

Initial Application Date: 05/02/2025 Application #

|   |   |  | CU#                         |                              |
|---|---|--|-----------------------------|------------------------------|
| Central Permitting 420 McKinney   |   | RESIDENTIAL LAND USE APPLI<br>Phone: (910) 893-7525 ext:1        |                             | www.harnett.org/permits      |
| **A RECORDED SURVEY MAP, REC  | ORDED DEED (OR OFFER TO PU                    | JRCHASE) & SITE PLAN ARE REQUIRE                                 | D WHEN SUBMITTING A LAN     | D USE APPLICATION**          |
| LANDOWNER: DRP SOLARIS D, LLO   | 0   | Mailing Address: 520 MAD   | SON AVE 21ST FLOC           | R                            |
| City: NEW YORK  | _State: NY Zip: 10022                         | Contact No: (919) 376-6869                                       | Email: bnelson@d            | avidsonhomes.com             |
| APPLICANT*: DAVIDSON HOMES, LI  | LC - RALEIGH Mailing Ad                       | dress: 1903 N. HARRISON AV                                       | E, SUITE 200                |                              |
| City: CARY *Please fill out applicant information if different t                          | _ State: NC _ Zip: _27513<br>han landowner    | Contact No: (252) 283-2036                                       | Email: ralpermittin         | g@davidsonhomes.com          |
| ADDRESS: 409 GRADING STICK CO   | OURT, ANGIER, NC 245                          | 01 <b>PIN</b> : 0693-26-0076.0                                   | 00                          |                              |
| Zoning: RA-30 Flood: Flood Risk   |   |  |                             |                              |
| Setbacks – Front: 35' Back: 25  |   | _  |                             |                              |
| PROPOSED USE:   |   |  |                             |                              |
| SFD: (Size 50'3"x 70'4") # Bedroon  | aa. 1 # Datha, 3 5 Dagama                     | ot(w/wo hoth), N/A Corona, X                                     | Dooley Crowd Space          | Monolithic                   |
| TOTAL HTD SQ FT 3575 GARAGE SQ I  |   | · / — • —  |                             |                              |
|   |   |  |                             |                              |
| ☐ Modular: (Sizex) # Bedr   | ooms # Baths Base                             | ment (w/wo bath) Garage:   | Site Built Deck: 0          | On Frame Off Frame           |
| TOTAL HTD SQ FT   | (Is the second floor finis                    | shed? () yes () no Any oth                                       | er site built additions? (  | _) yes () no                 |
| D. Manufactured Harris CM D   | M TM (C:                                      | \ # Dadragasa Caraga   | (aita huilta ) Daalu        | ( المانيط ماني               |
| ☐ Manufactured Home:SWD   | /v rvv (Sizex                                 | ) # Bedrooms: Garage:_   | (Site built?) Deck:_        | (Site built?)                |
| ☐ Duplex: (Sizex) No. Bui   | dings:No.                                     | Bedrooms Per Unit:   | TOTAL HTD S                 | Q FT                         |
| ☐ Home Occupation: # Rooms:   | Use:  | Hours of Operation:  |                             | #Employees:                  |
| ☐ Addition/Accessory/Other: (Size   | _x) Use:                                      |  | Closets in ac               | ldition? () yes () no        |
| TOTAL HTD SQ FT   | GARAGE  |  |                             |                              |
|   |   |  |                             |                              |
| Water Supply: X County Exis   |   | (# of dwellings using well<br>complete New Well Application at t |                             |                              |
| Sewage Supply: X New Septic Tank  |   | tionExisting Septic Tank   |                             | ,                            |
| Does owner of this tract of land, own land  |   |  | 00') of tract listed above? | () yes () no                 |
| Does the property contain any easements   | whether underground or over                   | erhead (X) yes () no   |                             |                              |
| Structures (existing or proposed): Single fa  | amily dwellings: 1                            | Manufactured Homes:  | Other (spec                 | eify):                       |
| If permits are granted I agree to conform t<br>I hereby state that foregoing statements a |   |  |                             |                              |
| , , ,   | DAVIDSON HOMES RALEIGH PERMITTING COORDINATOR | ,  | 05/02/2025                  | This initiation to provided. |

Signature of Owner or Owner's Agent

\*\*\*It is the owner/applicants responsibility to provide the county with any applicable information about the subject property, including but not limited to: boundary information, house location, underground or overhead easements, etc. The county or its employees are not responsible for any incorrect or missing information that is contained within these applications.\*\*\*

\*This application expires 6 months from the initial date if permits have not been issued\*\*

**APPLICATION CONTINUES ON BACK** 

strong roots · new growth