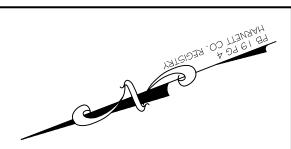
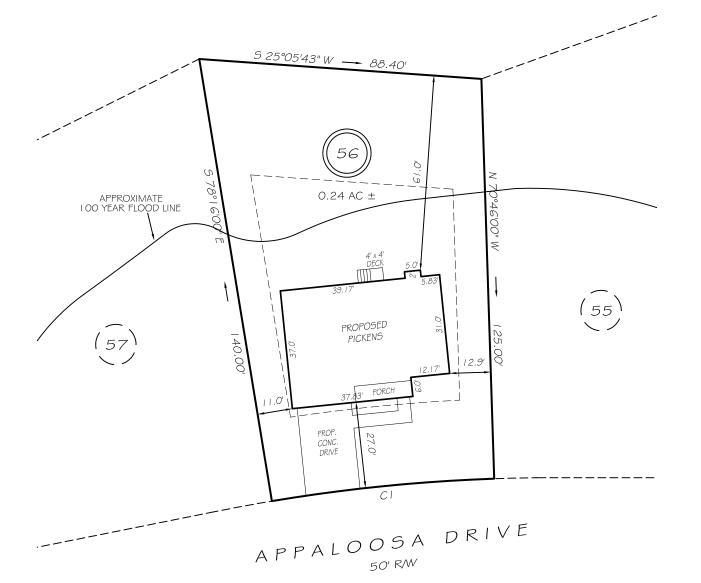
I, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. Dashed lines shown hereon were not surveyed.

Witness my hand and seal this day of MONTH 2025.



N/F TART REALITY \$ INS INC DB 1030 PG 119 PIN 0513-98-0724



SETBACKS

 FRONT
 25'

 REAR
 35'

 SIDE
 10'

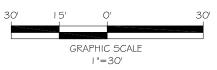
 CORNER SIDE
 20'

REVISION: ROTATE HOUSE 3/13/25 REVISION: ADD HOUSE 3/12/25

CI R=533.85' L=69.88' NI5°18'49"E 69.83'

## PRELIMINARY

NOT FOR RECORDATION, SALES OR CONVEYANCE



LEGEND

EXISTING IRON PIPE IRON STAKE SET RIGHT OF WAY NOW OR FORMERLY EXISTING IRON STAKE FES FLARED END SECTION
WM WATER METER
CO CLEAN OUT
FH FIRE HYDRANT
CB CATCH BASIN





## GRIFFIN LAND SURVEYING, INC.

P. O. B O X 1 4 8
F U Q U A Y - V A R I N A , N C 2 7 5 2 6
(9 1 9) - 5 6 7 - 1 9 6 3

FIRM LIC.# C-1345

EIP

ISS R/W

 DRAWN BY
 KDF
 DATE
 1/14/25

 CHECKED BY
 MPG
 SCALE
 1" = 30'

PLOT PLAN

## A & G RESIDENTIAL

HARNETT LAKES LOT 56

203 APPALOOSA DRIVE
SPRING LAKE, N.C.
HARNETT COUNTY ANDERSON CREEK