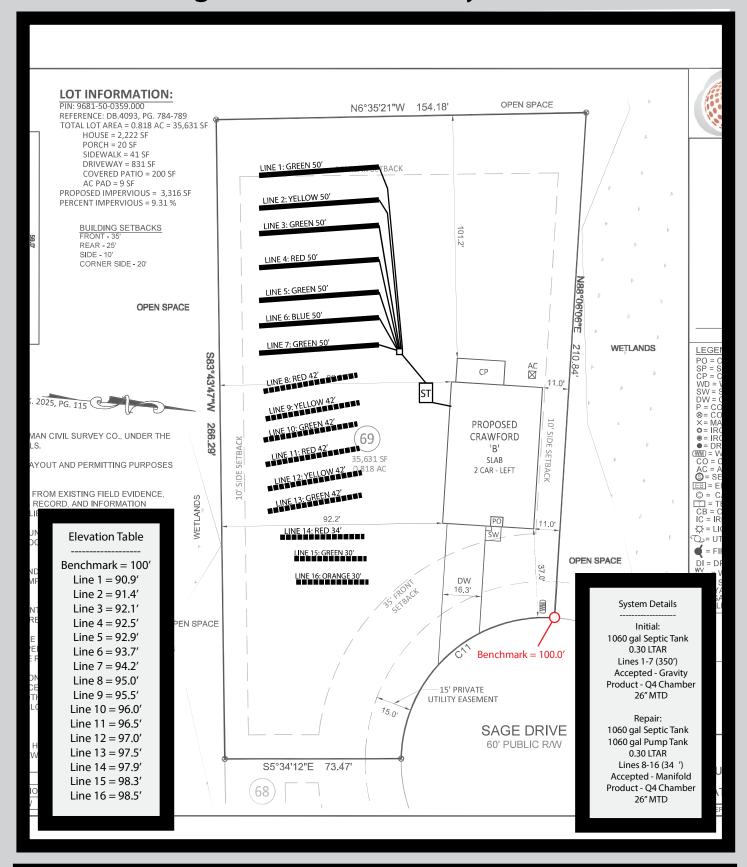
Show profile locations and other site features (dimensions, reference or benchmark, and North).

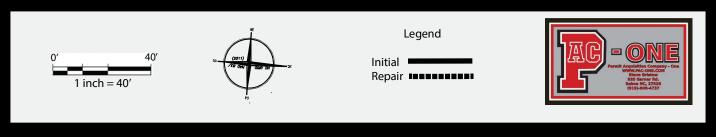
NCDHHS/DPH/EHS/OSWP Revised January 2024

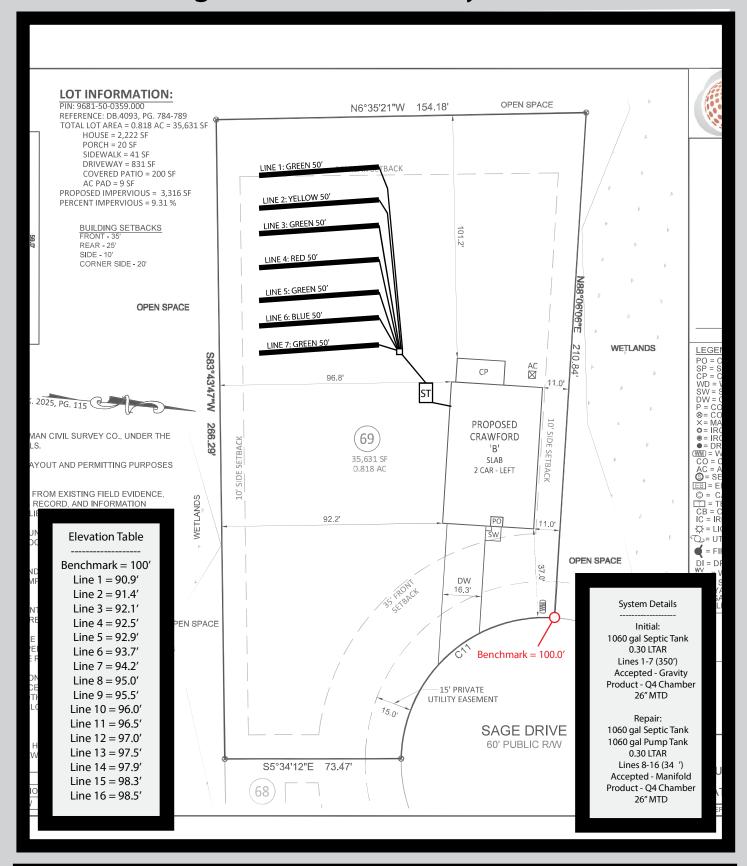
<sup>\*\*</sup>Sandy clay loam saprolite can only be used with advanced pretreatment in accordance with 15A NCAC 18E .1200.

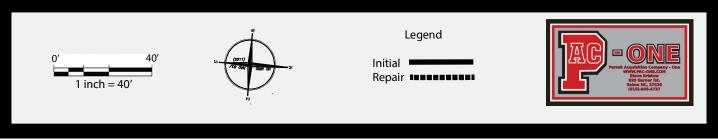


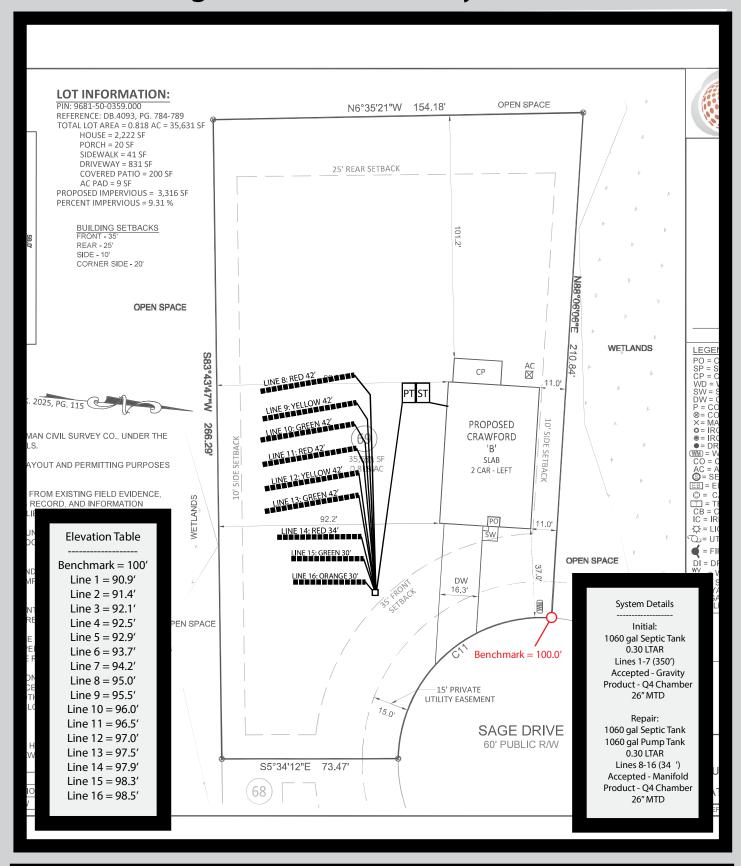


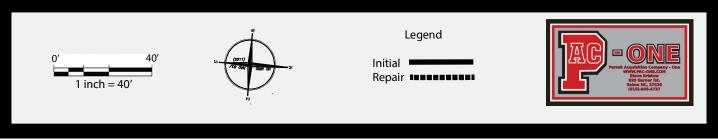












# **System Overview** ☐ Initial ☐ Repair Harrington Place Lot 69

| Design Criteria     |            |                               |
|---------------------|------------|-------------------------------|
| Number of bedrooms  | 3          |                               |
| Design Flow         | 360        | gal/day                       |
| Soil L.T.A.R.       | .03        | gal/day/sqft                  |
| System Detail       |            |                               |
| Trench Depth        | 26         | inches                        |
| Total Trench Length | 350        | feet                          |
| Distribution        | Parallel   |                               |
| System Components   |            |                               |
| Trench Product      | Quick 4 (  | Chamber                       |
| Septic Tank         | 1060       | gallons                       |
| Effluent Filter     | Polylok PI | 2-68 (or approved equivalent) |
|                     |            |                               |

# System Overview ☐ Initial ☐ Repair

Harrington Place Lot 69

Design Criteria

| Number of Bedrooms | 3    | _             |
|--------------------|------|---------------|
| Design Flow        | 360  | gal/day       |
| Soil L.T.A.R.      | 0.30 | gal/day/sq ft |

System Details

| Trench Depth        | 26    | inches   |
|---------------------|-------|----------|
| Total Trench Length | 346   | feet     |
| Manifold Length     | 72    | inches   |
| Manifold Diameter   | 4in s | ch 80pvc |
| Supply Line Length  | 120   | feet     |
| Design Head         | 2.0   | feet     |
| Elevation Head      | 6.0   | feet     |
| Total Design Head   | 22.63 | feet     |
| Dose Volume         | 157   | gallons  |
| % Pipe Volume       | 70    | •        |
| Drawdown            | 7.9   | inches   |
| Pump Run Time       | 5.93  | minutes  |
|                     |       |          |

**System Components** 

| Trench Product  | Chamber  |
|-----------------|--|
| Septic Tank     | 1060 gal   |
| Pump Tank       | 1060 gal   |
| Effluent Filter | Polylok PL-68 (or approved equivalent)                       |
| Effluent Pump   | Zoeller Dose Mate Model 151/152/153 (or approved equivalent) |
| Control Panel   | SJE Rhombus Model 112 panel (or approved equivalent)         |

### RESIDENTIAL PRESSURE MANIFOLD DESIGN

Permit # <u>Harrington 69 Repair</u>

# of BDR: 3 Daily Flow: 360 gal/day L.T.A.R.: 0.3000 gal/day/sq.ft

Septic Tank: 1000 gals Pump Tank: 1000 gals Sq. Foot: 1038 System Type: Accepted

Number of Taps: 9 Length of Trenches: 346 ft(See Tap Chart for Details)

Depth of Trenches: in Manifold Length: 72 in

Manifold Diameter: 4in sch 80pvc Tap Configuration: 6 in spacing 1 side(s) of manifold

Supply Line: length: 120 ft Diameter: 2 in sch 40pvc

Friction Loss + Fitting Loss:  $\underline{14.63}$  ft(supply line length + 70' for fittings in pump tank)

Design Head:  $\underline{2}$  ft Elevation Head:  $\underline{6.00}$  ft

Total Head: 22.63 ft Pump to Deliver: 60.73 gals/min at 22.63 ft head

Dosing Volume:  $\underline{157}$  gals,

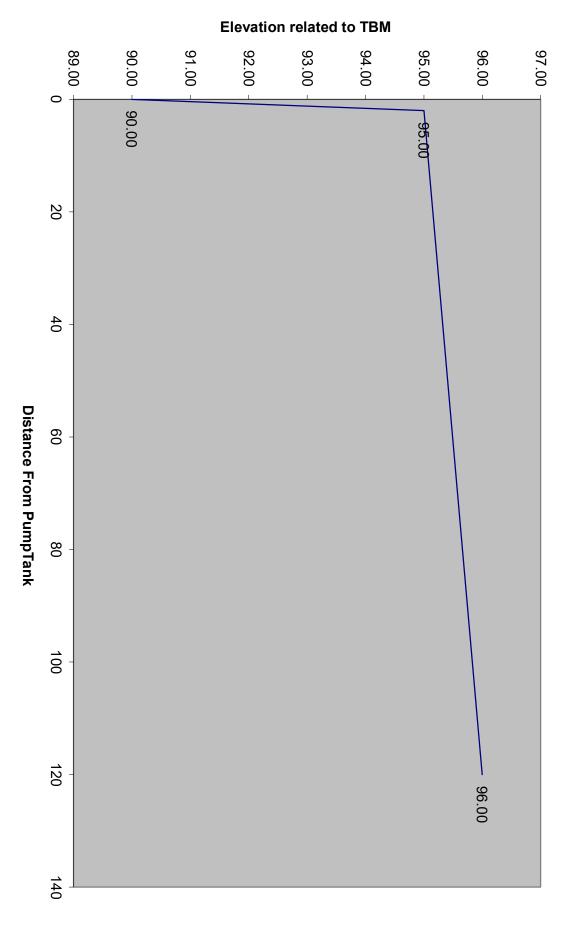
Drawdown: 157 gals divided by 20 gals/in = 7.9 inches

Simplex Control Panel required; elapsed time meter and cycle counter required; Floats to be determined by type of pump tank used. A septic tank filter is required.

**TAP CHART** 

| Benchmark            | 100    | is = 100.00 |                 |             |              |          | Design Head:   | 2                |           |             |             |
|----------------------|--------|-------------|-----------------|-------------|--------------|----------|----------------|------------------|-----------|-------------|-------------|
| Pump tank elev.      |        | 105         | 95.00           | Pump elev.  | 90.00        |          | Manifold elev. | 96.00            |           |             |             |
|                      |        |             | <b>-</b>        |             |              |          |                |                  |           | # of Panels | Spacing of  |
| line                 | color  | rod read    | Elevation       | length      | hole size    | flow/tap | gal/day        | trench area      | LINE LTAR | (PPBPS)     | Panels (in) |
| 8                    | Red    | 105.00      | 95.00           | 42          | 1/2in SCH 40 | 7.11     | 42.15          | 126              | 0.3345    |             |             |
| 9                    | Yellow | 104.50      | 95.50           | 42          | 1/2in SCH 40 | 7.11     | 42.15          | 126              | 0.3345    |             |             |
| 10                   | Green  | 104.00      | 96.00           | 42          | 1/2in SCH 40 | 7.11     | 42.15          | 126              | 0.3345    |             |             |
| 11                   | Red    | 103.50      | 96.50           | 42          | 1/2in SCH 40 | 7.11     | 42.15          | 126              | 0.3345    |             |             |
| 12                   | Yellow | 103.00      | 97.00           | 42          | 1/2in SCH 40 | 7.11     | 42.15          | 126              | 0.3345    |             |             |
| 13                   | Green  | 102.50      | 97.50           | 42          | 1/2in SCH 40 | 7.11     | 42.15          | 126              | 0.3345    |             |             |
| 14                   | Red    | 102.10      | 97.90           | 34          | 1/2in SCH 40 | 7.11     | 42.15          | 102              | 0.4132    |             |             |
| 15                   | Green  | 101.70      | 98.30           | 30          | 1/2in SCH 80 | 5.48     | 32.48          | 90               | 0.3609    |             |             |
| 16                   | Orange | 101.50      | 98.50           | 30          | 1/2in SCH 80 | 5.48     | 32.48          | 90               | 0.3609    |             |             |
|                      |        |             | 200.00          |             |              | 0        | 0.00           | 0                | #DIV/0!   |             |             |
|                      |        |             | Total Feet =    | 346         | gal/min =    | 60.73    |                | LTAR =           | 0.3000    |             |             |
|                      |        |             | Feet Required = | 300         | Velocity =   | 5.81     |                | (Itar + 5%)      | 0.3150    |             |             |
| Total # of Panels (P | PBPS)  |             |                 | Des. Flow   | 360          |          |                | (Itar w/25% red) | 0.4000    |             |             |
| % of Dose Vol.       |        | 70          |                 | Pump Run=   | 5.93         |          |                | (ltar + 5%)      | 0.4200    |             |             |
| Dose Volume          |        | 157         |                 | Tank Gal/IN | 20           |          |                |                  |           |             |             |
| Dose Pump Time       |        | 2.59        |                 | Elev. Head  | 6.00         |          |                |                  |           |             |             |
| Drawdown in Inches   |        | 7.9         |                 |             |              |          |                |                  |           |             |             |
| Comments:            |        |             |                 |             |              |          |                |                  |           |             |             |
|                      |        |             |                 |             |              |          |                |                  |           |             |             |





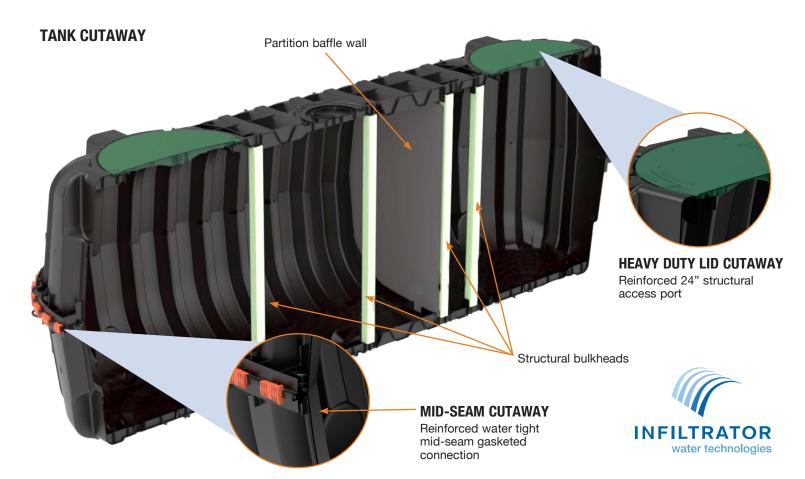




### **Features & Benefits**

- Strong injection molded polypropylene construction
- Lightweight plastic construction and inboard lifting lugs allow for easy delivery and handling
- Integral heavy-duty green lids that interconnect with EZsnap risers, Safety Star secondary safety lid system, and pipe riser solutions
- Structurally reinforced access ports eliminate distortion during installation and pump-outs
- Reinforced structural ribbing and fiberglass bulkheads offer additional strength
- Can be installed with 6" to 48" (152 to 1,219 mm) of cover
- · Can be pumped dry during pump-outs
- Suitable for use as a septic tank, pump tank, or rainwater (nonpotable) tank
- · No special water filling requirements are necessary
- The tank may be backfilled with suitable native soil. See installation instructions for guidance.

The Infiltrator IM-1250 is a lightweight, strong and durable septic tank. This watertight tank design is offered with Infiltrator's line of custom-fit EZsnap risers and heavy-duty lids. Infiltrator injection molded tanks provide a revolutionary improvement in plastic tank design, offering exceptional long-term strength and watertightness.



# **IM-1250 General Specifications and Illustrations**

The IM-1250 is an injection molded two-piece mid-seam polypropylene tank. The injection molded design of theIM-1250 allows for a mid-seam joint that has precise dimensions for accepting an engineered EPDM gasket. The engineered mid-seam joint accepts a continuous loop EPDM gasket. Infiltrator's EPDM gasket design utilizes technology and materials from the sanitary sewer pipe industry to deliver a reliable watertight seal. The two-piece design is permanently fastened using a system of molded-in alignment dowels and locking seam clips. The IM-1250 is assembled and sold through a network of certified Infiltrator distributors.



Must be backfilled and installed in accordance with the Infiltrator IM- and CM-Series Septic Tank General Installation Instructions. For shallow ground water conditions reference the Infiltrator IM- and CM-Series Tank Buoyancy Control Guidance.

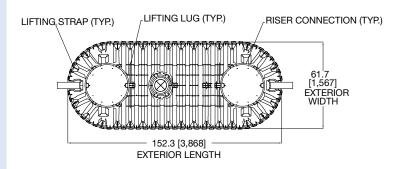
Please visit www.infiltratorwater.com or scan QR code for the latest information.

| IM-1250               |                     |
|-----------------------|---------------------|
| Working Capacity      | 1,278 GAL (4,839 L) |
| Total Capacity        | 1,480 GAL (5,602 L) |
| Airspace              | 16.30%              |
| Length                | 154" (3,911 mm)     |
| Width                 | 61.7" (1,567 mm)    |
| Length-to-Width Ratio | 2.8 : 1             |
| Height                | 54.6" (1,387 mm)    |
| Liquid Level          | 44" (1,118 mm)      |
| Invert Drop           | 3" (76 mm)          |
| Fiberglass Supports   | 4                   |
| Compartments          | 1 or 2              |
| Maximum Burial Depth  | 48" (1,219 mm)      |
| Minimum Burial Depth  | 6" (152 mm)         |
| Maximum Pipe Diameter | 4" (102 mm)         |
| Weight                | 405 lbs (184 kg)    |

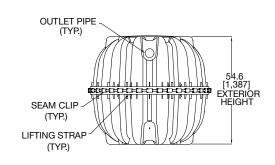


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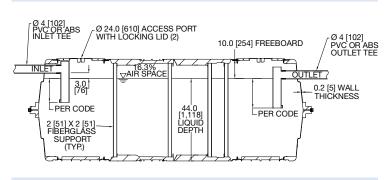
1-800-221-4436 www.infiltratorwater.com info@infiltratorwater.com



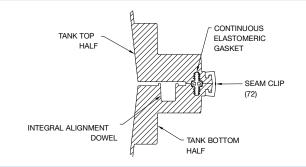
### **TOP VIEW**



### **END VIEW**



### SIDE VIEW



**MID-HEIGHT SEAM SECTION** 

For U.S. Patents information visit www.infiltratorwater.com/patents. Other patents pending. Infiltrator, Quick4 and EZflow are registered trademarks of Infiltrator Water Technologies. Infiltrator Water Technologies is a wholly-owned subsidiary of Advanced Drainage Systems, Inc. (ADS).

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IM125 0124

Productinformation presented here reflects conditions at time of publication. Consult factory regarding discrepancies or inconsistencies.



SECTION: 2.15.080 FM2784 1017 Supersedes 0315

# TECHNICAL DATA SHEET

# **DOSE-MATE SERIES**

Models 151, 152, 153 Effluent Pumps

# **PRODUCT SPECIFICATIONS**

|           | Horse Power          | 1/3 (151), 4/10 (152), 1/2 (153)            |  |  |  |  |  |  |
|-----------|----------------------|---|--|--|--|--|--|--|
|           | Voltage              | 115 or 230                                  |  |  |  |  |  |  |
| ۳         | Phase                | 1 Ph  |  |  |  |  |  |  |
| 10        | Hertz                | 60 Hz                                       |  |  |  |  |  |  |
| MOTOR     | RPM                  | 3450  |  |  |  |  |  |  |
| Σ         | Туре                 | Permanent split capacitor                   |  |  |  |  |  |  |
|           | Insulation           | Class B                                     |  |  |  |  |  |  |
|           | Amps                 | 3.0 - 10.5                                  |  |  |  |  |  |  |
|           | Operation            | Automatic or nonautomatic                   |  |  |  |  |  |  |
|           | Discharge Size       | 1-1/2" NPT                                  |  |  |  |  |  |  |
|           | Solids Handling      | 1/2" (12 mm), 3/4" (19 mm) spherical solids |  |  |  |  |  |  |
|           | Cord Length          | 20' (6 m)                                   |  |  |  |  |  |  |
| PUMP      | Cord Type            | UL listed power cord                        |  |  |  |  |  |  |
| Ď         | Max. Head            | 44' (13.4 m)                                |  |  |  |  |  |  |
| 4         | Max. Flow Rate       | 77 GPM (291 LPM)                            |  |  |  |  |  |  |
|           | Max. Operating Temp. | 130 °F (54 °C)                              |  |  |  |  |  |  |
|           | Cooling              | Oil filled                                  |  |  |  |  |  |  |
|           | Motor Protection     | Auto reset thermal overload                 |  |  |  |  |  |  |
|           | Cap                  | Cast iron                                   |  |  |  |  |  |  |
|           | Motor Housing        | Cast iron                                   |  |  |  |  |  |  |
|           | Pump Housing         | Cast iron                                   |  |  |  |  |  |  |
| S         | Base                 | Plastic or cast iron                        |  |  |  |  |  |  |
| MATERIALS | Upper Bearing        | Sleeve bearing                              |  |  |  |  |  |  |
| RI/       | Lower Bearing        | Ball bearing                                |  |  |  |  |  |  |
| E         | Mechanical Seals     | Carbon and ceramic                          |  |  |  |  |  |  |
| Į.        | Impeller Type        | Non-clogging vortex                         |  |  |  |  |  |  |
| 2         | Impeller             | Engineered thermoplastic                    |  |  |  |  |  |  |
|           | Hardware             | Stainless steel                             |  |  |  |  |  |  |
|           | Motor Shaft          | AISI 1215 steel                             |  |  |  |  |  |  |
|           | Gasket               | Neoprene                                    |  |  |  |  |  |  |
|           |                      |   |  |  |  |  |  |  |

NOTE: The sizing of effluent systems normally requires variable level float(s) controls and properly sized basins to achieve required pumping cycles or dosing timers with nonautomatic pumps.

NOTE: See model comparison chart for specific details.

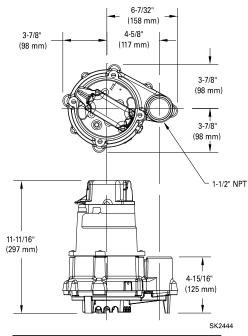
# © US Tested to UL Standard UL778 and Certified to CSA Standard CSA22.2 No. 108



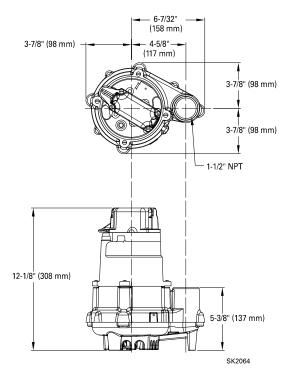




# **MODEL 151**

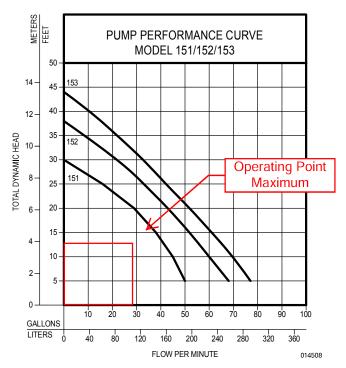


### **MODELS 152 & 153**



# TOTAL DYNAMIC HEAD FLOW PER MINUTE

| МО      | DEL     | 1      | 51     | 1:                            | 52     | 153  |        |  |
|---------|---------|--------|--------|-------------------------------|--------|------|--------|--|
| Feet    | Meters  | Gal.   | Liters | Gal.                          | Liters | Gal. | Liters |  |
| 5       | 1.5     | 50     | 189    | 69                            | 261    | 77   | 291    |  |
| 10      | 3.0     | 45     | 170    | 61                            | 231    | 70   | 265    |  |
| 15      | 4.6     | 38     | 144    | 53                            | 201    | 61   | 231    |  |
| 20      | 6.1     | 29     | 110    | 44                            | 167    | 52   | 197    |  |
| 25      | 7.6     | 16     | 61     | 34                            | 129    | 42   | 159    |  |
| 30      | 9.1     |        |        | 23                            | 87     | 33   | 125    |  |
| 35      | 10.7    |        |        |                               |        | 22   | 85     |  |
| 40      | 40 12.2 |        |        |                               |        |      | 42     |  |
| Shut-of | f Head: | 30 ft. | (9.1m) | 38 ft. (11.6m) 44 ft. (13.4m) |        |      |        |  |
|         |         |        |        |                               |        |      |        |  |



| Madal | MODEL COMPARISON |            |       |     |      |      |     |     |    |         |        |        |  |  |
|-------|------------------|------------|-------|-----|------|------|-----|-----|----|---------|--------|--------|--|--|
| Model | Seal             | Mode       | Volts | Ph  | Amps | HP   | Hz  | Lbs | Kg | Simplex | Duplex |        |  |  |
| N151  | Single           | Non        | 115   | 1   | 6.0  | 1/3  | 60  | 32  | 15 | 1       | 2 or 3 |        |  |  |
| E151  | Single           | Non        | 230   | 1   | 3.0  | 1/3  | 60  | 32  | 15 | 1       | 2 or 3 |        |  |  |
| BN151 | Single           | Auto       | 115   | 1   | 6.0  | 1/3  | 60  | 33  | 15 | *       | 2 or 3 |        |  |  |
| BE151 | 151 Single       | 151 Single |       | 230 | 1    | 3.0  | 1/3 | 60  | 33 | 15      | *      | 2 or 3 |  |  |
| N152  | Single           | Single Non |       | 1   | 8.5  | 4/10 | 60  | 37  | 17 | 1       | 2 or 3 |        |  |  |
| E152  | Single           | Non        | 230   | 1   | 4.3  | 4/10 | 60  | 37  | 17 | 1       | 2 or 3 |        |  |  |
| BN152 | Single           | Auto       | 115   | 1   | 8.5  | 4/10 | 60  | 39  | 18 | *       | 2 or 3 |        |  |  |
| BE152 | Single           | Non        | 230   | 1   | 4.3  | 4/10 | 60  | 39  | 18 | *       | 2 or 3 |        |  |  |
| N153  | Single           | Non        | 115   | 1   | 10.5 | 1/2  | 60  | 37  | 17 |         |        |        |  |  |
| BN153 | Single Auto      |            | 115   | 1   | 10.5 | 1/2  | 60  | 39  | 18 | *       | 2 or 3 |        |  |  |
| E153  | Single           | Non        | 230   | 1   | 5.3  | 1/2  | 60  | 37  | 17 | 1       | 2 or 3 |        |  |  |
| BE153 | Single           | Non        | 230   | 1   | 5.3  | 1/2  | 60  | 39  | 18 | *       | 2 or 3 |        |  |  |

<sup>\*</sup>BN and BE models include a 20' (6 m) piggyback variable level pump switch. Additional cord lengths are available in 25' (8 m) and 35' (11 m). 50' (15 m) cords are available for 230 V units only.

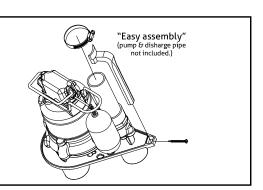
NOTE: Model 151 has a plastic base. Models 152 & 153 have a cast iron base.

# **SELECTION GUIDE**

- For automatic, use single piggyback variable level float switch or double piggyback variable level float switch. Refer to FM0477.
- 2. See FM1228 for correct model of simplex control panel.
- 3. See FM0712 for correct model of duplex control panel.

## **OPTIONAL PUMP STAND P/N 10-2421**

- Reduces potential clogging by debris
- Replaces rocks or bricks under the pump
- Made of durable, noncorrosive ABS
- Raises pump 2" (5 cm) off bottom of basin
- Provides the ability to raise intake by adding sections of 1½" or 2" (DN40 or DN50) PVC piping
- Attaches securely to pump
- Accommodates sump, dewatering and effluent applications NOTE: Make sure float is free from obstruction.



**▲** CAUTION

All installation of controls, protection devices and wiring should be done by a qualified licensed electrician. All electrical and safety codes should be followed including the most recent National Electrical Code (NEC) and the Occupational Safety and Health Act (OSHA).



### PL-68 Filter and Tee

PL-68 is much more than just an effluent filter. The housing can also be used as an inlet baffle (tee) or an outlet baffle. The housing is designed to accept Polylok's snap in gas deflector to deflect gas bubbles away from the tee and to keep the solids in the tank.

### Features:

- Offers 68 linear feet of 1/16" filter slots, which significantly extends time between cleaning.
- Accepts 3/4" PVC handle.
- Locks in any 360° position when used with PL-68 Tee.
- PL-68 Housing can be used as an inlet or outlet tee.
- Gasket prevents bypass.

### PL-68 Installation:

Ideal for residential waste flows up to 800 gallons per day (GPD). Easily installs in any new or existing 4" outlet tee.

- 1. Locate the outlet of the septic tank.
- 2. Remove the tank cover and pump tank if necessary.
- 3. Glue the filter housing to the outlet pipe, or use a Polylok Extend & Lok if not enough pipe exists.
- 4. Insert the PL-68 filter into tee.
- 5. Replace and secure the septic tank cover.

# PL-68 Maintenance:

The PL-68 Effluent Filter will operate efficiently for several years under normal conditions before requiring cleaning. It is recommended that the filter be cleaned every time the tank is pumped, or at least every three years.

- 1. Do not use plumbing when filter is removed.
- 2. Pull PL-68 out of the tee.
- 3. Hose off filter over the septic tank. Make sure all solids fall back into septic tank.
- 4. Insert filter back into tee/housing.

### **Related Products:**

PL-68 Filter Concrete Baffle Extend & Lok<sup>TM</sup>



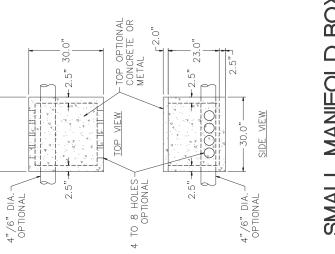
Extend & Lok™ Easily installs into existing tanks.



to 110mm Pipe

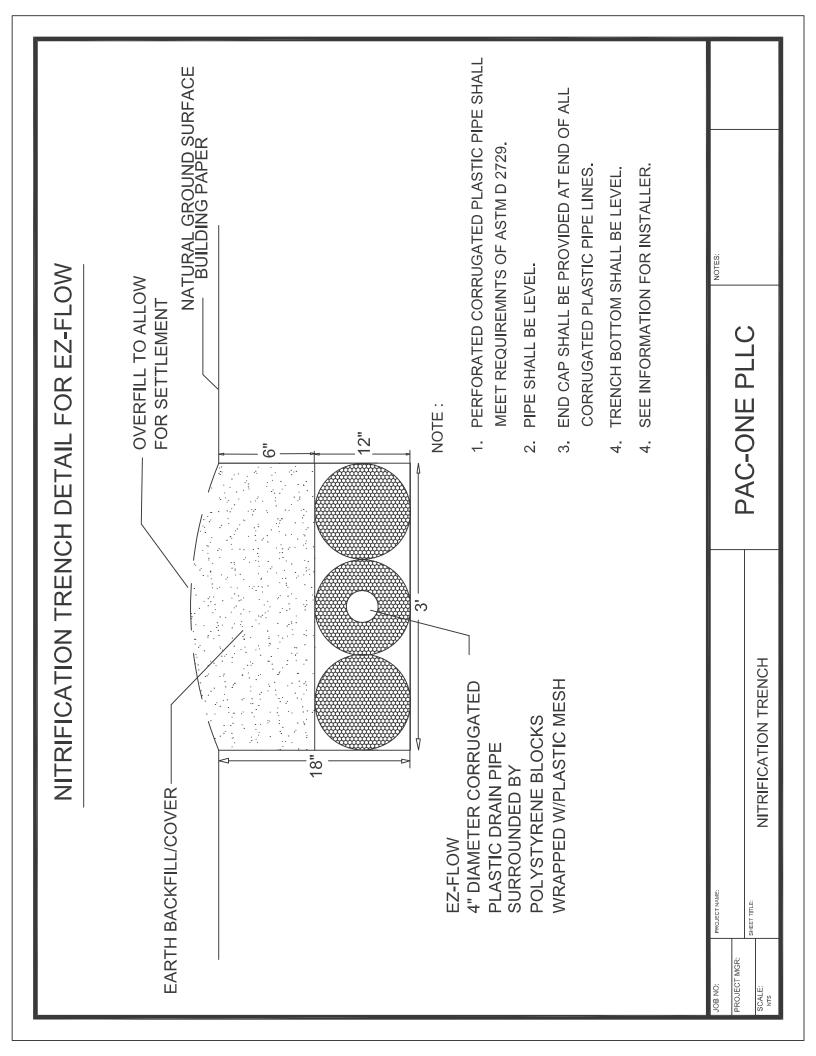
to SDR 35

| l îo î              |                | Master Set                      |  | linstaller•gmail.com             |  |  |  |  |
|---------------------|----------------|---------------------------------|--|----------------------------------|--|--|--|--|
| SHEET NUMBER        |                | Revision 3                      |  | E84 319-573-0443                 |  |  |  |  |
|                     |                | Revision 2                      | CONTACT:   | Z265-47597<br>Office 252-4759721 |  |  |  |  |
| MANIFOLD BOX        |                | Revision 1                      | Zebulon, NC 27597 Zebulon, NC 27597                      | 37 Pine Hidge Ad.                |  |  |  |  |
| BRANTLEY TANK MODEL | April 11, 2014 | REVISION NO. Original Submittal | PREPARED FOR: David Brantley & Sons<br>37 Pine Ridge Rd. | SNOS & LITLINVIA GIAVO           |  |  |  |  |



-30.0"-

# SMALL MANIFOLD BOX



# **MODEL 112 Control Panel**

### Single phase, simplex motor contactor control.

The Model 112 control panel provides a reliable means of controlling one 120, 208, or 240 VAC single phase pump in pump chambers, sump pump basins, irrigation systems and lift stations. Two control switches activate a magnetic motor contactor to turn the pump on and off. If an alarm condition occurs, an additional alarm switch activates the audio/visual alarm system.

# PANEL COMPONENTS

- Enclosure measures 8 x 8 x 4 inches (20.32 X 20.32 X 10.16 cm). Choice of NEMA 1 (steel for indoor use), or NEMA 4X (ultraviolet stabilized thermoplastic with removable mounting feet for outdoor or indoor use).
  - \* Options selected may increase enclosure size and change component layout.
- 2. Magnetic Motor Contactor controls pump by switching electrical lines.
- 3. HOA Switch for manual pump control (mounted on circuit board).
- 4. Green Pump Run Indicator Light (mounted on circuit board).
- 5. Float Switch Terminal Block (mounted on circuit board).
- 6. Alarm and Control Fuses (mounted on circuit board).
- 7. Alarm and Control Power Indicators (mounted on circuit board).
- 8. Ground Lug
- Circuit Breaker (optional) provides pump disconnect and branch circuit protection.

# STANDARD ALARM PACKAGE

- Red Alarm Beacon provides 360° visual check of alarm condition.
   Note: NEMA 1 style utilizes a door mounted indicator in lieu of a beacon.
- **11. Alarm Horn** provides audio warning of alarm condition (83 to 85 decibel rating).

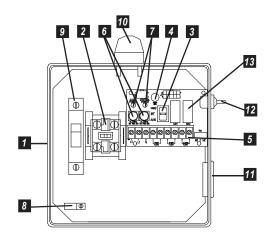
**Note:** NEMA 1 style utilizes an internally mounted buzzer in lieu of horn.

- 12. Exterior Alarm Test/Normal/Silence Switch allows horn and light to be tested and horn to be silenced in an alarm condition. Alarm automatically resets once alarm condition has been cleared.
- 13. Horn Silence Relay (mounted on circuit board).

NOTE: other options available.

# **FEATURES**

- Entire control system (panel and switches) is UL Listed to meet and/ or exceed industry safety standards
- Dual safety certification for the United States and Canada
- Standard package includes three 20' SJE SignalMaster® control switches
- Complete with step-by-step installation instructions
- Three-year limited warranty



Model Shown 1121W914X





PO Box 1708, Detroit Lakes, MN 56502 1-888-DIAL-SJE • 1-218-847-1317 1-218-847-4617 Fax

email: sje@sjerhombus.com **www.sjerhombus.com** 

|                  | 112                             |                  | 1                |                | W           | Ī           |        | 9             |          | 1                  |               |                 | 4                    |                         | Н        |                | 87         | A, 8    | C,32     | A,10E,      | , 15A |
|------------------|---------------------------------|------------------|------------------|----------------|-------------|-------------|--------|---------------|----------|--------------------|---------------|-----------------|----------------------|-------------------------|----------|----------------|------------|---------|----------|-------------|-------|
|                  | MODEL                           | _ 1 <sup>2</sup> | 12               |                | _           |             | ,      |               |          |                    |               | _               |                      |                         |          |                |            |         |          |             |       |
|                  | ALARMPAG                        | CKAG             | ᆸ                |                |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | 0 = selecto                     |                  |                  |                |             |             | ,      |               | ,        | !                  | <u>.</u>      |                 | ر ا                  |                         |          |                |            |         |          |             |       |
|                  | 1 = alarm p                     | _                |                  | ludes          | s test/n    | ormai.<br>I | siien  | ce switch<br> | , tuse   | rea ı,<br><b>ا</b> | lignt, r<br>I | norn a          | s float<br>I         | )                       |          |                |            |         |          |             |       |
|                  | I = Indoor, I                   |                  |                  | tal)           |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | W = Weathe                      |                  |                  |                | (engin      | eered       | thern  | noplastic)    |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | STARTING                        | DEVIC            | E                |                |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | 1 = magnet                      |                  |                  |                |             |             | 0V     |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | 9 = magnet                      |                  |                  |                |             | only only   |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | PUMPFULI $0 = 0.7 FLA$          |                  | DAN              | IP5-           |             |             |        |               |          |                    | ı             |                 |                      |                         |          |                |            |         |          |             |       |
|                  | 1 = 7-15 FL                     |                  |                  |                |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | 2 = 15-20 F                     |                  |                  |                |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
| ш                | 3 = 20-30 F<br><b>PUMP DISC</b> |                  | СТС              |                |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | 0 = no pum                      |                  |                  |                |             |             |        |               |          |                    |               |                 | _                    |                         |          |                |            |         |          |             |       |
|                  | 4 = circuit b                   |                  | r 12             | 20V (s         |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  |                                 |                  |                  |                |             | (selec      | tSTA   | RTINGD        | EVIC     | E opti             | on1a          | bove            | )                    |                         |          |                |            |         |          |             |       |
|                  | FLOATSWI                        |                  |                  |                |             |             |        | `             |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
| H                | H  or  L = pum<br>X = no floats |                  | n or p           | ump            | up (se      | lect 1/     | optio  | on)           |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | WITHalar                        |                  | kage             |                |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | WITHOU                          |                  |                  | _              |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | OPTION                          | <b>S</b> List    | ed bel           | low—           |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  |                                 |                  | EI               | NCLO           | OSURE       |             |        | f you sele    |          |                    |               |                 |                      |                         |          | <b>★</b> optio | n ,        |         |          |             | 7     |
|                  |                                 |                  |                  |                |             | add         | a one  | e-time er     | clos     | ure u              | ıpsize        | fee             | woul                 | ld apply                | y        |                |            |         |          |             |       |
| с                | ODE DESCRIPT                    |                  |                  |                |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             |       |
|                  | 1A Red bear                     |                  | -                |                |             | 0           |        |               | _        |                    | ODE D         |                 |                      |                         |          | 4 1 4          |            | - 64)   |          |             |       |
|                  | 1C Horn only                    |                  |                  | ials II        | iciaaca     | ,           |        |               | $\vdash$ |                    |               |                 |                      | rm pane<br>arm par      |          |                |            |         | 4)       |             |       |
|                  | (must se                        |                  | if flo           | ats ii         | ncluded     | )           |        |               |          | <u> </u>           | 14B N         | /lain (         | disconr              |                         |          |                |            |         |          | r, non-fuse | ed)   |
| ×                | 1E Alarm flo                    |                  |                  |                |             |             |        |               |          | -**[<br>-**[       |               | )-20 F<br>20-30 |                      |                         |          |                |            |         |          |             |       |
| <b></b>          | 3B Manual a                     |                  | reset            |                |             |             |        |               | х        | _ `                |               |                 |                      | rm circu                | it breal | ker            |            |         |          |             |       |
| ★                | 4A Redunda                      |                  | 4D :5 4          | <i>c</i> ı 4 - | ! II        | 0           |        |               |          | _                  |               |                 |                      | eu of 20                |          |                |            |         |          |             |       |
| <b>□</b> *       | (select o                       | -                |                  |                |             |             |        |               | ⊢        | _                  |               |                 |                      | ieu of 20<br>ieu of 20  |          |                |            |         |          |             |       |
|                  | (must se                        |                  |                  |                |             |             |        |               |          | _                  |               |                 |                      | ieu of 20               |          |                |            |         |          |             |       |
| Ш                | 4D Redunda                      |                  |                  | -14            | 17          | :\          |        |               |          | _ 1                | 17A S         | SJE S           | ignalM               | laster® /               | mount    | ing stra       |            |         |          |             |       |
| <b>□</b> *       | (select 4.5A Thermal            |                  |                  |                |             |             |        |               | ⊢        |                    |               |                 |                      | laster® /<br>t® / inter |          |                |            |         |          | at)         |       |
|                  | reset (for                      | pump             | s w/th           | erma           | switch      | leads       |        |               |          |                    |               |                 |                      | t® / exte               |          |                |            |         |          |             |       |
| _ <b> </b> —  ★? | ★5E Seal failu                  |                  |                  |                |             | r (2 wi     | ire)   |               |          |                    |               |                 |                      | ® Mini /                |          |                |            |         |          |             |       |
| ×                | 6A Auxiliary<br>8A Elapsed      |                  |                  | Ct, 10         | IIII C      |             |        |               | ⊢        |                    |               |                 |                      | t® Mini /<br>t® / pipe  |          |                |            |         | oer floa | at)         |       |
| ϫ                | 8C Event (c)                    | /cle) c          | ounter           | -              |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         | un ligh  | t through   |       |
| * <i>*</i>       | €9_A Pump o                     |                  |                  | or nu          | mbor C      | follow      | and by | y letter "A   |          | ٦,                 |               |                 | mounte               |                         | ·· \     |                |            |         |          |             |       |
|                  | Example:                        |                  |                  |                |             |             | ved b  | y letter A    | ٠ ட      | י ב                |               |                 | (Hand/<br>mounte     |                         | matic)   | switch         | and p      | ump     | run iig  | ht through  |       |
|                  | <b>★</b> 0-25 FL/               |                  |                  | •              |             |             |        |               |          | ⊒ 1                |               |                 |                      | ed pump                 | run ir   | ndicato        | r          |         |          |             |       |
|                  | <b>★</b>                        |                  | NEM              | 11 11          | ,           |             |        |               | ⊢        |                    |               |                 |                      | aster® in               |          |                |            |         |          |             |       |
|                  | IOE Lockable                    |                  |                  |                | `           |             |        |               | H        |                    |               |                 |                      | aster® P<br>® in lieu   |          |                |            |         | nes 🛡    |             |       |
|                  | 10F Lightning                   |                  |                  |                | ump ci      | rcuit bi    | eaker  | )             |          |                    |               |                 |                      | t® in lieu              |          |                |            |         |          |             |       |
| ★1               | IOK Anti-cond                   | densat           | ion he           | eater          |             |             |        |               |          |                    |               |                 | <ul><li>Me</li></ul> | chanical                | ly-activ | ated           | <b>▲</b> N | /lercur | ry-activ | rated       |       |
|                  | If additi                       | onal             | featu            | res a          | are red     | quire       | d, ca  | ll the fac    | tory     | for a              | quo           | te or           | n an E               | ngine                   | ered C   | Custor         | n cor      | ntrol   | pane     | l.          |       |
| SAI              | MPLE -                          |                  |                  |                |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             | _     |
|                  | MODEL 11                        | 2                | 1                | 7 [            | W           | 9           | 7 [    | 1             | 4        | Н                  |               | 3 <i>A</i>      | 8 <i>A</i>           | 17 <i>A</i>             |          |                |            |         |          |             |       |
|                  | larm Packag                     | _                | Ť                |                | 7           | Ť           |        | ┯ └           | Ť        | Ë                  | Γ'            | ٣               |                      |                         |          |                |            |         |          |             | 1     |
| E                | nclosure Ra                     | iting _          | •                |                |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             | 1     |
|                  | tarting Devi<br>ump Full Lo     |                  | mne              |                |             |             |        |               |          |                    |               |                 |                      |                         |          |                |            |         |          |             | 1     |
|                  | ump Full Lo<br>ump Discon       |                  |                  |                |             |             |        | _             |          |                    |               |                 |                      |                         |          |                |            |         |          |             | 1     |
| F                | loat Switch                     | Appli            | cation           | 1              | 9 51        | 1-1         |        |               |          |                    | I             |                 |                      |                         |          |                |            |         |          |             | 1     |
| S                | ptions: Flas<br>JE SignalMa     | ner, l<br>ster®  | ⊨ιaps∉<br>/ pipe | ed T<br>e cla  | ıme №<br>mp | ieter, -    |        |               |          |                    |               | _               |                      |                         |          |                |            |         |          |             |       |

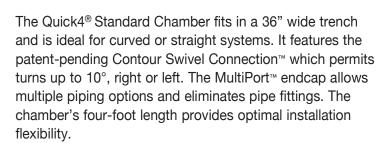




# The Quick4® Standard Chamber



# Quick4 Standard with MultiPort EndCap



# **Chamber Benefits:**

- Advanced contouring connections swivel up to 10°, right or left
- Latching mechanism allows for quick installation
- · Four-foot chambers are easy to handle and install
- The Quick4 Standard Chamber supports wheel loads of 16,000 lbs/axle with only 12" of cover
- Certified by the International Association of Plumbing and Mechanical Officials (IAPMO)



# **MultiPort Endcap Benefits:**

- · Tear-out seals on inlet ports provide a tight fit to the pipe
- Eight molded-in inlets/outlets allow for maximum piping flexibility
- · Eliminates pipe fittings
- Fits on either end of the Quick4 Standard Chamber



# M

# Quick4® Series

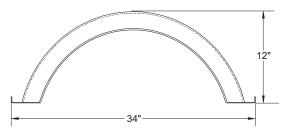
Because installations are faster with Quick4 chambers, you save on heavy equipment operation and labor.

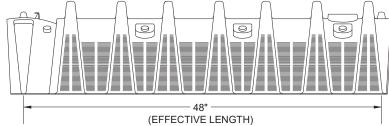
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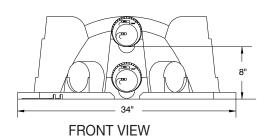
### **Ouick4 Standard Chamber**

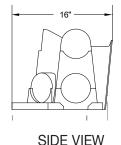


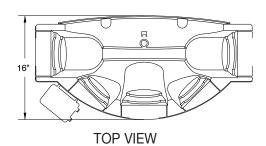




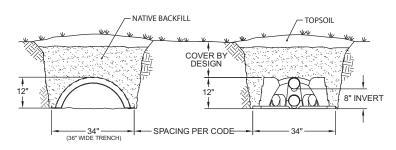
### MultiPort EndCap







# **Typical Trench View** -



| Quick4® Standard Cham | nber Specifications                               |
|-----------------------|---|
| Size                  | 34"W x 53"L x 12"H<br>(864 mm x 1346 mm x 305 mm) |
| Effective Length      | 48" (1219 mm)                                     |
| Louver Height         | 8" (203 mm)                                       |
| Storage Capacity      | 43 gal (163 L)                                    |
| Invert Height         | 8" (203 mm)                                       |



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4 Business Park Road P.O. Box 768 Old Saybrook, CT 06475 860-577-7000 • Fax 860-577-7001 1-800-221-4436 www.infiltratorwater.com

# INFILTRATOR WATER TECHNOLOGIES, LLC ("INFILTRATOR") Infiltrator Water Technologies, LLC STANDARD LIMITED Drainfield WARRANTY

(a) The structural integrity of each chamber, endcap, EZflow expanded polystyrene and/or other accessory manufactured by Infiltrator ("Units"), when installed and operated in a leachfield of an onsite septic system in accordance with Infiltrator's instructions, is warranted to the original purchaser ("Holder") against defective materials and workmanship for one year from the date that the septic permit is issued for the septic system containing the Units; provided, however, that if a septic permit is not required by applicable law, the warranty period will begin upon the date that installation of the septic system commences. To exercise its warranty rights, Holder must notify Infiltrator in writing at its Corporate Headquarters in Old Saybrook, Connecticut within fifteen (15) days of the alleged defect. Infiltrator will supply replacement Units for Units determined by Infiltrator to be covered by this Limited Warranty. Infiltrator's liability specifically excludes the cost of removal and/or installation of the Units.

(b) THE LIMITED WARRANTY AND REMEDIES IN SUBPARAGRAPH (a) ARE EXCLUSIVE. THERE ARE NO OTHER WARRANTIES WITH RESPECT TO THE UNITS, INCLUDING NO IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE

(c) This Limited Warranty shall be void if any part of the chamber system is manufactured by anyone other than Infiltrator. The Limited Warranty does not extend to incidental, consequential, special or indirect damages. Infiltrator shall not be liable for penalties or liquidated damages, including loss of production and profits, labor and materials, overhead costs, or other losses or expenses incurred by the Holder or any third party. Specifically excluded from Limited Warranty coverage are damage to the Units due to ordinary wear and tear, alteration, accident, misuse, abuse or neglect of the Units; the Units being subjected to vehicle traffic or other conditions which are not permitted by the installation instructions; failure to maintain the minimum ground covers set forth in the installation instructions; the placement of improper materials into the system containing the Units; failure of the Units or the septic system due to improper siting or improper sizing, excessive water usage, improper grease disposal, or improper operation; or any other event not caused by Infiltrator. This Limited Warranty shall be void if the Holder fails to comply with all of the terms set forth in this Limited Warranty. Further, in no event shall Infiltrator be responsible for any loss or damage to the Holder, the Units, or any third party resulting from installation or shipment, or from any product liability claims of Holder or any third party. For this Limited Warranty to apply, the Units must be installed in accordance with all site conditions required by state and local codes; all other applicable laws; and Infiltrator's installation instructions.

(d) No representative of Infiltrator has the authority to change or extend this Limited Warranty. No warranty applies to any party other than the original Holder. The above represents the Standard Limited Warranty offered by Infiltrator. A limited number of states and counties have different warranty requirements. Any purchaser of Units should contact Infiltrator's Corporate Headquarters in Old Saybrook, Connecticut, prior to such purchase, to obtain a copy of the applicable warranty, and should carefully read that warranty prior to the purchase of Units.

Q25 0816

U.S. Patents: 4,759,661; 5,017,041; 5,156,488; 5,336,017; 5,401,116; 5,401,459; 5,511,903; 5,716,163; 5,588,778; 5,839,844 Canadian Patents: 1,329,959; 2,004,564 Other patents pending. Infiltrator, Equalizer, Quick4, and SideWinder are registered trademarks of Infiltrator Water Technologies. Infiltrator is a registered trademark in France. Infiltrator Water Technologies is a registered trademark of Infiltrator Water Technologies. Ontour, MicroLeaching, PolyTuff, ChamberSpacer, MultiPort, PosiLock, QuickClut, QuickPlay, SnapLock and StraightLock are trademarks of Infiltrator Water Technologies. PolyLok is a trademark of PolyLok, Inc. TUF-TITE is a registered trademark of TUF-TITE, INC. Ultra-Rib is a trademark of IPEX Inc.

# INFORMATION FOR THE CONTRACTOR

The permit should be read very carefully prior to bidding. The following are details that must be considered by the contractor prior to and during installation:

- Tanks shall be approved by NCDHHS and certification supplied by the manufacturer.
- The installer shall be responsible to the owner for placement of the tanks and to ensure that final grades are returned to the original grade, with exception of added structural features.
- The supply trench shall be compacted to eliminate cavities left during initial fill placement without damage or displacement of pipe or fittings.
- Installation of the system shall be during dry conditions in order to protect the soil structure.
- All fittings shall be pressure rated fittings.
- All joints shall be cleaned with PVC pipe cleaner and a heavy-bodied PVC pipe glue applied to weld all joints.
- Where required by the regulating County Health Department, post installation inspections by the Engineer or his representative must be scheduled **5 week days** in advance.
- Trenches shall be carefully excavated so the bottom is level **for the entire length and width of the trench**. If the trench bottom level needs adjusting after excavation it **must** be done by removing high points rather than filling low points. It is extremely important to insure that trenches are not over-excavated during initial trenching. All fine grading within the trench will be done by hand with a shovel. No loose material will be left in the trench.
- All pipe openings in the tanks shall be properly filled with press boot seal. This also applies to the joints around the riser.
- All tanks shall be properly back filled and compacted to prevent settlement.
- Earth dams, constructed of relatively impervious material, shall be installed at the beginning and end of each lateral.
- No heavy equipment shall be used on the field during or after installation.
- Elevations at pin flag locations should be checked by the contractor prior to beginning trench excavation.
- Pump tank riser shall be 6" above grade, control panel shall be 18" above grade.
- -Septic tank shall have specified effluent filter or approved equivalent.

# **System Specifics:**

- System uses Quick 4 Chamber drain line.
- Repair uses Quick 4 Chamber drain line.

# Miscellaneous errors and omissions

Markel has over 35 years of experience providing miscellaneous errors and omissions insurance. Our leadership has a wealth of knowledge and expertise in protecting small business owners from litigation stemming from actual or perceived negligence. Our underwriting team has crafted policies that fit your specific needs, while our seasoned, in-house claims professionals will help you successfully navigate a loss or claim should you need their assistance.

# Reporting new professional liability claims

New Claims can be reported in writing by website, email, fax, or regular mail. Please refer to your specific policy for all relevant reporting requirements.

To report a new claim, visit markelinsurance.com/file-a-claim and select "BOP/Miscellaneous errors and omissions/Workers compensation" from the drop down. You can also email newclaims@markelcorp.com and include the following:

- Policy number
- Insured and claimant names with contact details
- · Date of loss
- Location and description of loss
- All pertinent documentation available (incident report, police report, witness information, photos, etc.)

### General claims questions

For information about an already reported Professional Liability claim, email: markelclaims@markelcorp.com, or contact your assigned claim examiner directly.

Additional contact information:

(800) 362-7535 or (800) 3 MARKEL (855) 662-7535 or (855) 6 MARKEL

Markel Claims Department, P.O. Box 2009, Glen Allen, VA 23058-2009

While your policy is primarily designed to protect against a variety of professional errors and omissions claims, it may also provide protection for other specific exposures such as pollution claims, disciplinary proceedings, third party discrimination claims, subpoena and public relations expenses, among others. Contact your agent for more information, or if you have reported a Claim, your assigned examiner.

# Risk management and loss prevention

Policyholders have access to loss control and risk management resources that can assist in a better understanding of potential hazards within their operation and ways to reduce claims.

Here's a sample of the many services available:

- Exposure assessments
- Loss analysis tools
- Safety videos
- Safety training materials
- Regulatory program guidance

# Designed Protection® for professional service providers and associations – professional service providers hotline

Our panel of Risk Management experts is available to discuss general risk management related concerns and questions. Please visit **markelcorp.com/riskmanagement** and under "Designed Protection®" click "Click here," enter your policy number, then select "Professional Service Providers Hotline" to access our panel of experts.

Visit our website at:

markelinsurance.com/risk-management-home.

For more information about any of Markel's loss control services, contact us at (888) 500-3344 or email losscontrol@markelcorp.com.

For more information about our programs, risk management articles, and FAQs, please visit **markelinsurance.com**. To pay your bill or view policy documents, please visit **portal.markelinsurance.com**.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/26/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| th          | e te |                          | e pol | licy, certa | in pol | ONAL INSURED, the polic<br>licies may require an endo | orseme            | nt. A stateme              |                            |   |                 | -        |           |
|-------------|------|--------------------------|-------|-------------|--------|---|-------------------|----------------------------|----------------------------|---|-----------------|----------|-----------|
| PROD        | UCE  | R                        |       |             |        |   | CONTA<br>NAME:    | <sup>CT</sup> Angela :     | Sensenig                   |   |                 |          |           |
| Wad         | e A  | Associates, LLC          |       |             |        |   | PHONE<br>(A/C, No | o. Ext): (252)             | 631-5269                   | F                                       | AX<br>A/C, No): | 252) 649 | -2443     |
| 250         | Po   | ollock St.               |       |             |        |   |                   |                            | ig@wadeict                 | .com                                    |                 |          |           |
|             |      |                          |       |             |        |   |                   |                            |                            | DING COVERAGE                           |                 |          | NAIC #    |
| New         | Ве   | ern                      | NC    | 28560       |        |   | INSURE            | RA: Starsto                | one Specia                 | lty Insurance                           | Compa           | ıny      | 44776     |
| INSU        | RED  |                          |       |             |        |   | INSURE            | RB:Builder                 | rs Mutual                  | Insurance Com                           | pany            |          | 10844     |
| Per         | mit  | Acquistion Compan        | y Oı  | ne, PLL     | С      |   | INSURE            | RC:                        |                            |   |                 |          |           |
| 920         | Ga   | arner Rd                 |       |             |        |   | INSURE            | R D :                      |                            |   |                 |          |           |
|             |      |                          |       |             |        |   | INSURE            | RE:                        |                            |   |                 |          |           |
| Sel         | ma   |                          | NC    | 27576       |        |   | INSURE            | RF:                        |                            |   |                 |          |           |
| COV         | /ER  | AGES                     |       | CERTIFI     | CATE   | NUMBER: 24-25   | REVISION NUMBER:  |                            |                            |   |                 |          |           |
|             |      |                          |       |             |        | CE LISTED BELOW HAVE BEI                              |                   |                            |                            |   |                 |          |           |
|             |      |                          |       |             | ,      | TERM OR CONDITION OF AN                               |                   |                            |                            |   |                 |          | )         |
|             |      |                          |       |             |        | NSURANCE AFFORDED BY T<br>IMITS SHOWN MAY HAVE BE     |                   |                            |                            | S SUBJECT TO ALL                        | THE TER         | KIVIS,   |           |
| INSR<br>LTR |      | TYPE OF INSURANCE        |       |             | SUBR   |   |                   | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) |   | LIMITS          | ;        |           |
|             | х    | COMMERCIAL GENERAL LIABI | ILITY |             |        |   |                   |                            |                            | EACH OCCURRENCE                         |                 | \$       | 1,000,000 |
| A           |      | CLAIMS-MADE X OC         | CCUR  |             |        |   |                   |                            |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurr |                 | \$       | 100,000   |
|             |      |                          |       |             |        | SSEP0476240AEM  |                   | 11/22/2024                 | 11/22/2025                 | MED EXP (Any one pe                     | erson)          | \$       | 10,000    |
|             |      |                          |       |             |        |   |                   |                            |                            | PERSONAL & ADV IN                       | JURY            | \$       | 1,000,000 |
| ı           |      |                          |       |             |        | 1   |                   | 1                          | 1                          |   |                 |          |           |

| LTR  |  | TIFE OF INSURANCE                                 | INSD   | WVD   | POLICY NUMBER                              | (MM/DD/YYYY)     | (MM/DD/YYYY)    | LIMIT  | 3            |
|------|--|---|--------|-------|--|------------------|-----------------|--|--------------|
|      | х  | COMMERCIAL GENERAL LIABILITY                      |        |       |  |                  |                 | EACH OCCURRENCE                              | \$ 1,000,000 |
| A    |  | CLAIMS-MADE X OCCUR                               |        |       |  |                  |                 | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ 100,000   |
|      |  |   |        |       | SSEP0476240AEM                             | 11/22/2024       | 11/22/2025      | MED EXP (Any one person)                     | \$ 10,000    |
|      |  |   |        |       |  |                  |                 | PERSONAL & ADV INJURY                        | \$ 1,000,000 |
|      | GEN  | 'LAGGREGATE LIMIT APPLIES PER:                    |        |       |  |                  |                 | GENERAL AGGREGATE                            | \$ 2,000,000 |
|      | х  | POLICY PRO-<br>JECT LOC                           |        |       |  |                  |                 | PRODUCTS - COMP/OP AGG                       | \$ 2,000,000 |
|      |  | OTHER:  |        |       |  |                  |                 |  | \$           |
|      | AUT  | OMOBILE LIABILITY                                 |        |       |  |                  |                 | COMBINED SINGLE LIMIT (Ea accident)          | \$           |
|      |  | ANY AUTO  |        |       |  |                  |                 | BODILY INJURY (Per person)                   | \$           |
|      |  | ALL OWNED SCHEDULED AUTOS AUTOS                   |        |       |  |                  |                 | BODILY INJURY (Per accident)                 | \$           |
|      |  | HIRED AUTOS NON-OWNED AUTOS                       |        |       |  |                  |                 | PROPERTY DAMAGE (Per accident)               | \$           |
|      |  |   |        |       |  |                  |                 |  | \$           |
|      |  | UMBRELLA LIAB OCCUR                               |        |       |  |                  |                 | EACH OCCURRENCE                              | \$           |
|      | EXCESS LIAB CLAIMS-MADE                                |   |        |       |  |                  |                 | AGGREGATE                                    | \$           |
|      |  | DED RETENTION \$                                  |        |       |  |                  |                 |  | \$           |
|      |  | KERS COMPENSATION EMPLOYERS' LIABILITY            |        |       |  |                  |                 | X PER OTH-<br>STATUTE ER                     |              |
|      | ANY I  | PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED? | N/A    |       |  |                  |                 | E.L. EACH ACCIDENT                           | \$ 500,000   |
| В    | (Man   | datory in NH)                                     |        |       | 69KOUB-5N24039-7-24                        | 11/14/2024       | 11/14/2025      | E.L. DISEASE - EA EMPLOYEE                   | \$ 500,000   |
|      | If yes, describe under DESCRIPTION OF OPERATIONS below |   |        |       |  |                  |                 | E.L. DISEASE - POLICY LIMIT                  | \$ 500,000   |
| A    | Err  | ors & Omissions                                   |        |       | SSEP0476240AEM                             | 11/22/2024       | 11/22/2025      | Each Occurrence                              | \$1,000,000  |
|      |  |   |        |       |  |                  |                 | General Aggregate                            | \$2,000,000  |
|      |  |   |        |       |  |                  |                 |  |              |
| DESC | PIDTI  | ON OF OPERATIONS / LOCATIONS / VEHICLES           | S (ACC | NP 10 | 1 Additional Remarks Schedule, may be atta | ched if more ena | co is required) |  |              |

**CERTIFICATE HOLDER** CANCELLATION

Smith Douglas Homes 3412 Apex Peakway Apex, NC 27502

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

N Whitsett/RACHEL

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# MARKEL INSURANCE COMPANY

10275 West Higgins Road, Suite 750 Rosemont, IL 60018 (800) 431-1270

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|-----|------|-----|---------|------|----------------|---|
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Coverage afforded by this policy is provided by the Company (Insurer) and named in the Declarations.

In **Witness Whereof**, the company (insurer) has caused this policy to be executed and attested and countersigned by a duly authorized representative of the company (insurer) identified in the Declarations.

Kathleen Anne Sturgeon By W. Salus

Secretary

President

MJIL 1000 06 10 Page 1 of 1



# MARKEL INSURANCE COMPANY

# NOTICE TO POLICYHOLDERS CLAIM REPORTING

Please immediately report a new claim under this policy to:

# newclaims@markel.com

For general claims inquiries after a claim has been reported, please email:

# markelclaims@markel.com

In order for us to expedite the handling of your claim and quickly refer it to the appropriate party, please have the following information available:

- Claim number (or report as new)
- Your name, contact information and position with the Named Insured
- Date of loss
- Policy number and insured name
- Details of loss

Our address and additional contact information are as follows:

Markel Claims P.O. Box 2009 Glen Allen, VA 23058-2009 Phone: 800-362-7535 (800) 3MARKEL

Fax: 855-662-7535 (855) 6MARKEL

Markel understands the importance of having knowledgeable claims professionals prepared to answer your questions with personal attention and expertise. With claims professionals located across four times zones, you are sure to find the claims assistance you need -- when you need it.

PLEASE REFER TO THE POLICY FOR ANY NOTICE AND REPORTING PROVISIONS AND DUTIES IN THE EVENT OF LOSS OR DAMAGE TO COVERED PROPERTY.

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# MARKEL INSURANCE COMPANY

# U.S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL ("OFAC") ADVISORY NOTICE TO POLICYHOLDERS

No coverage is provided by this Policyholder Notice nor can it be construed to replace any provisions of your policy. You should read your policy and review your Declarations page for complete information on the coverages you are provided.

This Notice provides information concerning possible impact on your insurance coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous:

- · Foreign agents;
- Front organizations;
- Terrorists;
- · Terrorist organizations; and
- Narcotics traffickers;

as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's web site – https://www.treasury.gov/ofac.

In accordance with OFAC regulations, if it is determined that you or any other insured, or any person or entity claiming the benefits of this insurance has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, this insurance will be considered a blocked or frozen contract and all provisions of this insurance are immediately subject to OFAC. When an insurance policy is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments also apply.

# **Markel Insurance Company**



# PROFESSIONAL LIABILITY INSURANCE DECLARATIONS

Claims Made and Reported Coverage: The coverage afforded by this policy is limited to liability for only those Claims that are first made against the Insured during the Policy Period or the Extended Reporting Period, if exercised, and reported to Markel Insurance Company during the Policy Period or the Extended Reporting Period, if exercised, or within 60 days after the expiration of the Policy Period or the Extended Reporting Period, if exercised.

**Notice:** This policy contains provisions that reduce the Limits of Liability stated in the policy by the costs of legal defense and permit legal defense costs to be applied against the deductible, unless the policy is amended by endorsement. Please read the policy carefully.

POLICY NUMBER: MEO1642-05 RENEWAL OF POLICY: MEO1642-04

NAMED INSURED: Permit Acquisition Company-One LLC

BUSINESS ADDRESS: 920 Garner Road Selma, NC 27576

POLICY PERIOD: From 11/22/2023 to 11/22/2024

12:01 A.M. Standard Time at address of Insured stated above.

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, THE COMPANY AGREES WITH THE NAMED INSURED TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

PROFESSIONAL SERVICES: soil science

### 2. LIMITS OF LIABILITY

# **Professional Liability Coverage**

| Α. | Each Claim:       | \$2,000,000 |
|----|-------------------|-------------|
| В. | Policy Aggregate: | \$2,000,000 |

## **Additional Payments**

| A. | Contingent Bodily Injury And Property Damage | \$100,000 |
|----|--|-----------|
| B. | Pollution                                    | \$10,000  |
| C. | Pre-Claim Assistance Expenses                | \$20,000  |
| D. | Sexual Abuse                                 | \$10,000  |
| E. | Third Party Discrimination                   | \$25,000  |

# **Supplementary Payments**

| Α. | Disciplinary Proceeding | \$25,000 | per Polic | y Period |
|----|-------------------------|----------|-----------|----------|
|----|-------------------------|----------|-----------|----------|

| В. | Loss Of Earnings And Expense Reimbursement | \$10,000 |
|----|--|----------|
| C. | Public Relations Expenses                  | \$5,000  |
| D. | Subpoena And Record Request Assistance     | \$5,000  |

### **Producer Number, Name and Mailing Address**

98496

Wade Associates, LLC. - New Bern

PO Box 1209

Davidson, NC, 28036

MDST 1000 07 17 Page 1 of 2

3. DEDUCTIBLE

 A. Each Claim:
 \$1,000

 B. Aggregate:
 \$3,000

**4. RETROACTIVE DATE:** 11/22/2019

5. PREMIUM RATE: Flat PREMIUM BASE: Flat

6. PREMIUM FOR POLICY PERIOD

Minimum: \$560
Deposit: \$560
Adjusted Annual Premium: \$560

- 7. PREMIUM PERCENTAGE FOR EXTENDED REPORTING PERIOD: ADDITIONAL PERIOD:
- 8. FORMS AND ENDORSEMENTS ATTACHED AT POLICY INCEPTION:

See MDIL 1001 attached.

These declarations, together with the Coverage Form and any Endorsement(s), complete the above numbered policy.

| Countersigned: 08/30/2023 (Date) | By: John K Clark                    |
|----------------------------------|-------------------------------------|
|                                  | Authorized Representative Signature |

MDST 1000 07 17 Page 2 of 2