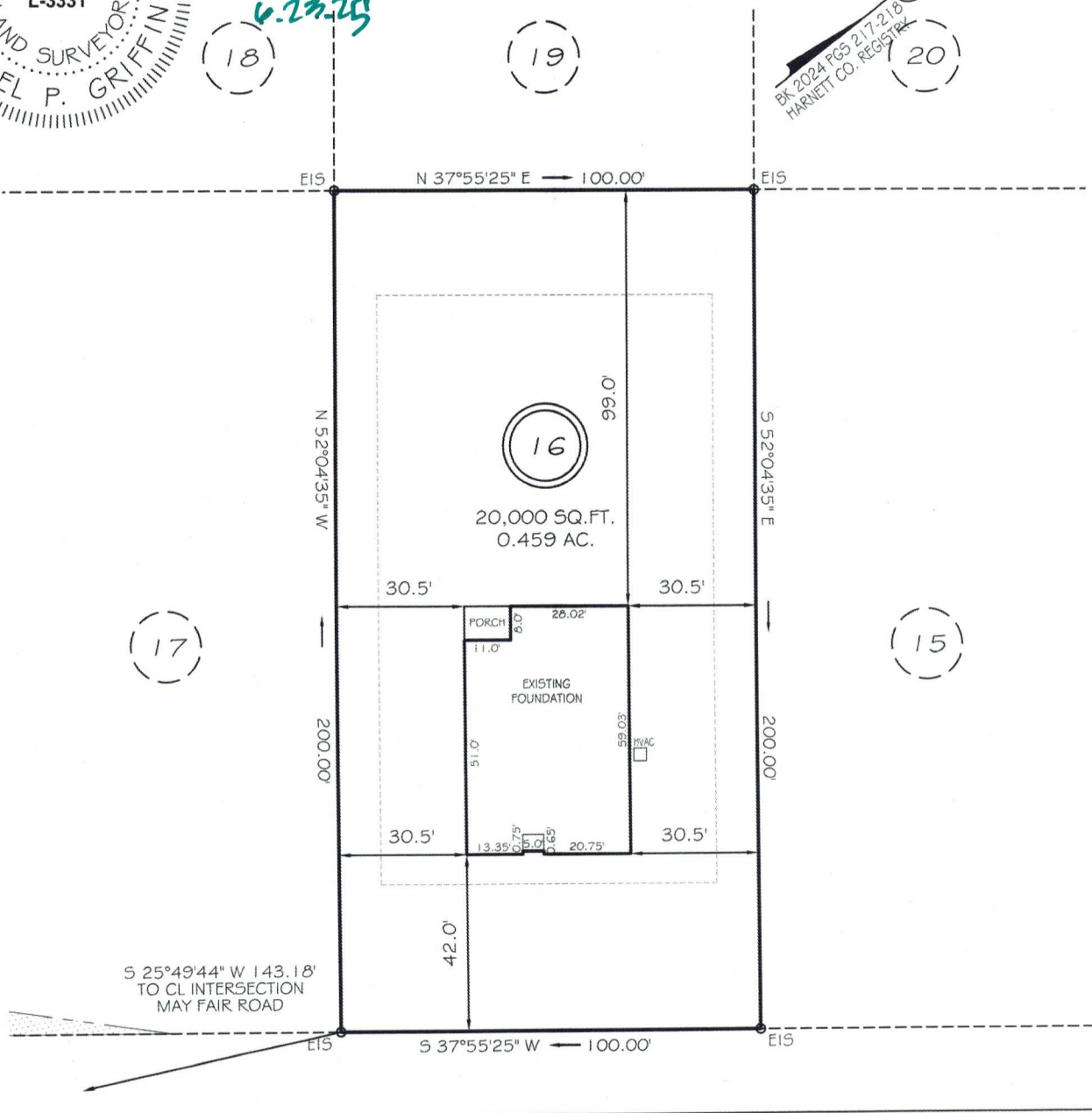
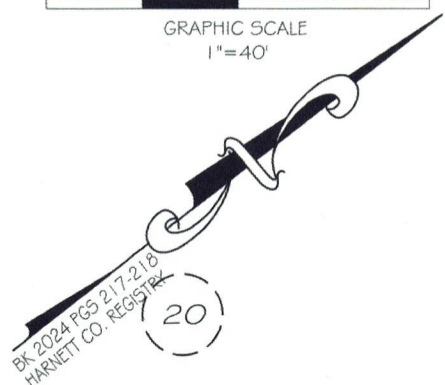
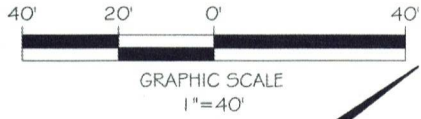


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates. Dashed lines shown hereon were not surveyed.

Witness my hand and seal this 23RD day of JUNE 2025.



Handwritten signature and date 6-23-25



FAIR CHILD ROAD
60' RW PUBLIC STREET & UTILITY

ZONING RA-20R
SETBACKS

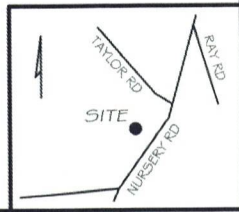
FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET. THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT. PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SW6211101.

THIS PROPERTY IS NOT LOCATED
IN THE 100 YEAR FLOOD ZONE.

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
RBS	REBAR SET	WM	WATER METER
RAW	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	LP	LIGHT POLE



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567 - 1963

FIRM LIC.# C-1345

FOUNDATION SURVEY
FOR

D. R. HORTON

MASON RIDGE SUBDIVISION

LOT 16

FAIR CHILD ROAD
SPRING LAKE, N.C.

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY <u>KDF</u>	DATE <u>6/23/25</u>
CHECKED BY <u>MPG</u>	SCALE <u>1" = 40'</u>