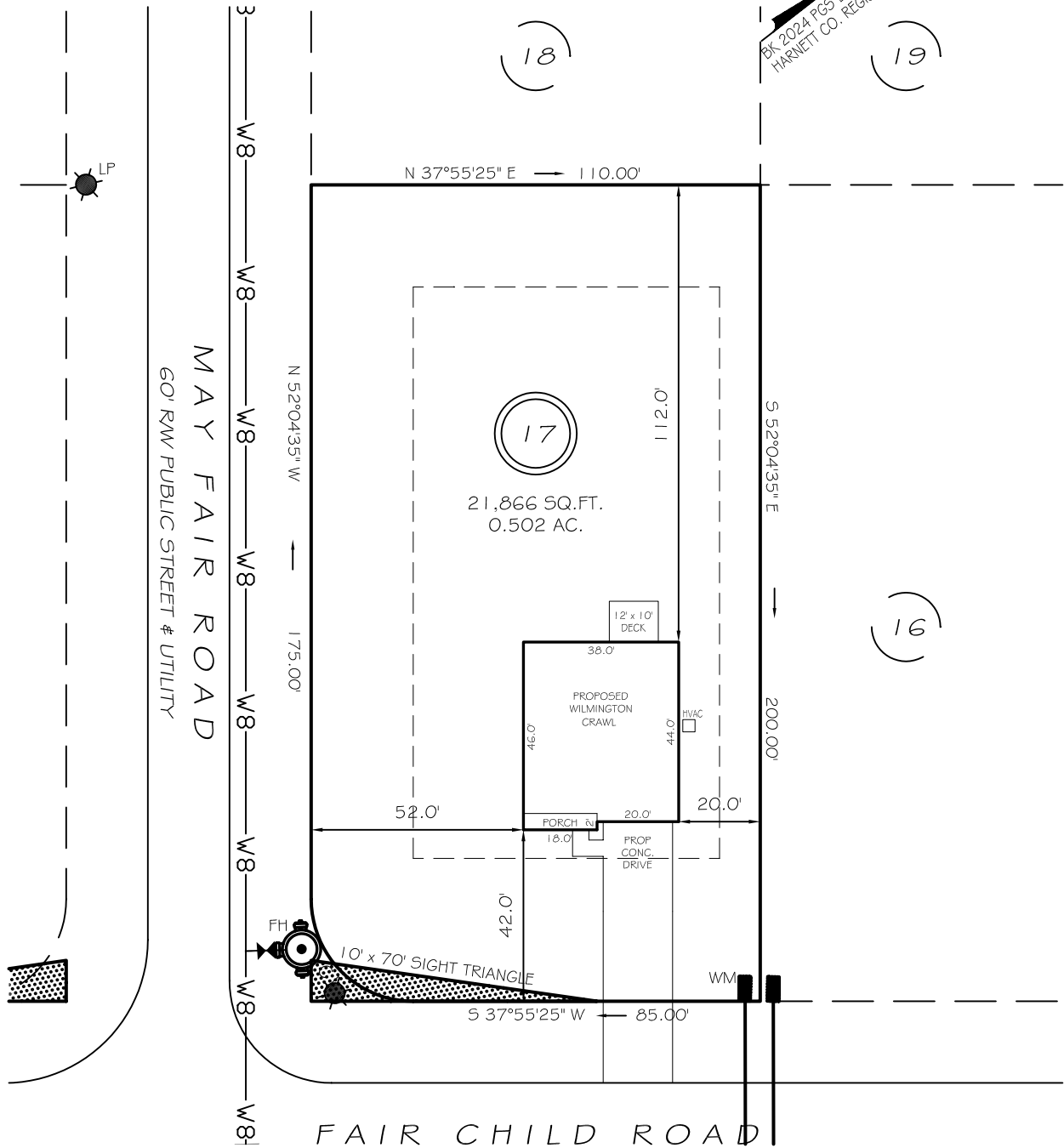


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2024.

BK 2024 PGS 217-218
HARNETT CO. REGISTRY



IMPERVIOUS AREAS

| | |
|----------------|----------------------|
| HOUSE | 1,708 SQ. FT. |
| DRIVE & WALKS | 1,128 SQ. FT. |
| HVAC | 9 SQ. FT. |
| TOTAL | 2,845 SQ. FT. |
| ALLOWED | 5,000 SQ. FT. |

60' RW PUBLIC STREET & UTILITY

ZONING RA-20R
SETBACKS

| | |
|-------------|-----|
| FRONT | 35' |
| REAR | 25' |
| SIDE | 10' |
| CORNER SIDE | 20' |

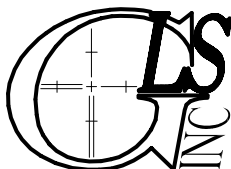
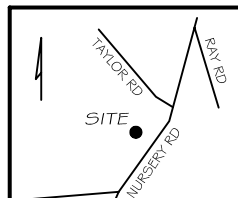
THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET. THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT. PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SW6211101.

C1 R=25.00' L=39.27' N82°55'25"E 35.36'

LEGEND

PRELIMINARY
NOT FOR RECORDATION,
SALES OR CONVEYANCE

| | | | |
|-----|---------------------|-----|--------------------|
| EIP | EXISTING IRON PIPE | FES | FLARED END SECTION |
| ISS | IRON STAKE SET | WM | WATER METER |
| R/W | RIGHT OF WAY | CO | CLEAN OUT |
| N/F | NOW OR FORMERLY | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | LP | LIGHT POLE |



GRIFFIN LAND SURVEYING, INC.

P. O. BOX 148
FUQUAY-VARINA, NC 27526
(919) - 567 - 1963

PLOT PLAN
FOR

D. R. HORTON

MASON RIDGE SUBDIVISION

LOT 17

FAIR CHILD ROAD
SPRING LAKE, N.C.

HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY **KDF**

DATE **6/14/24**

CHECKED BY **MPG**

SCALE **1" = 40'**