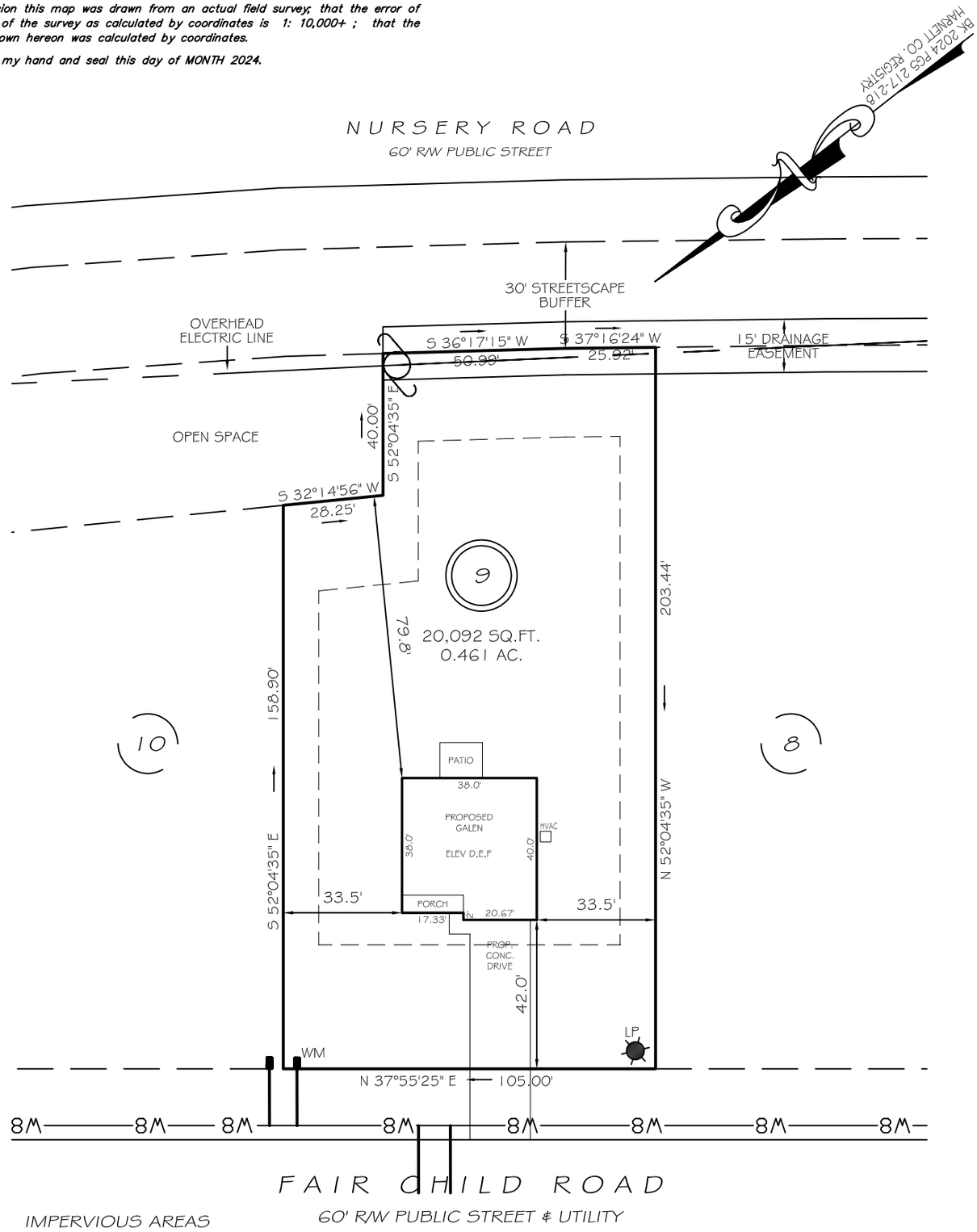
I, MICHAEL P. GRIFFIN , certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+ ; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2024.



IMPERVIOUS AREAS

HOUSE	1,485 SQ. FT.
DRIVE & WALKS	745 SQ. FT.
HVAC	9 SQ. FT.
TOTAL	2,239 SQ. FT.
ALLOWED	5,000 SQ. FT.

THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET. THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT. PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SW6211101.

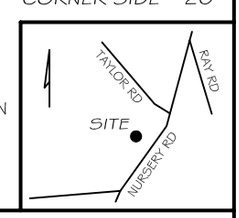
ZONING RA-20R
SETBACKS

FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

PRELIMINARY
NOT FOR RECORDATION, SALES OR CONVEYANCE

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
ISS	IRON STAKE SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	LP	LIGHT POLE



GRIFFIN LAND SURVEYING, INC.
P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919)-567-1963

DRAWN BY KDF | DATE 6/14/24
CHECKED BY MPG | SCALE 1" = 40'

PLOT PLAN
FOR
D. R. HORTON
MASON RIDGE SUBDIVISION
LOT 9
FAIR CHILD ROAD
SPRING LAKE, N.C.
HARNETT COUNTY ANDERSON CREEK TOWNSHIP