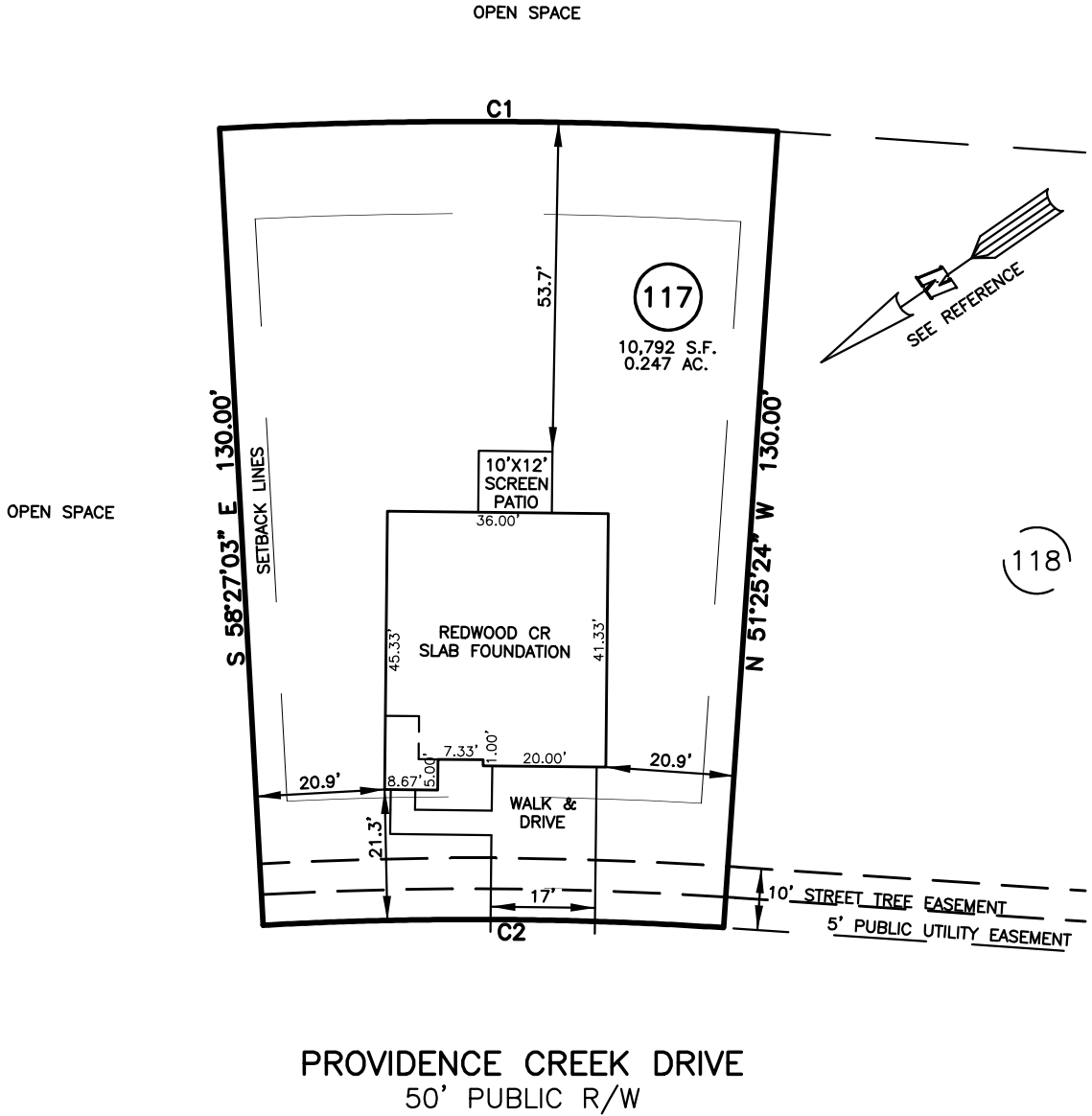


SITE PLAN FOR
MATTAMY HOMES
 PROVIDENCE CREEK DRIVE
 LOT 117, PROVIDENCE CREEK SUBDIVISION PHASE 3
 HECTORS CREEK AND BLACK RIVER TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA



| NUM | RADIUS | ARC | DELTA | CHORD BRG | CHORD |
|-----|---------|--------|----------|---------------|--------|
| C1 | 755.08' | 90.99' | 6°54'15" | S 35°00'06" W | 90.93' |
| C2 | 625.12' | 75.04' | 6°52'42" | N 34°59'21" E | 75.00' |

| IMPERVIOUS SURFACES | S.F. |
|---------------------|-------|
| HOUSE | 1,520 |
| WALK & DRIVE | 510 |
| SCREEN PORCH | 120 |
| TOTAL | 2,150 |

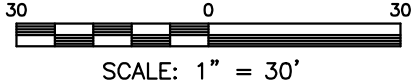
LEGEND

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> ⊠ AIR CONDITIONER BC BACK of CURB BFP BACK FLOW PREVENTER ○ CLEANOUT ⊞ CURB INLET DHS DRILL HOLE SET ECM EXISTING CONCRETE MONUMENT EDH EXISTING DRILL HOLE EIS EXISTING IRON STAKE EIP EXISTING IRON PIPE EM ELECTRIC METER EPK EXISTING PK NAIL ES ELECTRIC STUB FLARED END SECTION ⊕ FIRE HYDRANT ⊕ FIBER OPTIC PEDESTAL ⊕ GAS METER ⊕ GUY | <ul style="list-style-type: none"> INV. INVERT IPS IRON PIPE SET IRS IRON ROD SET ○ LIGHT POLE MNS MAGNETIC NAIL SET ⊕ MANHOLE SANITARY SEWER ⊕ MANHOLE STORM SEWER OHW OVERHEAD WIRES PKS PK NAIL SET PNS POINT NOT SET RRS RAIL ROAD SPIKE TELEPHONE PEDESTAL TRANSFORMER CABLE TV PEDESTAL UTILITY POLE WATER METER WATER VALVE YARD INLET () FIELD MEASUREMENT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SETBACK INFO

| | |
|--------------|-----|
| FRONT: | 20' |
| REAR: | 15' |
| SIDES: | 5' |
| CORNER SIDE: | 15' |

REFERENCES:
 NOT RECORDED (SEE NOTE 1)



NOTES

- PROPERTY LINES, BEARING & DISTANCES, EASEMENTS, LOT AREA DRAWN PER MICKIMMIN CREEK CAD FILE ENTITLED 2024-07-17 PC PHASE 3.DWG.

THIS IS A SITE PLAN AS DEFINED BY G.S. 160D-102 AND IS NOT INTENDED TO BE ATTACHED TO ANY INSTRUMENT RECORDED IN THE REGISTER OF DEEDS OFFICE

SITE PLAN
 NOT FOR RECORDATION,
 CONVEYANCE OR SALES

DATE: JAN. 27, 2025

REV CODE: 1.FLIP, 2.PLAN, 3.ROTATE, 4.MOVE, 5.SS
 6.SEVERAL OF ABOVE, 7.LAND FEATURE, 8. OTHER

F.B. _____

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