

MAP REFERENCE PLAT BOOK 2022,PAGE 573.  
DEED REFERENCE DEED BOOK 4176,PAGE 334.

FLOOD INFORMATION  
PROPERTY SHOWN ON THIS PLAT LIES IN A  
(ZONE X) MINIMAL FLOOD RISK AS SHOWN ON

FLOOD MAP NO.3720150800J  
FLOOD MAP NO.3720059800J  
EFFECTIVE DATE 10/3/2006

PUBLIC WATER PUBLIC SEWER

REFERENCE RECORDED PLAT NOTES INFORMATION  
AND RESTRICTIONS.

NORTH CAROLINA - HARNETT COUNTY  
I,Mickey R.Bennett,PLS do certify that this plat was drawn under  
my supervision(deed description recorded in Book(see ref.),Page  
Page(see ref.),that boundaries not surveyed are clear  
Indicated as drawn from information found in Book(see ref.),Page  
(see ref.),that the ratio of precision as calculated is 1:10000.  
Witness my original signature,registration number and seal this  
18th day of March,2025 A.D.



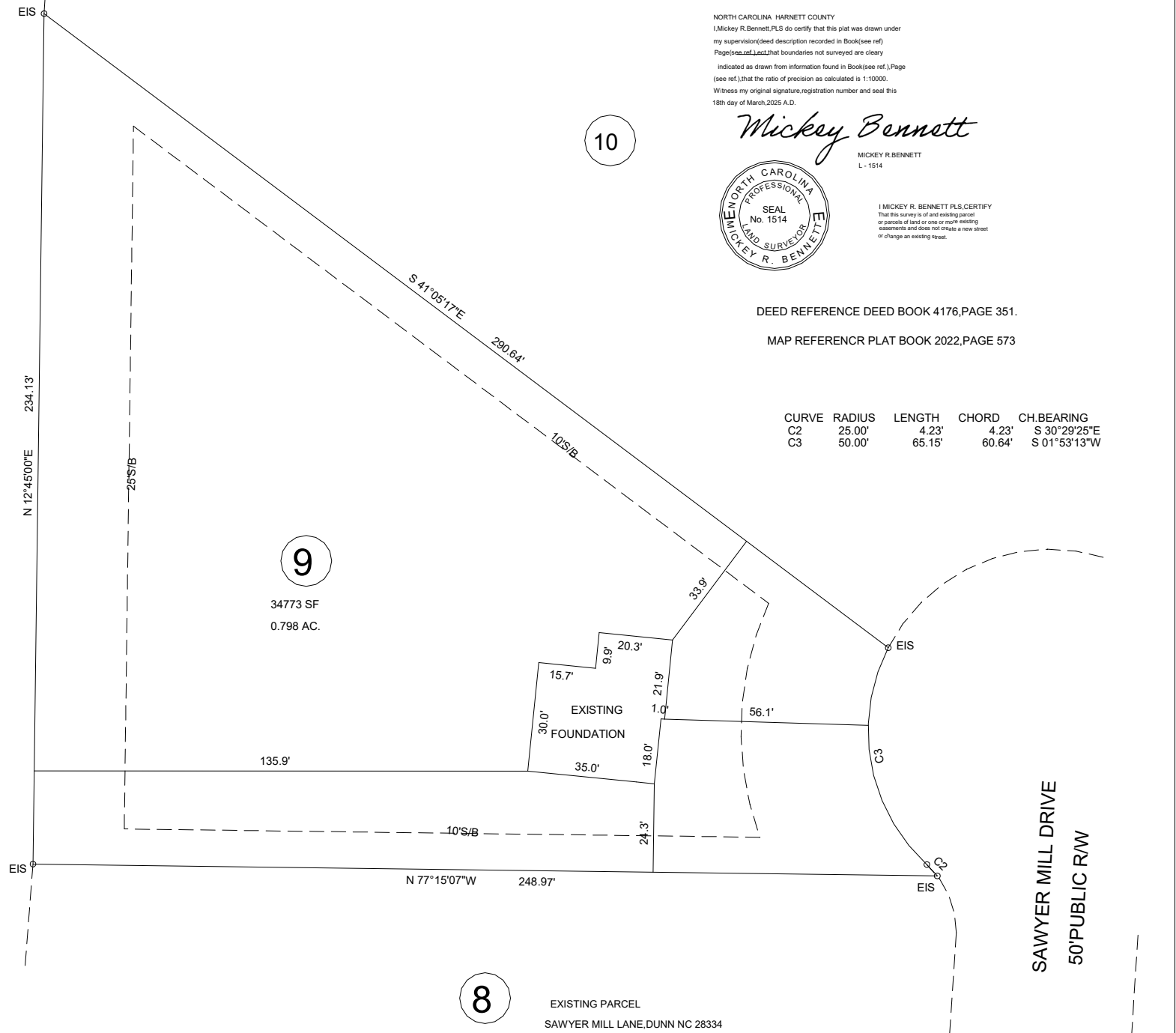
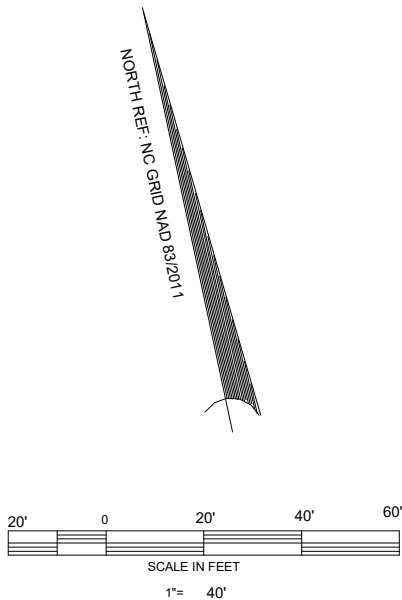
MICKEY R.BENNETT  
L - 1514

I MICKEY R. BENNETT, PLS, CERTIFY  
That this survey is of and existing parcel  
or parcels of land or one or more existing  
easements and does not create a new street  
or change an existing street.

DEED REFERENCE DEED BOOK 4176,PAGE 351.

MAP REFERENC R PLAT BOOK 2022,PAGE 573

| CURVE | RADIUS | LENGTH | CHORD  | CH.BEARING   |
|-------|--------|--------|--------|--------------|
| C2    | 25.00' | 4.23'  | 4.23'  | S 30°29'25"E |
| C3    | 50.00' | 65.15' | 60.64' | S 01°53'13"W |

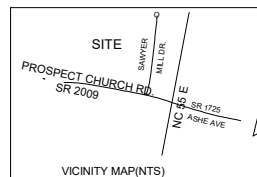


MINIMUM BUILDING SETBACKS

FRONT ---- 35'  
SIDE -- 10'  
CORNER - 20'  
REAR - 25'

MAXIMUM HEIGHT - 35'

OWNER:  
RMS INVESTMENTS,LLC  
114 W MAIN ST. STE 102  
CLAYTON, NC 27520



8  
EXISTING PARCEL  
SAWYER MILL LANE, DUNN NC 28334

FOUNDATION SURVEY  
MASON LANDING SUBDIVISION  
LOT -- 9

|                      |                    |
|----------------------|--------------------|
| GROVE TOWNSHIP       | HARNETT COUNTY     |
| NORTH CAROLINA       |                    |
| ZONED RA-30          | PID 071508 0046 14 |
| PIN 1508-08-0865.000 | DATE               |

BENNETT SURVEYS F-1304

1662 CLARK RD. LILLINGTON N.C. 27546  
(910) 893-5252

|                  |                   |                   |
|------------------|-------------------|-------------------|
| SCALE : 1" = 40' | DRAWN BY: MRB&RVB | DRAWING NO. 25089 |
| MARCH 18, 2025   |                   |                   |