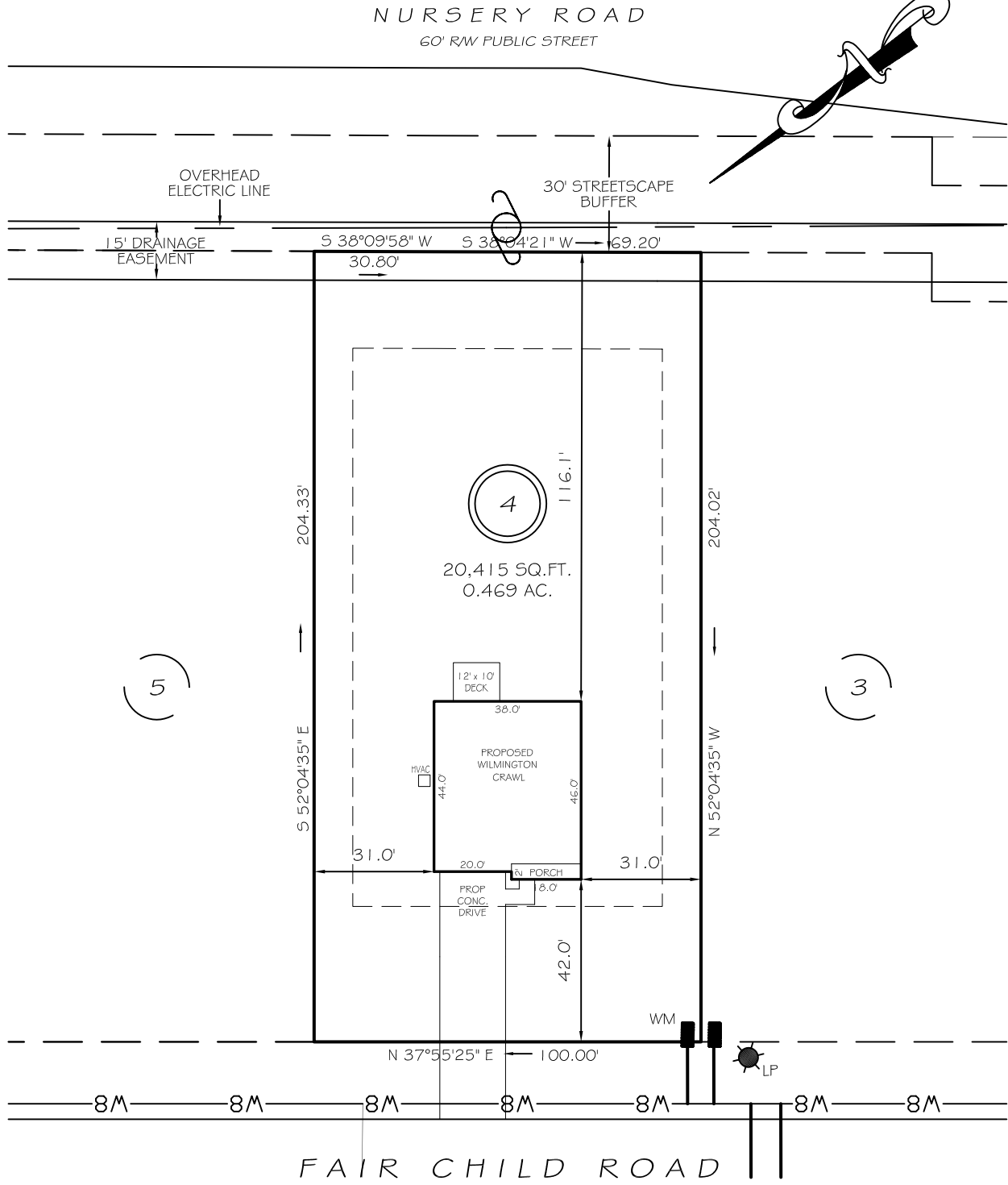


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2024.

BR 2024 PGS 21-218  
HARNETT CO. REGISTRY



IMPERVIOUS AREAS

HOUSE	1,708 SQ. FT.
DRIVE & WALKS	1,128 SQ. FT.
HVAC	9 SQ. FT.
<b>TOTAL</b>	<b>2,845 SQ. FT.</b>
<b>ALLOWED</b>	<b>5,000 SQ. FT.</b>

60' RW PUBLIC STREET & UTILITY

ZONING RA-20R  
SETBACKS

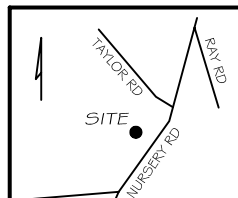
FRONT	35'
REAR	25'
SIDE	10'
CORNER SIDE	20'

THE MAXIMUM ALLOWABLE BUILT-UPON AREA PER LOT IS 5,000 SQUARE FEET. THIS ALLOTTED AMOUNT INCLUDES ANY BUILT-UPON AREA CONSTRUCTED WITHIN THE LOT PROPERTY BOUNDARIES, AND THAT PORTION OF THE RIGHT-OF-WAY BETWEEN THE FRONT LOT LINE AND THE EDGE OF PAVEMENT. PER STATE STORMWATER MANAGEMENT PERMIT NUMBER SWG211101.

**PRELIMINARY**  
NOT FOR RECORDATION,  
SALES OR CONVEYANCE

LEGEND

EIP	EXISTING IRON PIPE	FES	FLARED END SECTION
ISS	IRON STAKE SET	WM	WATER METER
R/W	RIGHT OF WAY	CO	CLEAN OUT
N/F	NOW OR FORMERLY	FH	FIRE HYDRANT
EIS	EXISTING IRON STAKE	LP	LIGHT POLE



**GLS** GRIFFIN LAND SURVEYING, INC.  
P. O. BOX 148  
FUQUAY-VARINA, NC 27526  
(919) - 567 - 1963

**PLOT PLAN**  
FOR  
**D. R. HORTON**  
MASON RIDGE SUBDIVISION  
LOT 4  
FAIR CHILD ROAD  
SPRING LAKE, N.C.  
HARNETT COUNTY ANDERSON CREEK TOWNSHIP

DRAWN BY <b>KDF</b>	DATE <b>6/14/24</b>
CHECKED BY <b>MPG</b>	SCALE <b>1" = 40'</b>