

Application #

\* Each section below to be filled out by whomever performing work. Must be owner/occupier or licensed contractor. Address, company name & phone must match information on license. Harnett County Central Permitting
PO Box 65 Littington, NC 27546
910-893-7525 Fax 910-893-2793 www.harnett.org/permits

## Application for Residential Building and Trades Permit

| on on license.                                      | -11                                       |
|---|---|
| Owner's Name: CARROLL CONTINUEDON HOMES             | Date: 7/1/2025                            |
| Site Address: 22 Now Bonga CT, CILLIANS             | Phone: 919-616-2391                       |
| Subdivision: SHIWIT                                 | Lot:                                      |
| Description of Proposed Work: SFO                   |   |
| General Contractor Information                      |   |
| CARROLL CONTROLTED INTE                             | 919 - 616 2391<br>Telephone               |
| Building Contractor's Company Name                  |   |
| Address   | Email Address                             |
| 57354 HEATED SQ FT 1480 GARAGE SC                   | IFT_220                                   |
| License #  Electrical Contractor Information        |   |
| Description of Work SFD Service Size:               | Amps T-Pole: V YesNo                      |
| JB ALLEN ELECTRIC SETLUICE                          | 919-232-1928                              |
| Electrical Contractor's Company Name                | Telephone                                 |
| 5804 BENDON - HARDET RD, BENDON NC 27104<br>Address | Dollan electric @ gmail.com Email Address |
| 28206   |   |
| License #   |   |
| Mechanical/HVAC Contractor Information              |   |
| Description of Work SFO                             |   |
| STEPHENSON HEATING + AIR INC                        | 919-329-0686                              |
| Mechanical Contractor's Company Name                | Telephone                                 |
| 343 SHIPWANH DR. GARNOL NC 27529                    |   |
| Address   | Email Address                             |
| 18644<br>License #                                  |   |
| Plumbing Contractor Information                     |   |
| Description of Work SFD                             | # Baths                                   |
| AMBIT PUMBING INC                                   | 919-934 1379                              |
| Plumbing Contractor's Company Name                  | Telephone                                 |
| 755 Rax PILIAN RD, CLAYTON NC 27520                 |   |
| Address   | Email Address                             |
| 20823   |   |
| License #   |   |
| Insulation Contractor Information                   |   |
| Insulation Contractor's Company Name & Address      | 919 - 661 - 0999<br>Telephone             |
|   | . 0.000110                                |

\*NOTE: General Contractor / owner must fill out and sign the second page of this application.



I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and that by signing below I have obtained all subcontractors permission to obtain these permits and if any changes occur including listed contractors, site plan number of bedrooms, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Department of any and all changes. EXPIRED PERMIT FEES - 6 Months to 2 years permit re-issue fee is \$150.00. After 2 years re-issue fee is as per current fee schedule. 7/1/2025 Signature of Owner/Contractor/Officer(s) of Corporation Affidavit for Worker's Compensation N.C.G.S. 87-14 The undersigned applicant being the: General Contractor Owner Officer/Agent of the Contractor or Owner set forth in the permit: