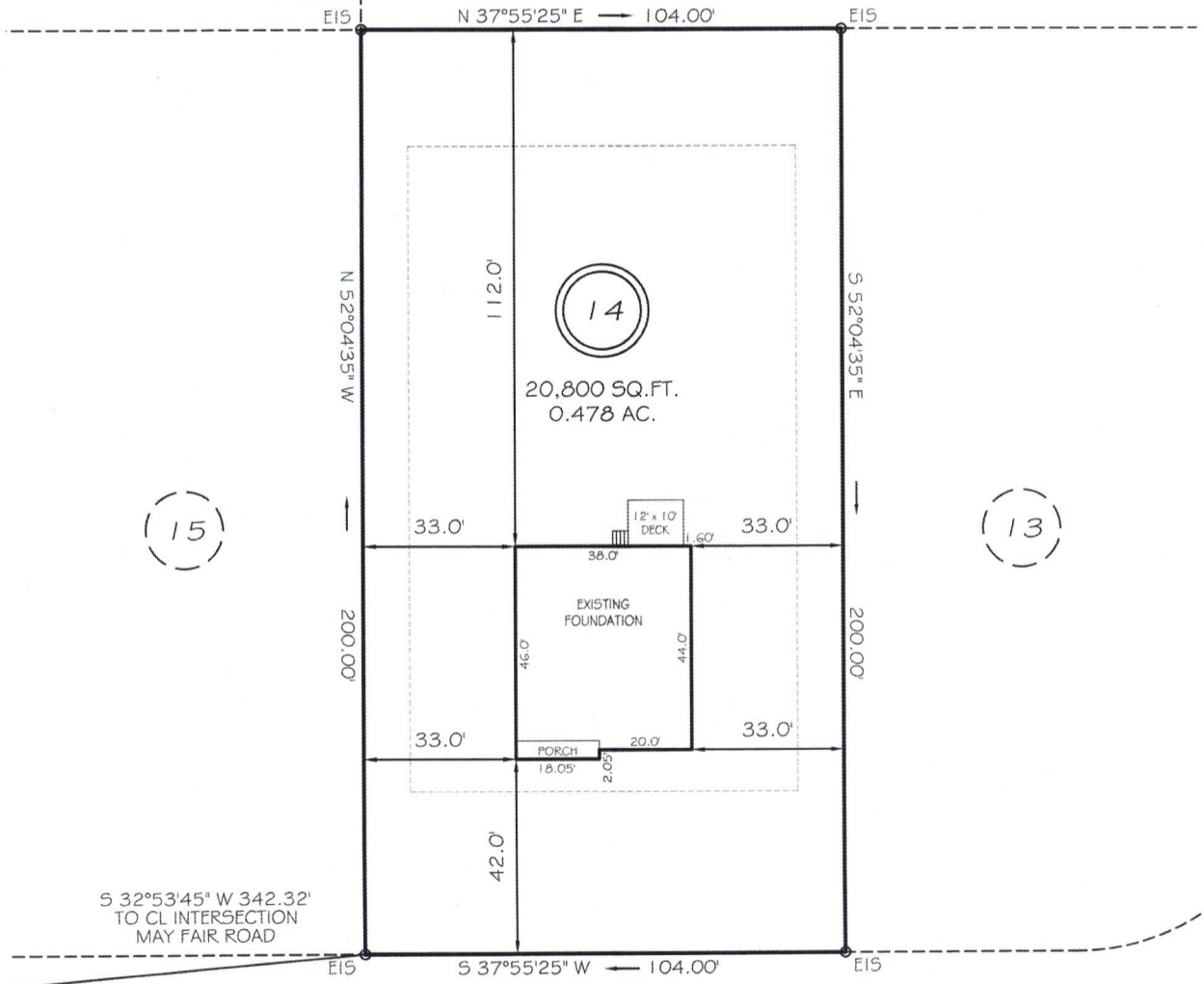
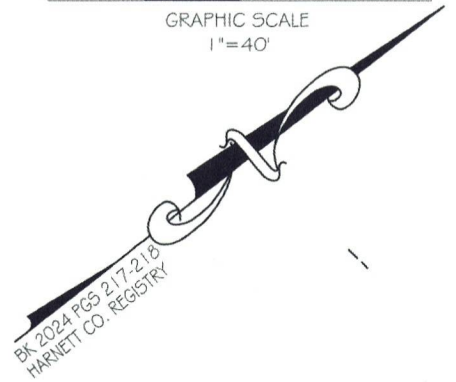
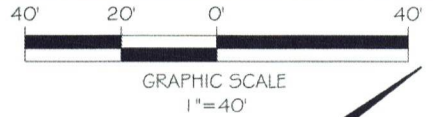


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. Dashed lines shown hereon were not surveyed.

Witness my hand and seal this 23RD day of JUNE 2025.



6.23.25



FAIR CHILD ROAD  
60' RW PUBLIC STREET & UTILITY

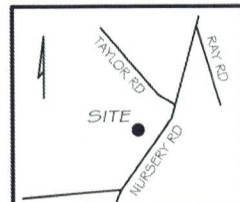
ZONING RA-20R  
SETBACKS  
FRONT 35'  
REAR 25'  
SIDE 10'  
CORNER SIDE 20'

THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET. THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT, PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SW6211101.

THIS PROPERTY IS NOT LOCATED  
IN THE 100 YEAR FLOOD ZONE.

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
RBS	REBAR SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	LP	LIGHT POLE



**GRiffin LAND SURVEYING, INC.**  
P. O. BOX 148  
FUQUAY-VARINA, NC 27526  
(919) - 567 - 1963  
FIRM LIC.# C-1345

**FOUNDATION SURVEY**  
FOR  
**D. R. HORTON**  
**MASON RIDGE SUBDIVISION**  
**LOT 14**  
FAIR CHILD ROAD  
SPRING LAKE, N.C.  
HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY <b>KDF</b>	DATE <b>6/23/25</b>
CHECKED BY <b>MPG</b>	SCALE <b>1" = 40'</b>