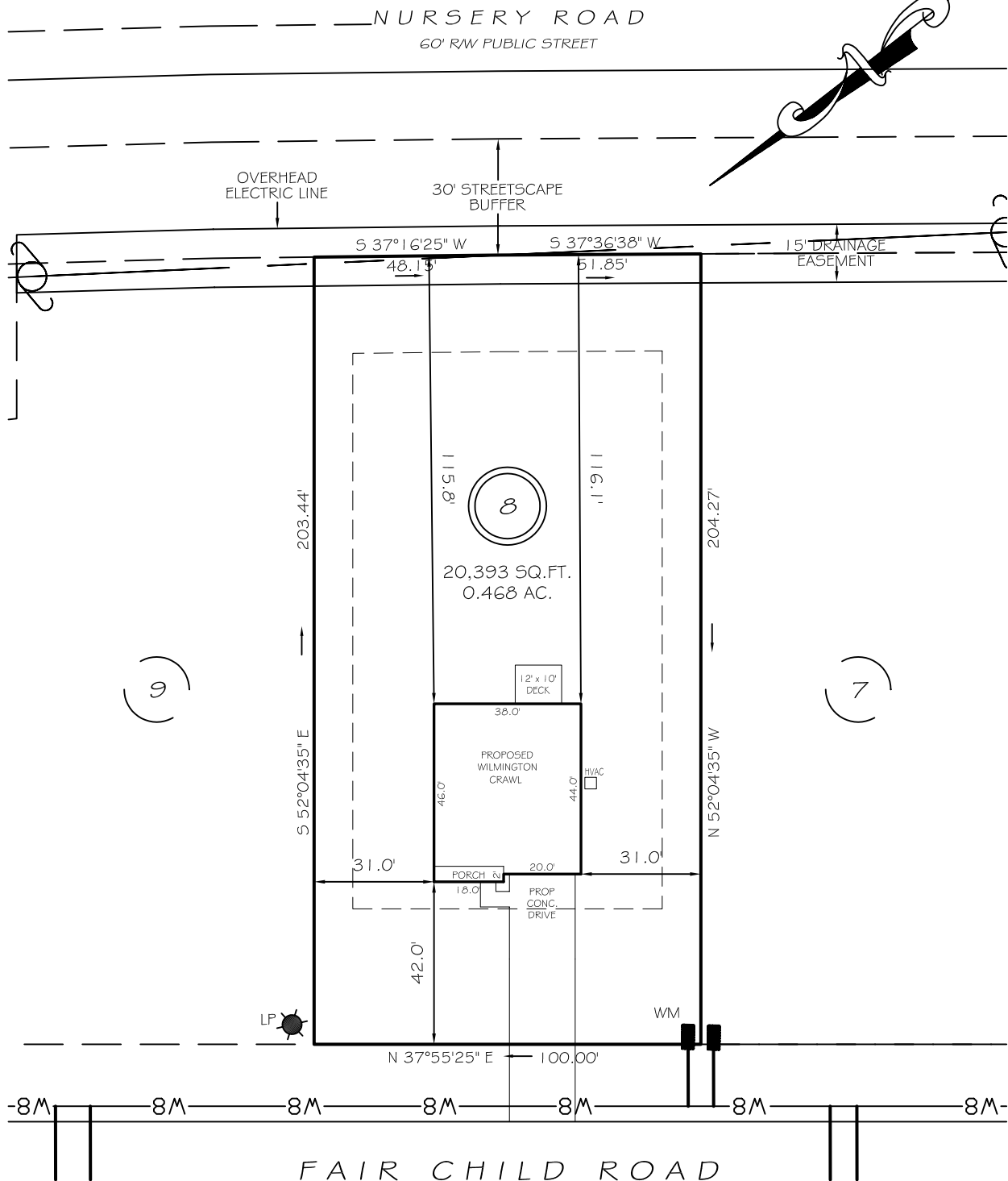


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2024.

BR 2024 PGS 217-218
HARNETT CO. REGISTRY



IMPERVIOUS AREAS 60' RW PUBLIC STREET & UTILITY

HOUSE	1,708 SQ. FT.
DRIVE & WALKS	1,128 SQ. FT.
HVAC	9 SQ. FT.
TOTAL	2,845 SQ. FT.
ALLOWED	5,000 SQ. FT.

ZONING RA-20R
SETBACKS

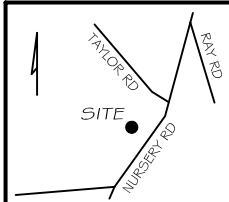
FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET. THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT. PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SWG211101.

PRELIMINARY
NOT FOR RECORDATION,
SALES OR CONVEYANCE

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
ISS	IRON STAKE SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	LP	LIGHT POLE



GLS GRIFFIN LAND SURVEYING, INC.
P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567 - 1963

PLOT PLAN
FOR
D. R. HORTON
MASON RIDGE SUBDIVISION
LOT 8
FAIR CHILD ROAD
SPRING LAKE, N.C.
HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY KDF	DATE 6/14/24
CHECKED BY MPG	SCALE 1" = 40'