| Permit/File #: |  |
|----------------|--|
|                |  |



**ROY COOPER • Governor** 

KODY H. KINSLEY · Secretary

MARK BENTON • Chief Deputy Secretary for Health

SUSAN KANSAGRA • Assistant Secretary for Public Health

Division of Public Health

| Submittal Includes:   | (a2) Improvement Permit               | (a2) Construction Authorization             | Fee \$   |
|---|---------------------------------------|---|--|
|   | IMPROVEM                              | ENT PERMIT FOR G.S. 130A-335                | 5(a2)  |
| County: Harnett   |                                       |   |  |
|   | 19-79-0674.000                        |   |  |
| Issued To: LGI Hon  |                                       |   |  |
|   | 4 Teepee Drive, Lillingto             |   |  |
| Subdivision (if applicable  | <sub>le)</sub> Boone Trail Village Ph | nase 1 Lot #: 39                            | Block: Section:                                    |
| LSS Report Provided: Y  | es 🔳 No 🗌                             |   |  |
| If yes, name and license  | e number of LSS: Scott Mitche         | ll - 1237                                   |  |
| New 🔳   | Expansion [] -Family Dwelling Unit    | System Relocation                           | Change of Use                                      |
|   |                                       | less Other:                                 |  |
| Design Wastewater Stre  |                                       | ☐ High Strength ☐ Industria                 |  |
| Proposed Design Daily F   | Flow: 480 GPD                         | Proposed LTAR (Initial): 0.30               | prosed LTAR (Repair): 0.30                         |
| Proposed Wastewater S   | System Type*: IIb                     | (Initial) Pump Regu                         | uired: Tyes No T May be required                   |
| Proposed Wastewater S   | system Type*: IIIb                    | (Repair) Pump Requ                          | uired: ■ Yes □ No □ May be required                |
|   |                                       | ater system types in accordance with Rule . |  |
| Effluent Standard:  | DSE HSE NSF/ANSI 40                   | ☐ TS-II ☐ RCW                               |  |
| Saprolite System (Initial)  | ): Yes No Saprolite                   | System (Repair): Yes 🔳 No                   |  |
| Fill System (Initial):  | es 🔳 No If yes, specify: 🗌 New        | Existing (when adding more than 6           | inches of fill to system area provide a fill plan) |
| Fill System (Repair):   | Yes No If yes, specify: Nev           | v Existing (when adding more than 6         | inches of fill to system area provide a fill plan) |
| Usable Depth to LC (Initi   | ial)x: 38"+                           | Usable Depth to LC (Repair)x. 38"+          | X Limiting Condition                               |
| Max. Trench Depth (Init   | ial)*: 24 Inches Max. Tren            | nch Depth (Repair)*: 24 inches #            | Measured on the downhill side of the trench        |
|   |                                       | specify details:                            |  |
|   |                                       | Shared well Municipal Supply                |  |
|   |                                       |   | equirements of Rule .0601: Yes 🔳 No 🗌              |
| Permit valid for: Five  | years [site plan submitted pursuan    | nt to GS 130A-334(13a)] No expiration       | [plat submitted pursuant to GS 130A-334(7a)]       |
| Permit conditions: Permit is subject to re No cutting, grading, a Maintain all required |                                       | SOIL Spitis diper The intended use oblange  | es, including bedroom count.                       |
| Licensed Soil Scientist Pr  | int Name: Scott Mitchell              |   |  |
| Licensed Soil Scientist Sig   | gnature:                              | 13/   | Date: March 10, 2025                               |

The LSS evaluation is being submitted

requirements of G.S. 130A-335(a2).



| Permit/File #: |
|----------------|
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### This Section for Local Health Department Use Only

|  | Initial submittal received:  |   | by   |   |
|--|--|---|--|---|
|  |  | Date  | Initials   |   |
| G.S. 130A-335(a3) states the followir  | g:   |   |  |   |
| When an applicant for an Improvement Permi department, the common form developed by twithin five business days of receiving the appl. Permit includes all of the required components in the shall notify the applicant of the components in department to cure the deficiencies in the Implies complete within five business days after the act within any period set out in this subsection common form for use as the Improvement Per  | he Department, and a soil evaluatio<br>cation, conduct a completeness revi<br>s. If the local health department deto<br>eeded to complete the Improvement<br>rovement Permit. The local health d<br>local health department receives th<br>, the applicant may treat the failure | on pursuant to subsectio<br>iew of the submittal. A a<br>ermines that the Improv<br>t Permit. The applicant r<br>lepartment shall make a<br>ee additional information | n (a2) of this section, the loca<br>letermination of completeness<br>rement Permit is incomplete, t<br>may submit additional informa<br>I final determination as to who<br>In from the applicant. If the loc | I health department shall,<br>s means that the Improvement<br>the local health department<br>ation to the local health<br>ether the Improvement Permit<br>al health department fails to |
| The review for completeness of this<br>Permit is determined to be:   | mprovement Permit was cor  | nducted in accorda  | nce with G.S. 130A-335(  | a3). This Improvement   |
| ☐ Incomplete (If box is checked, in  | formation in this section is $r\epsilon$   | equired.)   |  |   |
| The following items are missing:   |  |   |  |   |
|  |  |   |  |   |
| Copies of this were sent to the LSS a  |  | Date  |  |   |
| State Authorized Agent:  |  |   | Date:  | <u> </u>  |
| ☐ Complete   | - 20/A   |   | W 78   |   |
| State Authorized Agent:  |  |   | Date:  | £   |
| This Improvement Permit is issued pattached here. The issuance of this for checking with appropriate gover plat, or the intended use changes. The permit is subject to compliance with The Department, the Department's any liabilities, duties, and responsibe evaluations, submittals, or actions for the second sec | permit in no way guarantees ning bodies in meeting their he Improvement Permit sha the provisions of 15A NCAC authorized agents, and the I lilities imposed by statute or  | s the issuance of or<br>requirements. <u>Thi</u><br>all not be affected I<br>C 18E and to the co<br>local health depart<br>in common law fro                          | ther permits. The perm<br>is permit is subject to re<br>by a change in ownersh<br>nditions of this permit.<br>ments shall be discharg<br>om any claim arising ou   | it holder is responsible evocation if the site plan, ip of the site. This ed and released from it of or attributed to   |
| Improvement Permit Expiration Dat  | e:   |   |  |   |
|  |  |   |  |   |
|  |  |   |  |   |

\*See attached site sketch\*



| Permit/File #: |
|----------------|
|----------------|

### **Re-submittal of Improvement Permit**

|                  | LHD USE ONLY: This IP resubmittal received:  | Date                 | by  |                  |
|------------------|--|----------------------|---|------------------|
| Γhe following i  | items are being resubmitted pursuant to G.S. 130A-335(   | (a3) for issuance of | f the Improvement Permit:                               | - <b></b> -      |
|                  |  |                      |   |                  |
|                  | - SU SU  |                      | No.   |                  |
| s accurate and   | hereby attest that Scientist (Print Name) complete to the best of my knowledge and that the prilaws, regulations, rules, and ordinances. |                      | quired to be included witl<br>ent Permit meets all appl |                  |
| Signatur         | re of Licensed Soil Scientist  |                      | Date  |                  |
| LHD Follow-u     | The section below is for Local Health Department use of up Completeness Review of Improvement Pe   |                      | ems noted as missing above.                             |                  |
|                  | completeness of this Improvement Permit re-submitta<br>Permit is determined to be:   | l was conducted in   | accordance with G.S. 130                                | )A-335(a3). This |
| •                | e (If box is checked, information in this section is requir<br>tems are missing:   | red.)                |   |                  |
| Copies of this w | vere sent to the LSS and the Applicant on  |                      |   |                  |
| State Authorize  | Date ed Agent:   |                      | Date:   |                  |
| ☐ Complete       |  |                      |   |                  |
| State Authorize  | ed Agent:  |                      | Date:   |                  |



### **Harnett County GIS**

**PID:** 130519 0103 44 **PIN:** 0519-79-0674.000

Account Number: 1500028388

Owner: LGI HOMES NC LLC

Mailing Address: 1450 LAKE ROBBINS DR STE 430 THE WOODLANDS, TX 77380-3294

Physical Address: 154 TEEPEE DR LILLINGTON, NC 27546 ac

Description: LOT#39 BOONE TRAIL VILLAGE PH1 MAP#2024-600

Surveyed/Deeded Acreage: 0.69
Calculated Acreage: 0.69

Deed Date:

Deed Book/Page: 4144 - 0878
Plat(Survey) Book/Page: 2024 - 600

Last Sale: 2022 - 4
Sale Price: \$2220000
Qualified Code: A
Vacant or Improved: V
Transfer of Split: T
Actual Year Built:
Heated Area: SqFt

Building Count: 0

Building Value: \$0

Parcel Outbuilding Value: \$0
Parcel Land Value: 28260
Market Value: \$28260
Deferred Value: \$0

Total Assessed Value: \$28260

Zoning: RA-30 - 0.69 acres (100.0%)

Zoning Jurisdiction: Harnett County

Wetlands: No

FEMA Flood: Minimal Flood Risk

Within 1mi of Agriculture District: Yes

Elementary School: Boone Trail Elementary

Middle School: Western Harnett Middle

High School: Western Harnett High

Fire Department: Boone Trail

EMS Department: Medic 12, D12 EMS

Law Enforcement: Harnett County Sheriff

Voter Precinct: Boone Trail

County Commissioner: Duncan Edward Jaggers

School Board Member: John Hairr



## Mitchell Environmental, P.A.

I hereby authorize representatives of Mitchell Environmental, P.A., to provide subsurface wastewater evaluations and septic system designs on my behalf, for the issuance of an IP and CA, for the property identified below.

#### For Improvement Permit (IP) issuance:

"The LSS/LG evaluation(s) attached to this application is to be used to issue an improvement Permit in accordance with G.S. 130A-335(a2) and (a3)."

#### For Construction Authorization (CA) issuance:

"The plans or evaluations attached to this application are to be used to issue a Construction Authorization in accordance with G.S. 130A-335(a2), (a5), and (a6)."

| The LSS evaluation attached to this application was used to produce and design a subsurface wastewater septic system for permitting to obtain an IP and CA in accordance with G.S. 130A- |
|--|
| 335(a2), (a3), (a5), and (a6).   |
| Lot 41 (110 Tepic Dr), Lot 42 (88 Teepic Dr)   |
| Lot 39 (154 Tespee Dr.), Lot 40 (132 Teaper A)   |
| Subject Property (Address, PIN, etc.): Lot 59 (20 Camp Rock Rd), Lot 46 (17 Camp Rock Rd)  |
| Property Owner Name (Print): LGI Homes   |
| Owner Representative ( <i>Print</i> ): Keith Sears   |
| Owner Representative (Sign): Xiil In   |
| Date: 3/1/25   |



**EMARTY** 



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/16/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the contificate holder is an ADDITIONAL INSURED, the notice/lies) must have ADDITIONAL INSURED provisions or be endorsed

| lf         | SUE           | BROGATION IS WAIVED, subjectificate does not confer rights to  | ct to        | the           | terms and conditions of                        | the po          | licy, certain              | policies may               |  |        |            |
|------------|---------------|--|--------------|---------------|--|-----------------|----------------------------|----------------------------|--|--------|------------|
| PROD       | DUCE          | R  |              |               |  | CONTA           | CT Select B                | usiness Un                 | it   |        |            |
|            | a Gr          | oup<br>klake Avenue, Suite 225   |              |               |  |                 | o, Ext): (919) 4           |                            |  | (919)  | 467-4987   |
| Rale       | igh,          | NC 27612   |              |               |  | E-MAIL<br>ADDRE | ss: em@tris                | ure.com                    |  |        |            |
|            |               |  |              |               |  |                 | INS                        | SURER(S) AFFOR             | RDING COVERAGE                               |        | NAIC #     |
|            |               |  |              |               |  | INSURE          | R A : Westch               | ester Surp                 | lus Lines                                    |        | 10172      |
| INSU       | RED           |  |              |               |  | INSURE          | RB: Sirius A               | America Ins                | urance Company                               |        | 38776      |
|            |               | Mitchell Environmental PA  |              |               |  | INSURE          | ER C:                      |                            |  |        |            |
|            |               | Scott Mitchell<br>5601 Maggie Run Lane   |              |               |  | INSURE          | RD:                        |                            |  |        |            |
|            |               | Fuquay Varina, NC 27526  |              |               |  | INSURE          | RE:                        |                            |  |        |            |
|            |               |  |              |               |  | INSUR           | RF:                        |                            |  |        |            |
| CO         | /ER           | AGES CER   | TIFIC        | CATE          | NUMBER:  |                 |                            |                            | REVISION NUMBER:                             |        |            |
| IN<br>Ce   | DICA<br>ERTII | S TO CERTIFY THAT THE POLICIENTED. NOTWITHSTANDING ANY REFICATE MAY BE ISSUED OR MAY ISIONS AND CONDITIONS OF SUCH | PER          | REME<br>TAIN, | ENT, TERM OR CONDITION<br>THE INSURANCE AFFORI | N OF A          | ANY CONTRA<br>Y THE POLIC  | CT OR OTHER<br>IES DESCRIB | R DOCUMENT WITH RESP                         | ECT TO | WHICH THIS |
| NSR<br>LTR |               | TYPE OF INSURANCE  | ADDL<br>INSD | SUBR          | POLICY NUMBER                                  |                 | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMI   | гѕ     |            |
| Α          | X             | COMMERCIAL GENERAL LIABILITY   |              |               |  |                 | ,                          | ,                          | EACH OCCURRENCE                              | \$     | 1,000,000  |
|            |               | CLAIMS-MADE X OCCUR  |              |               | G28210486009                                   |                 | 1/27/2025                  | 1/27/2026                  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$     | 50,000     |
|            |               |  |              |               |  |                 |                            |                            | MED EXP (Any one person)                     | \$     | 10,000     |
|            |               |  |              |               |  |                 |                            |                            | PERSONAL & ADV INJURY                        | \$     | 1,000,000  |
|            | GEN           | I'L AGGREGATE LIMIT APPLIES PER:   |              |               |  |                 |                            |                            | GENERAL AGGREGATE                            | \$     | 2,000,000  |
| - 1        |               | V PRO-   | 1            | 1             |  |                 |                            |                            |  |        | 2 000 000  |

PRODUCTS - COMP/OP AGG | \$ POLICY X JECT LOC OTHER: COMBINED SINGLE LIMIT (Ea accident) **AUTOMOBILE LIABILITY** ANY AUTO BODILY INJURY (Per person) OWNED AUTOS ONLY SCHEDULED AUTOS BODILY INJURY (Per accident)
PROPERTY DAMAGE
(Per accident) HIRED AUTOS ONLY NON-OWNED AUTOS ONLY 1,000,000 X OCCUR **UMBRELLA LIAB EACH OCCURRENCE** 1,000,000 G46616182008 1/27/2025 1/27/2026 Χ **EXCESS LIAB CLAIMS-MADE** AGGREGATE DED RETENTION \$ OTH-ER WORKERS COMPENSATION AND EMPLOYERS' LIABILITY PER STATUTE 1,000,000 WC PC 602055-000 2/7/2025 2/7/2026 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT N/A 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below 1,000,000 E.L. DISEASE - POLICY LIMIT G28210486009 1/27/2025 1/27/2026 1,000,000 Professional Liabili Limit G28210486009 1/27/2025 1/27/2026 Limit 1,000,000 Professional Liabili

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Operations of the Named Insured covered by the above referenced policies.

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------|--------------|
|                    |              |
|                    |              |

LGI Homes - NC, LLC 1450 Lake Robbins Drive Suite 430 The Woodlands, TX 77380 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE** 

## Mitchell Environmental, P.A.

March 10, 2025

Mr. Robert Putze LGI Homes - NC, LLC 1450 Lake Robbins Drive, Suite 430 The Woodlands, Texas 77380

Re: On-Site Sewage Disposal Site and Soils Evaluation Report for: Boone Trail Village Subdivision – Lot 39

154 Teepee Drive, Lillington, Harnett County

Mr. Putze:

At your request, we have completed a site evaluation for use of on-site sewage disposal systems at Lot 39 of Boone Trail Village Subdivision located at 154 Teepee Drive Road in Lillington, Harnett County. The site evaluation was completed using hand augers on February 25, 2025, under moist soil conditions, based on the criteria found in the State Subsurface Rules, 15A NCAC 18E, "Wastewater Treatment and Dispersal Systems". This report was prepared pursuant to and meets the requirements of G.S. 130A-335(a2).

#### Site Evaluation for Use of On-Site Sewage Disposal Systems:

The evaluation included all usable areas of the property as limited by state and local laws, rules, and regulations. The purpose of the evaluation was to determine the suitability of the site for onsite waste disposal systems per applicable laws, rules, and regulations. "The LSS evaluation is being submitted pursuant to and meets the requirements of G.S. 130A-335(a2)."

A soil/site evaluation for use of on-site waste disposal systems on any site in North Carolina must include an evaluation of each of the following criteria: 1) topography and landscape position, 2) soil morphology, 3) soil wetness, 4) soil depth, 5) restrictive horizons and 6) available space. Upon field evaluation of the site, the majority of the lot was confirmed to contain sufficient suitable depth for on-site waste disposal systems.

Most septic systems in North Carolina that include a sub-surface waste disposal element require nitrification trenches to distribute effluent for final treatment. Any nitrification trench that has an associated width (conventional, LPP, LDP, etc.) must be designed to accommodate slope corrections (typically 1 to 4 inches). Slope corrections are based on trench width and cross slope to ensure the minimum separation distance between the trench bottom and an unsuitable soil condition is maintained over the entire trench width. Sloping sites are required to have greater suitable soil depth to accommodate slope correction as opposed to flat sites that require no slope correction. Please note that all proposed lots that utilize sub-surface nitrification fields must have sufficient area for the initial septic system as well as a full repair system. However, the initial and repair systems are not required to be the same type of system, nor are they required to be contiguous. For example, a lot may have a conventional, gravity system installed as the initial septic system and specify an LPP or subsurface drip system for its repair, several hundred feet away from the house or other structure being served.

The number of bedrooms or wastewater design flowrate that any lot will accommodate is entirely dependent upon the usable area of the lot and the long-term acceptance rate (LTAR; LTAR is the

effluent application rate for a septic system. For conventional systems, the LTAR indicates the number of gallons that can be applied to each square foot of the trench bottom per day. For an LPP or subsurface drip system, the LTAR indicates the number of gallons that can be applied to each square foot of the nitrification field per day. An LTAR of 0.2 gallons per day per ft² (gpd/ft²) will require a nitrification field that is twice as large as a field that has an LTAR of 0.4 gpd/ft².). Assigned LTARs will affect the number of bedrooms or wastewater design flowrate lots will accommodate as illustrated above. LTARs can vary from one location to another on a property. Our observations indicate that the majority of the lot contains sufficient suitable soil depth to accommodate subsurface wastewater systems with an LTAR of 0.30 gpd/ft². Observed suitable soil depths on this site are greater than 38 inches, with LTAR controlling soil textures ranging from clay loam to clay.

Topography on this lot can be generally characterized as a gentle side slope that generally sheds to the east. Based on observed site and soil characteristics, in combination with the proposed plot plan, it is my professional opinion that adequate available space exists on this lot for properly designed septic system drainfields (*initial and repair*) sufficient for one, four-bedroom home.

This site evaluation is based upon the conditions of the site at the time of the evaluation. Any alteration of the site, including compaction, clearing, grading, timbering, etc., could negatively affect the suitability for on-site septic systems. Great care should be exercised during site preparation to protect areas that are to be utilized for septic system nitrification fields. No vehicular or construction traffic should be allowed on these areas. Additionally, no sedimentation and erosion control devices or stormwater collection, treatment, diversion, or dispersal devices should be allowed on or near these areas.

Thank you for the opportunity to provide you with this wastewater system soil suitability evaluation. Do not hesitate to call me if you have any questions or concerns about this evaluation or if you need any additional information.

Sincerely,



Scott Mitchell, PE, LSS President

Page <u>1</u> of <u>2</u> PROPERTY ID #: 0519-79-0674.000
COUNTY: Harnett

# SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM (Complete all fields in full)

| OWNE<br>ADDR                            | R: LGI Home                                |                           | ve. Suite 430. T               |        | lands. TX 7 |                                    |                        | DAT                     | TE EVALU                | ATED: 02/2                           | 5/2025                              |
|---|--|---------------------------|--------------------------------|--------|-------------|------------------------------------|------------------------|-------------------------|-------------------------|--------------------------------------|-------------------------------------|
| PROPO                                   | SED FACILITY                               | : Single-Fami             | ly Dwelling PI                 | ROPOSE | D DESIGN I  | FLOW (.0400):                      | 480                    |                         |                         |                                      |                                     |
|   |  |                           |                                |        |             |                                    |                        |                         |                         | _                                    |                                     |
| EVALU                                   | JATION METH                                | OD: X Auge                | r Boring   Pit                 | ☐ Cut  | TY          | PE OF WASTE                        | WATER:                 | X Domest                | ic 🗌 High               | Strength $\square$ I                 | PWW                                 |
| P<br>R<br>O<br>F<br>I                   |  |                           | SOIL MO                        | ORPHO) | LOGY        | ОТНЕБ                              | R PROFII               | LE FACTO                | ORS                     |                                      |                                     |
| L<br>E<br>#                             | .0502<br>LANDSCAPE<br>POSITION/<br>SLOPE % | HORIZON<br>DEPTH<br>(IN.) | .0503<br>STRUCTURE/<br>TEXTURE | CONS   | SISTENCE/   | .0504<br>SOIL<br>WETNESS/<br>COLOR | .0505<br>SOIL<br>DEPTH | .0506<br>SAPRO<br>CLASS | .0507<br>RESTR<br>HORIZ | .0509<br>PROFILE<br>CLASS<br>& LTAR* | .0502(d)<br>SLOPE<br>CORRE<br>CTION |
|   | L, 3%                                      | Ap, 0-6                   | SL, G                          | VFR, N | S, NP, NEXP | 10YR 5/2                           |                        |                         |                         |                                      |                                     |
|   |  | E, 6-25                   | SL, SBK                        | VFR, N | S, NP, NEXP | 2.5Y 6/4                           |                        |                         |                         |                                      |                                     |
| 1                                       |  | Bt1, 25-32                | CL, SBK                        | FR, S  | S, SP, SEXP | 10YR 6/6                           |                        |                         |                         |                                      |                                     |
|   |  | Bt2, 32-40+               | CL, SBK                        | FR, S  | S, SP, SEXP | 10YR 6/6<br>2.5YR 4/8; 15%         | 40+                    |                         |                         | S, 0.30                              | 1"                                  |
|   | L, 3%                                      | Ap, 0-6                   | SL, G                          | VFR, N | S, NP, NEXP | 10YR 5/2                           |                        |                         |                         |                                      |                                     |
|   |  | E, 6-23                   | SL, SBK                        | VFR, N | S, NP, NEXP | 2.5Y 6/4                           |                        |                         |                         |                                      |                                     |
| 2                                       |  | Bt1, 23-36                | CL, SBK                        | FR, S  | S, SP, SEXP | 10YR 6/6                           |                        |                         |                         |                                      |                                     |
|   |  | Bt2, 36-38+               | CL, SBK                        | FR, S  | S, SP, SEXP | 10YR 6/6<br>2.5YR 4/8; 15%         |                        |                         |                         | S, 0.30                              | 1"                                  |
|   | L, 3%                                      | Ap, 0-6                   | SL, G                          | VFR, N | S, NP, NEXP | 10YR 5/2                           |                        |                         |                         |                                      |                                     |
|   |  | E, 6-36                   | SL, SBK                        | VFR, N | S, NP, NEXP | 2.5Y 6/4                           |                        |                         |                         |                                      |                                     |
| 3                                       |  | Bt1, 36-38                | CL, SBK                        | FR, SS | S, SP, SEXP | 10YR 6/6                           |                        |                         |                         |                                      |                                     |
|   |  | Bt2, 38-42+               | CL, SBK                        | FR, S  | S, SP, SEXP | 10YR 6/6<br>2.5YR 4/8; 15%         | 42+                    |                         |                         | S, 0.35                              | 1"                                  |
|   | L, 3%                                      | Ap, 0-6                   | SL, G                          | VFR, N | S, NP, NEXP | 10YR 5/2                           |                        |                         |                         |                                      |                                     |
|   |  | E, 6-27                   | SL, SBK                        | VFR, N | S, NP, NEXP | 2.5Y 6/4                           |                        |                         |                         |                                      |                                     |
| 4                                       |  | Bt1, 27-36                | CL, SBK                        | FR, SS | S, SP, SEXP | 2.5YR 4/8; 15%  EXP                |                        |                         |                         |                                      |                                     |
|   |  | Bt2, 36-43+               | CL, SBK                        | FR, S  | S, SP, SEXP | 10YR 6/6<br>2.5YR 4/8; 15%         | 43+                    |                         |                         | S, 0.35                              | 1"                                  |
|   |  |                           |                                |        |             |                                    |                        |                         |                         |                                      |                                     |
| D                                       | ESCRIPTION                                 | INITIAL SYS               | STEM REPAIR                    | SYSTEM |             |                                    |                        |                         |                         |                                      |                                     |
|   |  | Yes                       |                                |        |             |                                    | 0509):                 | Suitable                |                         |                                      |                                     |
|   |  | 0.30                      |                                |        |             |                                    |                        | Scott Mitch             | nell / Adam             | Aycock                               |                                     |
| Maximu                                  | m Trench Depth                             | -                         |                                |        |             |                                    |                        |                         |                         |                                      |                                     |
| SOIL MORPHOLOGY   OTHER PROFILE FACTORS |  |                           |                                |        |             |                                    |                        |                         |                         |                                      |                                     |
|   |  |                           |                                |        |             |                                    |                        |                         |                         |                                      |                                     |

NCDHHS/DPH/EHS/OSWP Revised January 2024

### **LEGEND**

| LANDSCAPE<br>POSITION | SOIL<br>GROUP | SOIL<br>TEXTURE             | CONVENTIONAL<br>LTAR (gpd/ft²) | SAPROLITE<br>LTAR (gpd/ft²) | LPP LTAR<br>(gpd/ft²) | MINERA<br>CONSIS        | •                          | STRUCTURE                  |
|-----------------------|---------------|-----------------------------|--------------------------------|-----------------------------|-----------------------|-------------------------|----------------------------|----------------------------|
| CC (Concave slope)    |               | S (Sand)                    |                                | 0.6 - 0.8                   |                       | MOIST                   | WET                        | SG (Single grain)          |
| CV (Convex Slope)     | I             | LS<br>(Loamy sand)          | 0.8 - 1.2                      | 0.5 -0.7                    | 0.4 -0.6              | Lo<br>(Loose)           | NS<br>(Non-sticky)         | M<br>(Massive)             |
| D (Drainage way)      | Ш             | SL<br>(Sandy loam)          | 0.6 - 0.8                      | 0.4 -0.6                    | 0.3 - 0.4             | VFR<br>(Very friable)   | SS<br>(Slightly<br>sticky) | GR<br>(Granular)           |
| FP (Flood plain)      |               | L<br>(Loam)                 |                                | 0.2 - 0.4                   |                       | FR<br>(Friable)         | S<br>(Sticky)              | SBK<br>(Subangular blocky) |
| FS (Foot slope)       |               | SiL<br>(Silt loam)<br>SCL   |                                | 0.1 - 0.3                   |                       | FI<br>(Firm)            | VS<br>(Very sticky)        | ABK<br>(Angular blocky)    |
| H (Head slope)        |               | SCL<br>(Sandy clay<br>loam) |                                | 0.05 - 0.15**               |                       | VFI<br>(Very firm)      | NP<br>(Non-plastic)        | PR (Prismatic)             |
| L (Linear Slope)      | Ш             | CL (Clay loam)              | 0.3 - 0.6                      |                             | 0.15 - 0.3            | EFI<br>(Extremely firm) | SP<br>(Slightly plastic)   | PL (Platy)                 |
| N (Nose slope)        |               | SiCL<br>(Silty clay loam)   |                                |                             |                       |                         | P<br>(Plastic)             |                            |
| R (Ridge/summit)      |               | Si (Silt)                   |                                | None                        |                       |                         | VP<br>(Very<br>plastic)    |                            |
| S (Shoulder slope)    |               | SC (Sandy clay)             |                                |                             |                       | SEXP (Slightly          | expansive)                 |                            |
| T (Terrace)           | IV            | SiC (Silty clay)            | 0.1 - 0.4                      |                             | 0.05 - 0.2            | EXP (Exp                | ansive)                    |                            |
| TS (Toe Slope)        |               | C (Clay)                    |                                |                             |                       |                         |                            | 1                          |
|                       |               | O (Organic)                 | None                           |                             |                       |                         |                            |                            |

HORIZON DEPTH In inches below natural soil surface DEPTH OF FILL RESTRICTIVE HORIZON In inches from land surface Thickness and depth from land surface

*SAPROLITE* 

S(suitable) or U(unsuitable); Evaluation of saprolite shall be by pits.

Inches from land surface to free water or inches from land surface to soil colors with chroma 2 or less - record Munsell color chip designation SOIL WETNESS

CLASSIFICATIONS (Suitable) or U (Unsuitable)

| ATION    | v |   | s (s | unac | Show | r∪(<br>prof | Unsu<br>ile lo | nabie<br>cation | e)<br>ns an | d oth | er sit | e fea | tures | (dim | ensio | ns, re | eferei | nce or | r ben | chma | rk, a | nd N | orth) | ). |   |          |  |
|----------|---|---|------|------|------|-------------|----------------|-----------------|-------------|-------|--------|-------|-------|------|-------|--------|--------|--------|-------|------|-------|------|-------|----|---|----------|--|
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          | - |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
| $\vdash$ | _ | _ | _    |      |      |             |                |                 |             |       |        |       | _     |      | _     |        |        |        |       |      |       |      |       |    | _ |          |  |
|          | _ |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          | - |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   | $\vdash$ |  |
| $\vdash$ | - |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          | _ |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          | _ |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |
|          |   |   |      |      |      |             |                |                 |             |       |        |       |       |      |       |        |        |        |       |      |       |      |       |    |   |          |  |

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<sup>\*</sup> Adjust LTAR due to depth, consistence, structure, soil wetness, landscape, position, wastewater flow and quality.

\*\*Sandy clay loam saprolite can only be used with advanced pretreatment in accordance with 15A NCAC 18E .1200.

