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Fax#910-814-4002 or upload to [www.sendthisfile.com/harnett](http://www.sendthisfile.com/harnett), recipient [utilitybilling@harnett.org](mailto:utilitybilling@harnett.org)**HARNETT COUNTY DEPARTMENT OF PUBLIC UTILITIES****Equal Opportunity Provider and Employer****Water User's Agreement****Form Must be Completed in Full Before Service is Made Available. I.D. is Required.****\*\*\*DEPOSITS BELOW APPLY TO APPROVED CREDIT ONLY\*\*\***

|                              |                     |                                      |                                |
|------------------------------|---------------------|--------------------------------------|--------------------------------|
| Today's Date <u>3/10/25</u>  | Contract Date _____ | Fees Due: Deposit, Owner, Water \$25 | Set Up Fee, all accounts: \$15 |
| Date Service Requested _____ |                     | Deposit, Owner, Sewer \$25           |                                |
|                              |                     | Deposit, Rental, Water \$50          |                                |
|                              |                     | Deposit, Rental, Sewer \$50          | Meter Fee: \$70                |

This agreement is to request the Harnett County Department of Public Utilities through normal procedures and in accordance with the District's Rules and Regulations, to provide water and /or sewer service connections at the following location:

Service Address: 39 Northwood Dr.  
 Owner ☒ Renter \_\_\_\_\_ (PROPERTY OWNER & PHONE NO.) Adams Homes (customer # 228967)  
raleighpermits@adams homes.com

| APPLICANT  |                                      | CO-APPLICANT                         |                 |
|--|--------------------------------------|--------------------------------------|-----------------|
| NAME (FIRST, LAST)<br><u>Amanda Allen permit coordinator</u>                             |                                      | NAME (FIRST, LAST)                   |                 |
| MAILING ADDRESS:<br><u>100 W. Garden St. (att. 2nd floor admin) Pensacola, FL, 32502</u> |                                      |                                      |                 |
| SOCIAL SECURITY # OR TIN   | CONTACT PHONE #<br><u>9192336747</u> | SOCIAL SECURITY # OR TIN             | CONTACT PHONE # |
| DRIVER'S LICENSE # AND STATE   | DATE OF BIRTH                        | DRIVER'S LICENSE # AND STATE         | DATE OF BIRTH   |
| EMPLOYER NAME<br><u>Adams Homes AEC, LLC</u>   |                                      | EMPLOYER NAME                        |                 |
| EMPLOYER ADDRESS   | PHONE #<br><u>9192336747</u>         | EMPLOYER ADDRESS                     | PHONE #         |
| PREVIOUS ADDRESS   |                                      | PREVIOUS ADDRESS                     |                 |
| NAME OF NEAREST RELATIVE AND PHONE #   |                                      | NAME OF NEAREST RELATIVE AND PHONE # |                 |

I, the undersigned, do agree to abide by the rules and regulations of the Harnett county Department of Public Utilities. Should I fail to make all payments on time when due as stated on the WATER/SEWER bill, the department has the right to disconnect my service without further notice. In order for service to be restored, I will be required to pay ALL DUE amounts plus a \$40 reconnect fee. Any fees resulting from court action to collect on an account will be the responsibility of the customer. FINAL BILLS with a credit balance of less than \$1.00 will not be refunded. Property owners will be responsible for a monthly bill regardless of whether water and/or sewer is being used, until the property is sold or rented. HARNETT COUNTY IS NOT RESPONSIBLE FOR WATER DAMAGE OR LOSS. Please ensure residence or facility is prepared for water connection. Make sure all valves & faucets are turned off before requesting water service.

By signing this application, you are agreeing that you are at least 18 years of age.

**Customer Signature** Amanda Allen

FOR OFFICE USE ONLY

**FEES:** Set-Up Fee \$15 \_\_\_ Deposit \$ \_\_\_ Same Day \$50 \_\_\_ Meter Fee \$70 \_\_\_ Damage \$ \_\_\_ Other \$ \_\_\_

Account # Transferred From: \_\_\_ Date To Turn Off: \_\_\_

ACCOUNT #: CID: \_\_\_ LID: \_\_\_ WATER \_\_\_ SEWER \_\_\_ CREDIT: APPROVED / DENIED

Turn On: \_\_\_ Unlock Only: \_\_\_ Read Only: \_\_\_ Install: \_\_\_ Customer Serv Rep: \_\_\_