10534 0103	ID#
	-
7-16-25 BY Mm	

Instrument #:2025013192
Recorded: 07/16/2025 02:43:54 PM
Fee Amt: \$26.00 Page 1 of 3
Excise Tax: \$0.00
Harnett County, North Carolina
Matthew S. Willis, Register of Deeds
BK 4294 PG 2895 - 2897 (3)

Excise Tax \$ 0.00

Parcel Identifier No: 01-0534-0103

Recording Time, Book and Page

Mail after recording to Bain & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546 This instrument was prepared by Bain & McRae, LLP, Attorneys, 65 Bain Street, Lillington, NC 27546

Brief Description for the index: 7.392 acres Map # 2025-192 being a recombination of

Lot #10, 4.20 acres, Map Book 18, Page 63 and a portion of

Tract A, Map # 2022-167, Hayes Rd, Spring Lake

NORTH CAROLINA GENERAL WARRANTY DEED No Tilework Requested Nor Performed

THIS DEED made this 15th day of July, 2025 by and between

GRANTOR

GRANTEE

Jeffrey David Anderson and wife, Chanh Anderson 642 Hayes Rd Spring Lake, NC 28390 Jeffrey David Anderson and wife, Chanh Anderson 642 Hayes Rd Spring Lake, NC 28390

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

Hamett County Parcel ID No.: 01-0534-0079 642 Hayes Rd, Spring Lake, NC 28390

Being that recombination entitled, "Recombination Survey for Jeff Anderson", as shown on Map # 2025-192, Harnett County Registry dated February 24, 2025 by

DZT Land Surveying, PLLC which combines 3.192 acres from the southern portion of Tract A, Map Book 2022, page 167, Harnett County Registry and all of Lot 10, containing 4.20 acres as shown on that plat of survey entitled, "Storey Acres, Property of Vernon Monroe Hobson" dated October 13, 1971 and recorded at Map Book 18, Page 63, Harnett County Registry.

Being a portion of that 11.203 acres designated as Tract A on Map 2022, Page 167 which was conveyed to Jeffrey David Anderson and wife, Chanh Anderson by that deed recorded in Book 4191, page 1321, Harnett County Registry and all of Tract 10, containing 4.20 acres which was conveyed to Jeffrey Anderson and wife, Chanh Anderson by that deed recorded at Book 4212, page 369, Harnett County Registry.

The above described property \square does \square does not include the primary residence of the Grantors.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Any and all restrictions, roadway easements, and utility easements as may appear of record in the Harnett County Registry.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Jeffrey David Anderson

__(SEAL)

(SEAL)

Chanh Anderson

	State of North Carolinz, C	ounty of Cumber land	
	I, <u>M. Shamira</u> a Notary Public of the County and State aforesaid, certify that Jeffrey David Anderson personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this <u>14</u> day of <u>July</u> , 2025.		
NOTARY SEAL-STAMP →	NOTARY	M. Shall Signature of Notary Public	
	PUBLIC CONTROL	M. Sham fol Lesfort Printed Name of Notary Public	
	The state of the s	My Commission Expires: April 24, 2029	
	State of North Cardene, Cou	nty of Harrett	
	I, Laura Lames a Notary Public of the County and State aforesaid, certify that Chanh Anderson personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this Laura day of July, 2025.		
NOTARY SEAL-STAMP		PI	
→	MES MES	Signature of Notary Public	
	ARY OZIMININA OZIMININA OZIMINA OZIMIN	Printed Name of Notary Public	
	PORT COLLIN	My Commission Expires: <u>Du-11-2028</u>	