

Subsurface Wastewater Disposal System Design Packet

PIN:

### **Table of Contents**

### **Project Details**

| Contact Information              | 1     |
|----------------------------------|-------|
| Table of contents page           | 2     |
| Introduction Letter              | 3-4   |
| Common Form                      | 5-13  |
| Site Specifications              |       |
| Soils Evaluation                 | 14-15 |
| Site Plans                       | 16-19 |
| Design Specifications            |       |
| Initial System                   | 20    |
| Initial Pressure Manifold Design | 21    |
| Repair System                    | 22    |
| Repair Pressure Manifold Design  | 23    |
| Supply Line Hydraulic profile    | 24    |
| System Components                |       |
| Septic Tank                      | 25    |
| Pump Tank                        | 26    |
| Pump                             | 27-28 |
| Filter Specs                     | 29    |
| Manifold Box                     | 30    |
| Nitrification Trench Detail      | 31    |
| Control Panel Specs              | 32-33 |
| Horizontal Installation Detail   |       |
| Miscellaneous                    |       |
| Information for the Contractor   | 35    |
| Insurance Information            | 36-42 |

### PAC-ONE, PLLC

\_\_\_\_\_

### **Subsurface Wastewater Disposal System Design Packet**

Date:

Proposed for a:
-bedroom residential dwelling

Located at:

**DESIGNED BY:** 

**Steve Bristow** 

920 Garner Rd, Selma NC 27576

Email: stevebristow57@gmail.com

Phone: (919)906-4737

### Session Law 2022-11 (S372) Introduction Letter

This information contained within this packet concerns a soils and subsurface wastewater evaluation conducted by:

### Stephen W. Bristow (LSS#1167) of Permit Acquisition Company – One, PLLC

| for the property hereafter | sescribed as:        |  |
|----------------------------|----------------------|--|
| at the behest of:          |                      |  |
| Owner Print:               |                      |  |
| Owner Signature:           |                      |  |
| Owner's Representative (if | any): Natascha Clark |  |
| Date:                      |                      |  |

The LSS/LG evaluation(s) attached to this application is to be used to issue an Improvement Permit in accordance with G.S 130A-335(a2) and (a3).

The plans or evaluations attached to this application are to be used to issue a Construction Authorization Permit in accordance with G.S. 130A-335 (a2), (a5), and (a6).

The LSS Evaluation is being submitted pursuant to, and meets the requirements, of G.S. 130A-335(a2).





**ROY COOPER • Governor KODY H. KINSLEY • Secretary** MARK BENTON • Chief Deputy Secretary for Health SUSAN KANSAGRA • Assistant Secretary for Public Health

Division of Public Health

### **Application for Services**

This application, in conjunction with the common form established in G.S. 130A-335(a3) and (a5), is optional for local health departments to be used for applications submitted in accordance with G.S. 130A-335(a2), (a3), and (a5). [hereinafter, G.S. 130A-335(a3) and (a5) permits referred to as (a2) Improvement Permit and (a2) Construction Authorization]

| Applying for:  [ (a2) Improvement Permit [ (a2) Construction Author                                                                                                                                                                                                                                                         | rization (a2) Repair/Construction Authorization                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| If applying for a Construction Authorization, please indicate desire  Accepted Conventional Innovative Other                                                                                                                                                                                                                |                                                                                                                                                         |
| <ul> <li>New Construction</li> <li>□ Expansion</li> <li>□ System Relocation</li> <li>□ S-Year Expiration Requested (site plan provided)</li> <li>□ Non-Exp</li> <li>Requesting DHHS review? (systems &gt;3000 GPD or IPWW)</li> <li>□ Yes</li> </ul>                                                                        | iring Permit Requested (plat provided, defined in G.S.130A-334(7a)                                                                                      |
| Applicant:                                                                                                                                                                                                                                                                                                                  | Owner:                                                                                                                                                  |
| Mailing Address:                                                                                                                                                                                                                                                                                                            | Mailing Address:                                                                                                                                        |
| City:                                                                                                                                                                                                                                                                                                                       | City:                                                                                                                                                   |
| State: Zip:                                                                                                                                                                                                                                                                                                                 | State: Zip:                                                                                                                                             |
| Phone #:                                                                                                                                                                                                                                                                                                                    | Phone #:                                                                                                                                                |
| Email:                                                                                                                                                                                                                                                                                                                      | Email:                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                         |
| If the answer to any of the following questions is "yes", applican                                                                                                                                                                                                                                                          | · · · · · · · · · · · · · · · · · · ·                                                                                                                   |
| Yes No Does the site contain any jurisdictional                                                                                                                                                                                                                                                                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                             | ed on the site other than domestic sewage?                                                                                                              |
| Yes No Is the site subject to approval by any ot Yes No Are there any easements or right of wa                                                                                                                                                                                                                              |                                                                                                                                                         |
| res No Are there any easements of light of wa                                                                                                                                                                                                                                                                               | ys on this property:                                                                                                                                    |
| are to be used to issue an Improvement Permit and/or Construct I understand that authorized county and state officials are grant conduct necessary inspections to determine compliance with ap the application for an Improvements Permit and/or Construction then the Improvement Permit and Construction Authorization is | oplicable laws and rules. I understand that if the information in on Authorization is falsified, changed, or the site is altered, shall become invalid. |
| Applicant Signature:                                                                                                                                                                                                                                                                                                        | Date:                                                                                                                                                   |
| Owner's Signature:                                                                                                                                                                                                                                                                                                          | Date:                                                                                                                                                   |

| Permit/File #: |  |
|----------------|--|
|                |  |



**ROY COOPER • Governor** 

KODY H. KINSLEY • Secretary

MARK BENTON • Chief Deputy Secretary for Health

**SUSAN KANSAGRA** • Assistant Secretary for Public Health

Division of Public Health

| Submittal Includes:      | (a2) Improvement Permit              | (a2) Construction Authorization          | n                                                        |
|--------------------------|--------------------------------------|------------------------------------------|----------------------------------------------------------|
|                          | IMPROVEM                             | IENT PERMIT FOR G.S. 130A-3              | 35(a2)                                                   |
| County:                  |                                      |                                          |                                                          |
|                          |                                      |                                          |                                                          |
| Issued To:               |                                      |                                          |                                                          |
|                          |                                      |                                          |                                                          |
| Subdivision (if applicab | ole)                                 | Lot #:                                   | Block: Section:                                          |
| LSS Report Provided: Y   | /es No No                            |                                          |                                                          |
| If yes, name and license | e number of LSS:                     |                                          |                                                          |
| New 🗌                    | Expansion                            | System Relocation                        | Change of Use                                            |
| Facility Type:           |                                      |                                          |                                                          |
| Number of bedrooms:      | Number of Occupants:                 | Other:                                   |                                                          |
| Design Wastewater Str    | ength: Domestic                      | High Strength Indus                      | strial Process Wastewater                                |
|                          | Flow: GPD                            |                                          | Proposed LTAR (Repair):                                  |
| Proposed Wastewater      | System Type*:                        | (Initial) Pump R                         | Required: Yes No May be required                         |
| Proposed Wastewater      | System Type*:                        | (Repair) Pump R                          | Required: Yes No May be required                         |
| *Please include system   | ı classification for proposed wastew | vater system types in accordance with Ru | ule .1301 Table XXXII                                    |
| Effluent Standard:       | DSE HSE NSF/ANSI 40                  | TS-I TS-II RCW                           |                                                          |
| Saprolite System (Initia | al): 🗌 Yes 🔲 No Saprolite            | e System (Repair): 🗌 Yes 📗 No            |                                                          |
| Fill System (Initial):   | Yes No If yes, specify: Ne           | w Existing (when adding more than        | n 6 inches of fill to system area provide a fill plan)   |
| Fill System (Repair):    | Yes No If yes, specify: No           | ew Existing (when adding more tha        | an 6 inches of fill to system area provide a fill plan)  |
| Usable Depth to LC (Ini  | itial) <sup>x</sup> :                | Usable Depth to LC (Repair)x:            | x Limiting Condition                                     |
| Max. Trench Depth (Ini   | itial)‡: Max. Tre                    | ench Depth (Repair) <sup>‡</sup> :       | <sup>‡</sup> Measured on the downhill side of the trench |
| Artificial Drainage Requ | uired: Yes No If yes, pleas          | se specify details:                      |                                                          |
| Type of Water Supply:    | Private well Public well             | Shared well Municipal Supply             | y Spring Other:                                          |
| Drainfield location mee  | ets requirements of Rule .0508: Yes  | s No Drainfield location mee             | ets requirements of Rule .0601: Yes \( \text{No} \)      |
| Permit valid for: Tiv    | /e years [site plan submitted pursua | ant to GS 130A-334(13a)] No expira       | ation [plat submitted pursuant to GS 130A-334(7a)]       |
| Permit conditions:       |                                      |                                          |                                                          |
|                          |                                      |                                          |                                                          |
|                          |                                      |                                          |                                                          |
|                          |                                      |                                          |                                                          |

The LSS evaluation is being submitted pursuant to and meets the requirements of G.S. 130A-335(a2).

\*See attached site sketch\*



Licensed Soil Scientist Print Name:

Licensed Soil Scientist Signature: \_ Alan Buter

Date: \_\_



| Permit/File #: |  |
|----------------|--|
|----------------|--|

### This Section for Local Health Department Use Only

| Initial submittal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | b                                                                                                                                                              | У                                                                                                                                                                                         |                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                                                                           | Initials                                                                                                                                                                                  |                                                                                                                                                                                  |
| G.S. 130A-335(a3) states the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                  |
| When an applicant for an Improvement Permit submits to a local department, the common form developed by the Department, a within five business days of receiving the application, conduct a Permit includes all of the required components. If the local healt shall notify the applicant of the components needed to complete department to cure the deficiencies in the Improvement Permit is complete within five business days after the local health department and period set out in this subsection, the applicant maccommon form for use as the Improvement Permit. | and a soil evaluation is completeness review th department deterne the Improvement P The local health department receives the comment r | oursuant to subsection<br>of the submittal. A de<br>mines that the Improve<br>Jermit. The applicant m<br>artment shall make a f<br>additional information      | (a2) of this section, the local attermination of completeness ament Permit is incomplete, the ay submit additional informational determination as to whet from the applicant. If the loca | health department shall,<br>means that the Improvement<br>de local health department<br>tion to the local health<br>ther the Improvement Permit<br>al health department fails to |
| The review for completeness of this Improvement Permit is determined to be:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Permit was cond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ucted in accordan                                                                                                                                              | ce with G.S. 130A-335(a                                                                                                                                                                   | 13). This Improvement                                                                                                                                                            |
| ☐ Incomplete (If box is checked, information in t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | his section is req                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | uired.)                                                                                                                                                        |                                                                                                                                                                                           |                                                                                                                                                                                  |
| The following items are missing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                | -/3W                                                                                                                                                                                      |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                  |
| Copies of this were sent to the LSS and the Applica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nt on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                  |
| State Authorized Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                | Date:                                                                                                                                                                                     | <u>4</u>                                                                                                                                                                         |
| ☐ Complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | //19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                |                                                                                                                                                                                           | 1                                                                                                                                                                                |
| State Authorized Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                                                                                                                                              | Date:                                                                                                                                                                                     |                                                                                                                                                                                  |
| This Improvement Permit is issued pursuant to G. attached here. The issuance of this permit in no version for checking with appropriate governing bodies in plat, or the intended use changes. The Improvem permit is subject to compliance with the provision. The Department, the Department's authorized agany liabilities, duties, and responsibilities imposed evaluations, submittals, or actions from a licensed. Improvement Permit Expiration Date:                                                                                                                | way guarantees to<br>meeting their re-<br>ent Permit shall<br>ns of 15A NCAC 1<br>ents, and the loo<br>d by statute or in<br>d soil scientist or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the issuance of otle<br>equirements. This<br>not be affected be<br>1.8E and to the contain<br>cal health departn<br>in common law fro<br>the licensed geologis | her permits. The permit<br>permit is subject to rev<br>y a change in ownership<br>ditions of this permit.<br>nents shall be discharge<br>m any claim arising out                          | t holder is responsible vocation if the site plan, p of the site. This ed and released from to for attributed to                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                  |

\*See attached site sketch\*



| Permit/File #: |
|----------------|
|----------------|

### **Re-submittal of Improvement Permit**

|                  | LHD USE ONLY: This IP resubmittal rece                                         | vived:                                        | by               | Initials            | -                 |
|------------------|--------------------------------------------------------------------------------|-----------------------------------------------|------------------|---------------------|-------------------|
| The following it | tems are being resubmitted pursuant to G.S. 1                                  | 130A-335(a3) for issu                         | uance of the In  | nprovement Permi    | t:                |
|                  |                                                                                |                                               |                  |                     |                   |
|                  | a second                                                                       | SIATE                                         | All              |                     |                   |
|                  | hereby a Scientist (Print Name) complete to the best of my knowledge and t     | ttest that the inform<br>that the proposed Im |                  |                     |                   |
| State, and local | laws, regulations, rules, and ordinances.                                      |                                               |                  |                     |                   |
| Signatur         | re of Licensed Soil Scientist                                                  |                                               | Date             | 151                 |                   |
| LHD Follow-ւ     | The section below is for Local Health Depart up Completeness Review of Improve |                                               | tal of items not | ed as missing above | n.                |
|                  | completeness of this Improvement Permit re ermit is determined to be:          | -submittal was cond                           | ucted in accord  | dance with G.S. 13  | 30A-335(a3). This |
| ☐ Incomplete     | (If box is checked, information in this sectio                                 | n is required.)                               |                  |                     |                   |
| The following it | ems are missing:                                                               | SUAM VID                                      |                  |                     |                   |
| Copies of this w | vere sent to the LSS and the Applicant on                                      | Date                                          |                  |                     |                   |
| State Authorize  | d Agent:                                                                       |                                               |                  | Date:               |                   |
| ☐ Complete       |                                                                                |                                               |                  |                     |                   |
| State Authorize  | d Agent:                                                                       |                                               |                  | Date:               |                   |



| Permit/File #: |  |
|----------------|--|
|----------------|--|

### CONSTRUCTION AUTHORIZATION FOR G.S. 130A-335(a2)

| County:             |                                             |                     | Pre-Construction Confe               | erence Required: Yes        | ] No 🗌                          |
|---------------------|---------------------------------------------|---------------------|--------------------------------------|-----------------------------|---------------------------------|
|                     |                                             |                     |                                      |                             |                                 |
|                     |                                             |                     |                                      |                             |                                 |
|                     |                                             |                     |                                      |                             |                                 |
| AOWE/PE Plans/Ev    | valuations Provided                         | : Yes 🗌 No 🗌        | If yes, name and license number of   | AOWE/PE:                    |                                 |
| Facility Type:      |                                             |                     |                                      |                             |                                 |
| Number of bedroo    | oms: Numb                                   | per of Occupants: _ | Other:                               |                             |                                 |
| ☐ New               | Expansion                                   | Repair              | System Relocation                    | ] Change of Use             |                                 |
| Basement?           | Yes                                         | ☐ No                | Basement Fixtures?                   | ☐ No                        |                                 |
| Crawl Space?        | Yes                                         | ☐ No                | Slab Foundation? Yes                 | ☐ No                        |                                 |
| Type of Wastewate   | er System*                                  |                     | (Initial)                            |                             | (Repair)                        |
| *Please include sys | stem classification f                       | or proposed waste   | water system types in accordance v   | vith Rule .1301 Table XXX   | <b>(II</b>                      |
| Design Daily Flow:  |                                             | GPD Was             | stewater Strength: Domestic          | ☐ High Strength             | ☐ Industrial Process WW         |
|                     | 120 Section 53, Eng<br>vide engineering doo |                     | ilizing Low-flow Fixtures and Low-fl | ow Technologies?            | es No                           |
| Effluent Standard:  | DSE HS                                      | E NSF/ANSI          | 0 TS-I TS-II RCW                     |                             |                                 |
| Type of Water Sup   | ply: Private wel                            | I Public well       | Shared well Municipal S              | Supply Spring [             | Other:                          |
| Installation Requir | rements/Condition                           | <u>.s</u>           |                                      |                             |                                 |
| Septic Tank Size: _ | gallons                                     | Total Trench/Be     | d Length: feet Trench/E              | Bed Spacing: feet o         | on center                       |
| Trench/Bed Width    | ı: inches                                   | LTAR:               | gpd/ft <sup>2</sup> Usable Depth to  | LC (Initial) <sup>x</sup> : | <sup>x</sup> Limiting condition |
| Soil Cover: i       | inches Slope Co                             | orrected Maximum    | Trench/Bed Depth <sup>‡</sup> : inc  | thes * Measured on the      | downhill side of the trench     |
| Pump Tank Size (if  | applicable):                                | gallons             | Requires more than 1 pump?           | Yes No                      |                                 |
| Pump Requiremen     | nts: ft. TDH v                              | vs GPM              | Grease Trap Size (if applicable):    | gallons                     |                                 |
| Distribution Metho  | od: Serial 🗌                                | D-Box or Parallel   | ☐ Pressure Manifold(s) ☐ LF          | PP Other:                   | 18                              |
| Artificial Drainage | Required: Yes                               | No 🗌 If yes, ple    | ase specify details:                 |                             | Ŋ.                              |
| Legal Agreements    | (If the answer is "Y                        | es" to any type of  | legal agreements, please attach a co | opy of the agreement.)      |                                 |
| Multi-party Agreer  | ment Required [.020                         | 04(g)]:             | No Declaration                       | of Restrictive Covenants    | : Yes No                        |
|                     |                                             |                     | equired [.0301(b)]: Yes No           |                             |                                 |
| Management Entit    | ty Required: 🔲 Ye                           | s 🗌 No Minimu       | ım O&M Requirements:                 |                             |                                 |
| Permit condition    | ns:                                         |                     |                                      |                             |                                 |
|                     |                                             |                     |                                      |                             |                                 |
|                     |                                             |                     |                                      |                             |                                 |
|                     |                                             |                     |                                      |                             |                                 |
|                     |                                             |                     |                                      |                             |                                 |
| The requirements    | of 15A NCAC 18E a                           | re incorporated b   | v reference into this permit and sha | all be met. Systems shal    | ll be installed in accordance   |

with the attached site sketch. This Construction Authorization is subject to revocation if the site plan, plat, or the intended use changes. The Construction Authorization shall not be affected by a change in ownership of the site. This Construction Authorization is subject to compliance certification Number 10012E with the provisions of 15A NCAC 18E, or 15A NCAC 18A .1900, as applicable, and to the conditions of this permit.

AOWE/PE Print Name: \_ AOWE/PE Signature: \_ Date: \_\_

This AOWE/PE submittal is pursuant to and meets the requirements of G.S. 130A-335(a2) and (a5).

\*See attached site sketch\*



### This Section for Local Health Department Use Only

Initial submittal received: \_\_\_\_\_\_ by \_\_\_\_\_

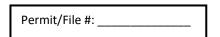
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Initials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| G.S. 130A-335(a5) states the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| When an applicant for a Construction Authorization, or an Improvement Improvement Permit and Construction Authorization application toge Department, and any necessary signed and sealed plans or evaluation engineer or a person certified pursuant to Article 5 of Chapter 90A of department shall, within five business days of receiving the application the Construction Authorization or Improvement Permit and Construct determines that the Construction Authorization or Improvement Permit applicant of the components needed to complete the Construction Authorization information to the local health department to cure the defit Authorization. The local health department shall make a final determination is complete within five business days after the local head department fails to act within any period set out in this subsection, the apply for the building permit for the project upon the decision of compartment of the local health department or if the local health department or if the local health department or in the local | ether, the permit fee charged by<br>ins conducted by a person license<br>the General Statutes as an Auth<br>in, conduct a completeness revie<br>tion Authorization includes all of<br>init and Construction Authorization<br>interpretation or Improvement Per<br>iciencies in the Construction Authorization as to whether the Construction<br>in the department receives the add<br>the applicant may treat the failure<br>pleteness of the Construction Authorization for<br>partment fails to act within five<br>on may request that the local he<br>in for cause. Upon written reques<br>instruction Authorization or Impression or<br>in the condition of the properties of the condition of<br>in for cause. | the local health department, the common form developed by the department to Chapter 89C of the General Statutes as a licensed orized On-Site Wastewater Evaluator, the local health aw of the submittal. A determination of completeness means that the required components. If the local health department on is incomplete, the local health department shall notify the wait and Construction Authorization. The applicant may submit thorization or Improvement Permit and Construction ruction Authorization or Improvement Permit and Construction ditional information from the applicant. If the local health the to act as a determination of completeness. The applicant may authorization or Improvement Permit and Construction business days. The Authorized On-Site Wastewater Evaluator or walth department revoke or suspend the Construction to ficensed |
| The review for completeness of this Construction Autho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | orization was conducted i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n accordance with G.S. 130A-335(a5). This                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Construction Authorization is determined to be:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ☐ Incomplete (If box is checked, information in this se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ection is required.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| The following items are missing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Copies of this were sent to the AOWE/PE and the Appli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | cant on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| State Authorized Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ☐ Complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1PD1 1776                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| State Authorized Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A/L 12. 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date of Issuance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| This Construction Authorization is issued pursuant to Cattached here. This Construction Authorization is subject to compliance with the provisions of the Laws and Rul The Department, the Department's authorized agents, any liabilities, duties, and responsibilities imposed by plans, evaluations, preconstruction conference finding the General Statutes as a licensed engineer or a personauthorized On-Site Wastewater Evaluator in GS 130A-agents, and the local health departments shall be responsibilities under State law or rule, including the issua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ect to revocation if the sichange in ownership of the less for Sewage Treatment, and the local health depostatute or in common laways, submittals, or actions no certified pursuant to Area35(a2), (a5), and (a7). The consible and bear liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | te plan, plat, or the intended use changes. The ne site. This Construction Authorization is subject and Disposal and to the conditions of this permit. Partments shall be discharged and released from a from any claim arising out of or attributed to from a person licensed pursuant to Chapter 89C of ticle 5 of Chapter 90A of the General Statutes as a he Department, the Department's authorized of for their actions and evaluations and other                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Construction Authorization Expiration Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



| Permit/File #: |
|----------------|
|----------------|

### **Re-submittal of Construction Authorization**

|                  | LHD USE ONLY: This CA resubmittal received: _                                                                                                 | Date                      | by                          |                   |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|-------------------|
| The following it | tems are being resubmitted pursuant to G.S. 130A-3                                                                                            | 35(a5) for issuance o     | f the Construction Authoriz | l<br>ation:       |
|                  |                                                                                                                                               |                           |                             |                   |
|                  |                                                                                                                                               |                           |                             |                   |
|                  | JUE SI                                                                                                                                        | ATE                       | <i>D</i>                    |                   |
| l,               | hereby attest th                                                                                                                              | nat the information re    | equired to be included with | this re-submittal |
| is accurate and  | nsite Wastewater Evaluator (Print Name) complete to the best of my knowledge and that the and local laws, regulations, rules, and ordinances. | e proposed Construct      | ion Authorization meets all | applicable        |
| Signatur         | re of Authorized On-Site Wastewater Evaluator                                                                                                 |                           | Date                        |                   |
|                  | The section below is for Local Health Department u                                                                                            | se after submittal of ite | ems noted as missing above. |                   |
| LHD Follow-ւ     | up Completeness Review of Construction A                                                                                                      | Authorization             |                             |                   |
|                  | completeness of this Construction Authorization re-<br>on Authorization is determined to be:                                                  | -submittal was condu      | cted in accordance with G.S | S. 130A-335(a5).  |
| ☐ Incomplete (   | (If box is checked, information in this section is requ                                                                                       | uired.)                   |                             |                   |
| The following it | ems are missing:                                                                                                                              |                           |                             |                   |
|                  | OUA 35E QUA                                                                                                                                   | W AIDER                   |                             |                   |
| Copies of this w | vere sent to the AOWE/PE and the Applicant on                                                                                                 | Date                      |                             |                   |
| State Authorize  | d Agent:                                                                                                                                      |                           | Date:                       |                   |
| ☐ Complete       |                                                                                                                                               |                           |                             |                   |
| State Authorize  | d Agent:                                                                                                                                      |                           | Date:                       |                   |





### ADDENDUM TO G.S. 130A-335(a2) SUBMITTAL

| County:                                           |  |
|---------------------------------------------------|--|
| PIN/Lot Identifier:                               |  |
| Issued To:                                        |  |
| Additional Improvement Permit Conditions:         |  |
|                                                   |  |
| E STATE                                           |  |
|                                                   |  |
| 6 N N 1 30 1 - 5 N N                              |  |
|                                                   |  |
|                                                   |  |
|                                                   |  |
| Net - Y S/M Elizable 2 / Vene O M                 |  |
|                                                   |  |
|                                                   |  |
|                                                   |  |
| Additional Construction Authorization Conditions: |  |
| 10RH 12 1776                                      |  |
| White Tell I                                      |  |
| QUAM VI                                           |  |
|                                                   |  |
|                                                   |  |
|                                                   |  |
|                                                   |  |
|                                                   |  |
|                                                   |  |
|                                                   |  |
|                                                   |  |

7



| Permit #: |  |
|-----------|--|
|-----------|--|

### **Re-submittal of Construction Authorization**

|                  | LHD USE ONLY: This CA resubmittal received:                                                                                                   |                         | by                         | _                                      |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|----------------------------------------|
|                  |                                                                                                                                               | Date                    | Initials                   |                                        |
| The following it | tems are being resubmitted pursuant to G.S. 130A-33                                                                                           | 35(a5) for issuance of  | of the Construction Author | rization:                              |
|                  |                                                                                                                                               |                         |                            |                                        |
|                  |                                                                                                                                               |                         |                            |                                        |
|                  |                                                                                                                                               | A TO                    |                            |                                        |
| l,               | hereby attest tha                                                                                                                             | at the information r    | equired to be included wi  | th this re-submittal                   |
| is accurate and  | nsite Wastewater Evaluator (Print Name) complete to the best of my knowledge and that the and local laws, regulations, rules, and ordinances. |                         |                            |                                        |
| Signatur         | re of Authorized On-Site Wastewater Evaluator                                                                                                 |                         | Date                       |                                        |
|                  | The section below is for Local Health Department us                                                                                           | e after submittal of it | ems noted as missing above | ······································ |
| LHD Follow-ւ     | up Completeness Review of Construction A                                                                                                      | uthorization            |                            |                                        |
|                  | completeness of this Construction Authorization re-s<br>on Authorization is determined to be:                                                 | submittal was condu     | ucted in accordance with ( | G.S. 130A-335(a5).                     |
| ☐ Incomplete (   | (If box is checked, information in this section is requi                                                                                      | ired.)                  |                            |                                        |
| The following it | ems are missing:                                                                                                                              |                         |                            |                                        |
|                  | TEST OUR                                                                                                                                      | M VIDERLY               |                            |                                        |
| Copies of this w | vere sent to the AOWE/PE and the Applicant on                                                                                                 |                         | -                          |                                        |
| State Authorize  | d Agent:                                                                                                                                      | Date                    | Date:                      |                                        |
|                  |                                                                                                                                               |                         |                            |                                        |
| Complete         |                                                                                                                                               |                         | -                          |                                        |
| State Authorize  | d Agent:                                                                                                                                      |                         | Date:                      |                                        |

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC HEALTH, ENVIRONMENTAL HEALTH SECTION ON-SITE WATER PROTECTION BRANCH

|                | Page <u>1</u> of |
|----------------|------------------|
| PROPERTY ID #: |                  |
| COUNTY:        |                  |

### SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM

| OWNE             |                                            |                           |                                | (Complete all                       |                                    |                        |                         | E EVALU                 | JATED:                               |                                     |
|------------------|--------------------------------------------|---------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|-------------------------|-------------------------|--------------------------------------|-------------------------------------|
| ADDR<br>PROPO    | ESS:<br>DSED FACILITY<br>FION OF SITE:     | <u></u>                   | PR                             | OPOSED DESIGN                       | FLOW (.0400):                      |                        | PROP                    | ERTY SIZI               | E:                                   |                                     |
| WATE             | R SUPPLY: 🗆 1                              | Public 🗌 Sin              |                                | ☐ Shared Well ☐ ☐ Cut TY            |                                    |                        | WATE                    | R SUPPLY                | SETBACK:_                            |                                     |
| P<br>R<br>O<br>F |                                            |                           |                                | RPHOLOGY                            |                                    | LE FACTO               |                         |                         |                                      |                                     |
| I<br>L<br>E      | .0502<br>LANDSCAPE<br>POSITION/<br>SLOPE % | HORIZON<br>DEPTH<br>(IN.) | .0503<br>STRUCTURE/<br>TEXTURE | .0503<br>CONSISTENCE/<br>MINERALOGY | .0504<br>SOIL<br>WETNESS/<br>COLOR | .0505<br>SOIL<br>DEPTH | .0506<br>SAPRO<br>CLASS | .0507<br>RESTR<br>HORIZ | .0509<br>PROFILE<br>CLASS<br>& LTAR* | .0502(d)<br>SLOPE<br>CORRE<br>CTION |
| 1                |                                            |                           |                                |                                     | -<br>-<br>-                        |                        |                         |                         |                                      |                                     |
| 2                |                                            |                           |                                |                                     | -                                  |                        |                         |                         |                                      |                                     |
| 3                |                                            |                           |                                |                                     | -                                  |                        |                         |                         |                                      |                                     |
| 4                |                                            |                           |                                |                                     | -                                  |                        |                         |                         |                                      |                                     |
|                  | ESCRIPTION                                 | INITIAL SYS               | STEM REPAIR S                  | YSTEM                               |                                    |                        |                         |                         |                                      |                                     |
|                  | le Space (.0508) Type(s)                   |                           |                                | SITE CLA<br>EVALUA                  | SSIFICATION (                      | .0509):                |                         | 500 SOI                 | E SCIENT                             |                                     |
| Site LT          |                                            |                           |                                | OTHER(S                             | PRESENT:                           |                        | //                      |                         |                                      |                                     |
|                  | ım Trench Depth                            |                           |                                |                                     |                                    |                        | ((                      |                         |                                      | -                                   |
| Comme            | ents:                                      |                           |                                |                                     |                                    |                        | \                       | NOR NOR                 |                                      |                                     |
|                  |                                            |                           |                                |                                     |                                    |                        |                         | The second second       |                                      |                                     |

Revised January 2024 Form SSE-24.2

Hen Buter

### **LEGEND**

| LANDSCAPE<br>POSITION | SOIL<br>GROUP | SOIL<br>TEXTURE             | CONVENTIONAL<br>LTAR (gpd/ft²) | SAPROLITE<br>LTAR (gpd/ft²) | LPP LTAR<br>(gpd/ft²) | MINERALOGY/<br>CONSISTENCE |                            | STRUCTURE                  |
|-----------------------|---------------|-----------------------------|--------------------------------|-----------------------------|-----------------------|----------------------------|----------------------------|----------------------------|
| CC (Concave slope)    |               | S (Sand)                    |                                | 0.6 - 0.8                   |                       | MOIST                      | WET                        | SG (Single grain)          |
| CV (Convex Slope)     | '             | LS<br>(Loamy sand)          | 0.8 - 1.2                      | 0.5 -0.7                    | 0.4 -0.6              |                            | NS<br>(Non-sticky)         | M<br>(Massive)             |
| D (Drainage way)      | li li         | SL<br>(Sandy loam)          | 0.6 - 0.8                      | 0.4 -0.6                    | 0.3 - 0.4             | VFR<br>(Very friable)      | SS<br>(Slightly<br>sticky) | GR<br>(Granular)           |
| FP (Flood plain)      |               | L<br>(Loam)                 |                                | 0.2 - 0.4                   |                       | FR<br>(Friable)            | S<br>(Sticky)              | SBK<br>(Subangular blocky) |
| FS (Foot slope)       |               | SiL<br>(Silt loam)          |                                | 0.1 - 0.3                   |                       | FI<br>(Firm)               | VS<br>(Very sticky)        | ABK<br>(Angular blocky)    |
| H (Head slope)        |               | SCL<br>(Sandy clay<br>Ioam) |                                | 0.05 - 0.15**               |                       | VFI<br>(Very firm)         | NP<br>(Non-plastic)        | PR (Prismatic)             |
| L (Linear Slope)      | III           | CL (Clay loam)              | 0.3 - 0.6                      |                             | 0.15 - 0.3            | EFI<br>(Extremely firm)    | SP<br>(Slightly plastic)   | PL (Platy)                 |
| N (Nose slope)        |               | SiCL<br>(Silty clay loam)   |                                |                             |                       |                            | P<br>(Plastic)             |                            |
| R (Ridge/summit)      |               | Si (Silt)                   | None                           |                             |                       | VP<br>(Very<br>plastic)    |                            |                            |
| S (Shoulder slope)    |               | SC (Sandy clay)             |                                |                             |                       | SEXP (Slightly             | expansive)                 |                            |
| T (Terrace)           | IV            | SiC (Silty clay)            | 0.1 - 0.4                      |                             | 0.05 - 0.2            | EXP (Exp                   | EXP (Expansive)            |                            |
| TS (Toe Slope)        | ]             | C (Clay)                    |                                |                             |                       |                            |                            | -                          |
|                       | •             | O (Organic)                 | None                           |                             |                       | ]                          |                            |                            |

<sup>\*</sup> Adjust LTAR due to depth, consistence, structure, soil wetness, landscape, position, wastewater flow and quality.

HORIZON DEPTH In inches below natural soil surface DEPTH OF FILL RESTRICTIVE HORIZON In inches from land surface

Thickness and depth from land surface

SAPROLITE S(suitable) or U(unsuitable); Evaluation of saprolite shall be by pits.

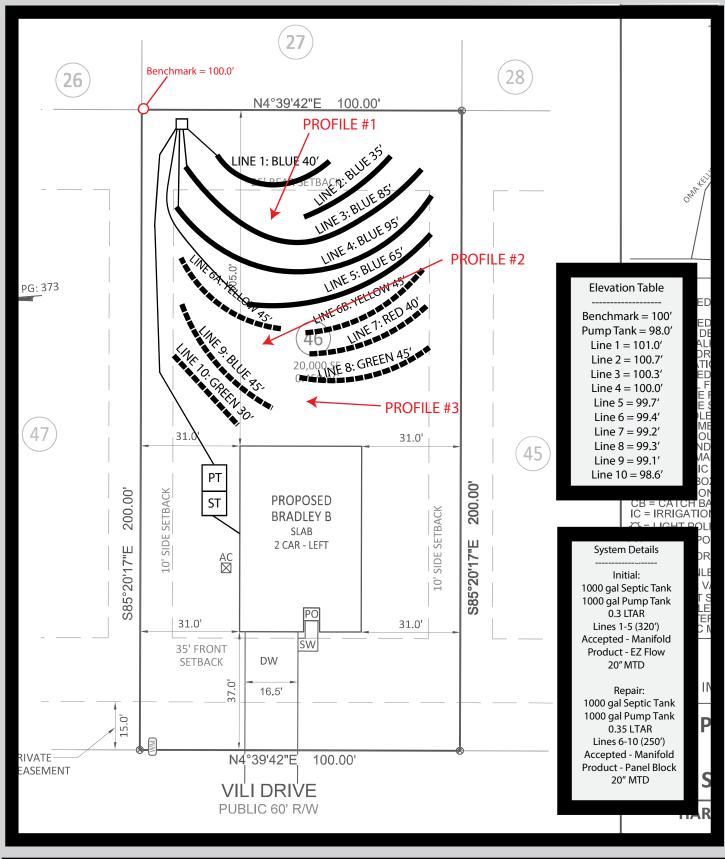
Inches from land surface to free water or inches from land surface to soil colors with chroma 2 or less - record Munsell color chip designation SOIL WETNESS

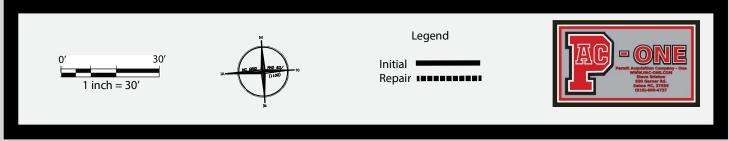
CLASSIFICATION S (Suitable) or U (Unsuitable)

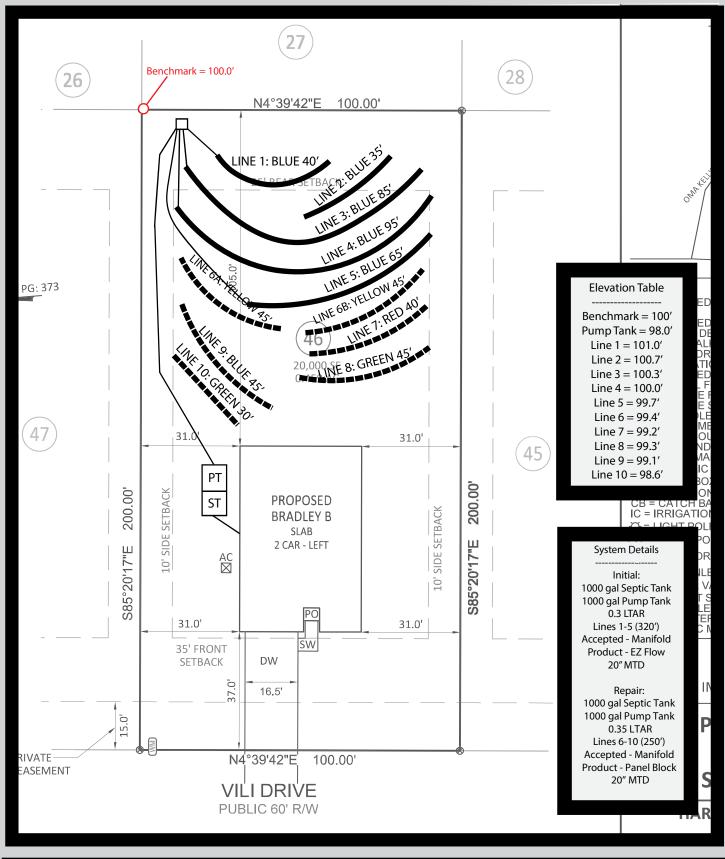
Show profile locations and other site features (dimensions, reference or benchmark, and North).

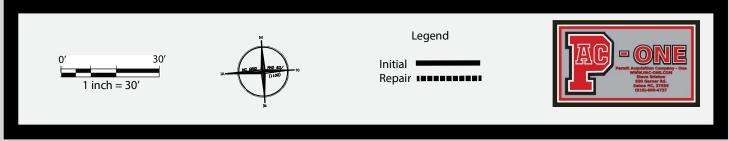
NCDHHS/DPH/EHS/OSWP Revised January 2024

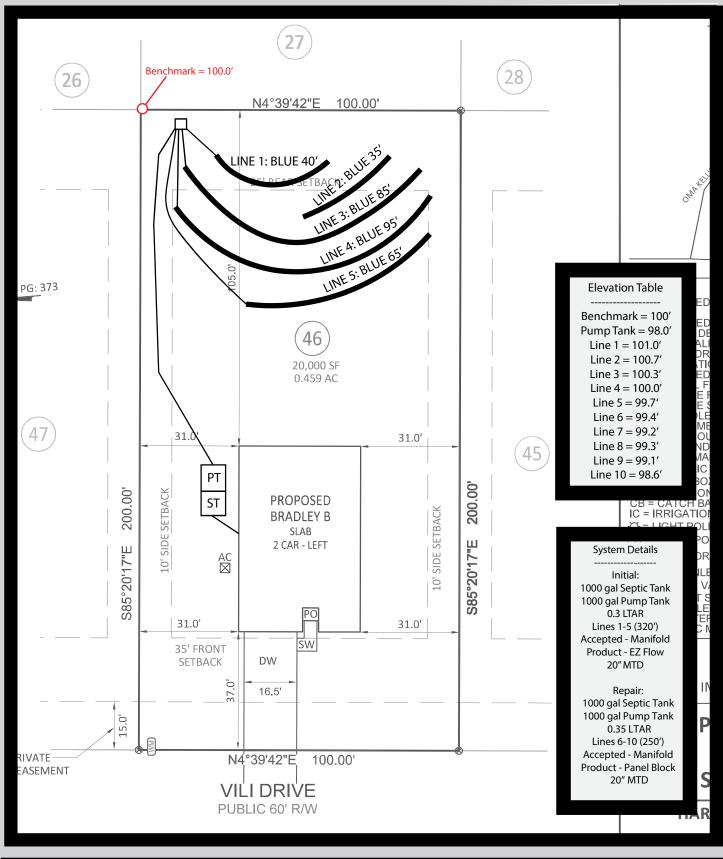
<sup>\*\*</sup>Sandy clay loam saprolite can only be used with advanced pretreatment in accordance with 15A NCAC 18E .1200.

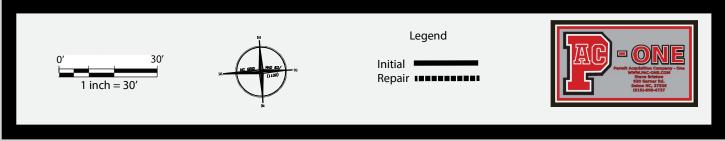


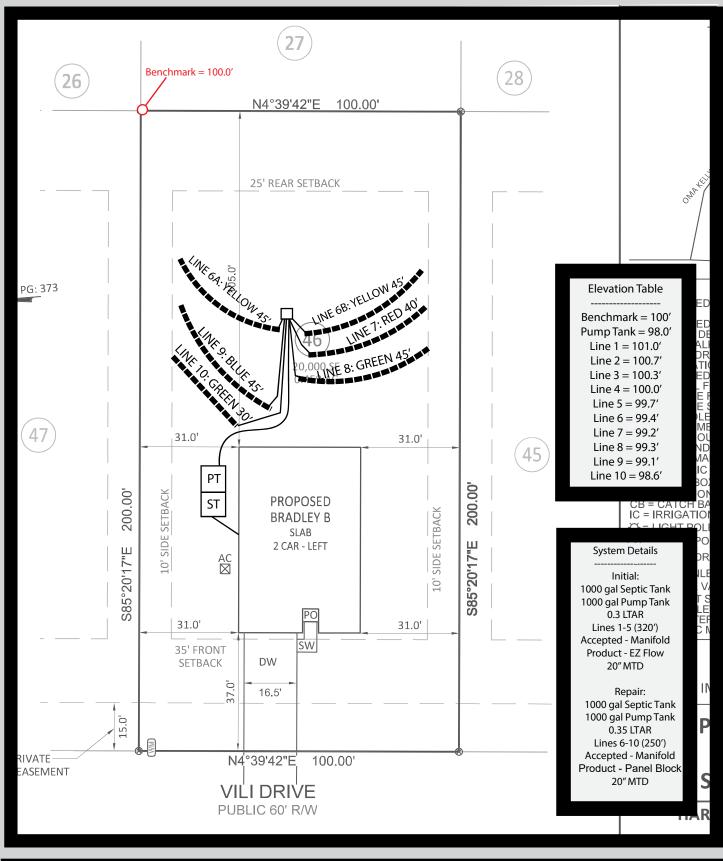


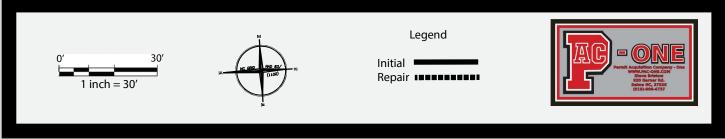












### System Overview □ Initial □ Repair

| Design Criteria     |                                                            |
|---------------------|------------------------------------------------------------|
| Number of Bedrooms  |                                                            |
| Design Flow         | gal/day                                                    |
| Soil L.T.A.R.       | gal/day/sq ft                                              |
|                     |                                                            |
| System Details      |                                                            |
| Trench Depth        | inches                                                     |
| Total Trench Length | feet                                                       |
| Manifold Length     | inches                                                     |
| Manifold Diameter   |                                                            |
| Supply Line Length  | feet                                                       |
| Design Head         | feet                                                       |
| Elevation Head      | feet                                                       |
| Total Design Head   | feet                                                       |
| Dose Volume         | gallons                                                    |
| % Pipe Volume       |                                                            |
| Drawdown            | inches                                                     |
| Pump Run Time       | minutes                                                    |
|                     |                                                            |
|                     |                                                            |
| System Components   |                                                            |
| Trench Product      |                                                            |
| Septic Tank         |                                                            |
| Pump Tank           |                                                            |
|                     | ylok PL-68 (or approved equivalent)                        |
|                     | eller Dose Mate Model 151/152/153 (or approved equivalent) |
| Control Panel S.IF  | Rhombus Model 112 panel (or approved equivalent)           |

### RESIDENTIAL PRESSURE MANIFOLD DESIGN

Permit # Harrington Lot 46

# of BDR: <u>3</u> Daily Flow: <u>360</u> gal/day L.T.A.R.: <u>0.3000</u> gal/day/sq.ft

Septic Tank: 1000 gals Pump Tank: 1000 gals Sq. Foot: 960 System Type: Accepted

Number of Taps:  $\underline{4}$  Length of Trenches:  $\underline{320}$  ft(See Tap Chart for Details)

Depth of Trenches: 20 in Manifold Length: 42 in

Manifold Diameter: 4in sch 80pvc Tap Configuration: 6 in spacing 1 side(s) of manifold

Supply Line: length: 120 ft Diameter: 2 in sch 40pvc

Friction Loss + Fitting Loss:  $\underline{2.87}$  ft(supply line length + 70' for fittings in pump tank)

Design Head:  $\underline{2}$  ft Elevation Head:  $\underline{9.00}$  ft

Total Head: 13.87 ft Pump to Deliver: 25.18 gals/min at 13.87 ft head

Dosing Volume: <u>146</u> gals,

Benchmark

Drawdown: 146 gals divided by  $\underline{20}$  gals/in =  $\underline{7.3}$  inches

Simplex Control Panel required; elapsed time meter and cycle counter required; Floats to be determined by type of pump tank used. A septic tank filter is required.

|             | TAP CHART               |
|-------------|-------------------------|
| is = 100.00 | set at Back Left corner |

| Donomian            | 2.0        | 10 100.00 | oot at Baok Loit | COITIO      |              |          | Boolgii ilouu. | _                |           |                        |                           |
|---------------------|------------|-----------|------------------|-------------|--------------|----------|----------------|------------------|-----------|------------------------|---------------------------|
| Pump tank elev.     |            | 4.5       | 98.00            | Pump elev.  | 93.00        |          | Manifold elev. | 102.00           |           |                        |                           |
| line                | color      | rod read  | Elevation        | length      | hole size    | flow/tap | gal/day        | trench area      | LINE LTAR | # of Panels<br>(PPBPS) | Spacing of<br>Panels (in) |
| 1 (40)+2 (35)       | Blue/Green | 1.50      | 101.00           | 75          | 1/2in SCH 80 | 5.48     | 78.35          | 225              | 0.3482    |                        |                           |
| 3                   | Yellow     | 2.20      | 100.30           | 85          | 1/2in SCH 40 | 7.11     | 101.65         | 255              | 0.3986    |                        |                           |
| 4                   | Green      | 2.50      | 100.00           | 95          | 1/2in SCH 40 | 7.11     | 101.65         | 285              | 0.3567    |                        |                           |
| 5                   | Blue       | 2.80      | 99.70            | 65          | 1/2in SCH 80 | 5.48     | 78.35          | 195              | 0.4018    |                        |                           |
| 6                   |            |           | 102.50           |             |              | 0        | 0.00           | 0                | #DIV/0!   |                        |                           |
|                     |            |           | 102.50           |             |              | 0        | 0.00           | 0                | #DIV/0!   |                        |                           |
|                     |            |           | 102.50           |             |              | 0        | 0.00           | 0                | #DIV/0!   |                        |                           |
|                     |            |           | 102.50           |             |              | 0        | 0.00           | 0                | #DIV/0!   |                        |                           |
|                     |            |           | 102.50           |             |              | 0        | 0.00           | 0                | #DIV/0!   |                        |                           |
|                     |            |           | 102.50           |             |              | 0        | 0.00           | 0                | #DIV/0!   |                        |                           |
|                     |            |           | Total Feet =     | 320         | gal/min =    | 25.18    |                | LTAR =           | 0.3000    |                        |                           |
|                     |            |           | Feet Required =  | 300         | Velocity =   | 2.41     |                | (Itar + 5%)      | 0.3150    |                        |                           |
| Total # of Panels ( | (PPBPS)    |           |                  | Des. Flow   | 360          |          |                | (Itar w/25% red) | 0.4000    |                        |                           |
| % of Dose Vol.      |            | 70        |                  | Pump Run=   | 14.30        |          |                | (Itar + 5%)      | 0.4200    |                        |                           |
| Dose Volume         |            | 146       |                  | Tank Gal/IN | 20           |          |                |                  |           |                        |                           |
| Dose Pump Time      |            | 5.78      |                  | Elev. Head  | 9.00         |          |                |                  |           |                        |                           |
| Drawdown in Inch    | ies        | 7.3       |                  |             |              |          |                |                  |           |                        |                           |
| Comments:           |            |           |                  |             |              |          |                |                  |           |                        |                           |

Design Head:

2

### System Overview □ Initial □ Repair

| Design Criteria     |                                                            |
|---------------------|------------------------------------------------------------|
| Number of Bedrooms  |                                                            |
| Design Flow         | gal/day                                                    |
| Soil L.T.A.R.       | gal/day/sq ft                                              |
|                     |                                                            |
| System Details      |                                                            |
| Trench Depth        | inches                                                     |
| Total Trench Length | feet                                                       |
| Manifold Length     | inches                                                     |
| Manifold Diameter   |                                                            |
| Supply Line Length  | feet                                                       |
| Design Head         | feet                                                       |
| Elevation Head      | feet                                                       |
| Total Design Head   | feet                                                       |
| Dose Volume         | gallons                                                    |
| % Pipe Volume       |                                                            |
| Drawdown            | inches                                                     |
| Pump Run Time       | minutes                                                    |
|                     |                                                            |
|                     |                                                            |
| System Components   |                                                            |
| Trench Product      |                                                            |
| Septic Tank         |                                                            |
| Pump Tank           |                                                            |
|                     | ylok PL-68 (or approved equivalent)                        |
|                     | eller Dose Mate Model 151/152/153 (or approved equivalent) |
| Control Panel S.IF  | Rhombus Model 112 panel (or approved equivalent)           |

### PRESSURE MANIFOLD DESIGN - REPAIR SYSTEM

# of BDR: 3 Daily Flow: 360 gal/day L.T.A.R.: 0.3500 gal/day/sq.ft

Septic Tank: 1000 gals Pump Tank: 1000 gals Sq. Foot: 750 System Type: PPBPS-Horizontal

Number of Taps: 6 Length of Trenches: 250 ft(See Tap Chart for Details)

Depth of Trenches: 20 in Manifold Length: 54 in

Manifold Diameter: 4in sch 80pvc Tap Configuration: 6 in spacing 1 side(s) of manifold

Supply Line: length: 100 ft Diameter: 2 in sch 40pvc

Friction Loss + Fitting Loss: 5.88 ft(supply line length + 70' for fittings in pump tank)

Design Head:  $\underline{2}$  ft Elevation Head:  $\underline{7.40}$  ft

Total Head: 15.28 ft Pump to Deliver: 39.40 gals/min at 15.28 ft head

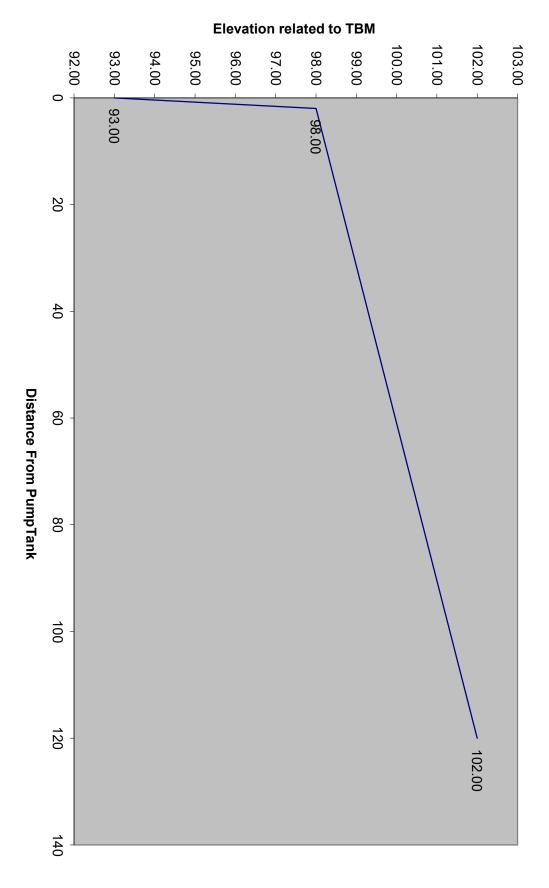
Dosing Volume: <u>280</u> gals,

Drawdown: 280 gals divided by  $\underline{20}$  gals/in =  $\underline{14.0}$  inches

Simplex Control Panel required; elapsed time meter and cycle counter required; Floats to be determined by type of pump tank used. A septic tank filter is required.

### **TAP CHART**

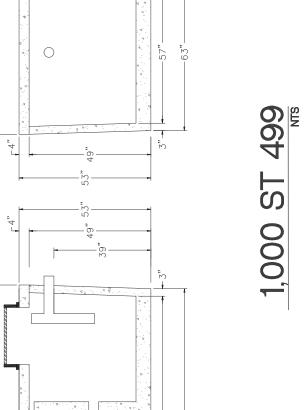
|    | Benchmark       | 2.5     | is = 100.00 | set at Back Left of | corner      |              |          | Design Head:   | 2                |           |             | Change in   |
|----|-----------------|---------|-------------|---------------------|-------------|--------------|----------|----------------|------------------|-----------|-------------|-------------|
| Pu | ımp tank elev.  |         | 4.5         | 98.00               | Pump elev.  | 93.00        |          | Manifold elev. | 100.40           |           | # of Panels | Spacing of  |
|    | line            | color   | rod read    | Elevation           | length      | hole size    | flow/tap | gal/day        | trench area      | LINE LTAR | (PPBPS)     | Panels (in) |
|    | 6a              | Yellow  | 3.10        | 99.40               | 45          | 1/2in SCH 40 | 7.11     | 64.96          | 135              | 0.4812    | 10          | 7.8         |
|    | 6b              | Yellow  | 3.10        | 99.40               | 45          | 1/2in SCH 40 | 7.11     | 64.96          | 135              | 0.4812    | 10          | 7.8         |
|    | 7               | Red     | 3.30        | 99.20               | 40          | 1/2in SCH 80 | 5.48     | 50.07          | 120              | 0.4173    | 9           | 7.2         |
|    | 8               | Green   | 3.20        | 99.30               | 45          | 1/2in SCH 40 | 7.11     | 64.96          | 135              | 0.4812    | 10          | 7.8         |
|    | 9               | Blue    | 3.40        | 99.10               | 45          | 1/2in SCH 40 | 7.11     | 64.96          | 135              | 0.4812    | 10          | 7.8         |
|    | 10              | Green   | 3.90        | 98.60               | 30          | 1/2in SCH 80 | 5.48     | 50.07          | 90               | 0.5563    | 7           | -1.1        |
|    |                 |         |             | 102.50              |             |              | 0        | 0.00           | 0                | #DIV/0!   | 0           | 0           |
|    |                 |         |             | 102.50              |             |              | 0        | 0.00           | 0                | #DIV/0!   | 0           | 0           |
|    |                 |         |             | 102.50              |             |              | 0        | 0.00           | 0                | #DIV/0!   | 0           | 0           |
|    |                 |         |             | 102.50              |             |              | 0        | 0.00           | 0                | #DIV/0!   | 0           | 0           |
|    |                 |         |             | Total Feet =        | 250         | gal/min =    | 39.40    |                | LTAR =           | 0.3500    |             |             |
|    |                 |         |             | Feet Required =     | 171         | Velocity =   | 3.77     |                | (Itar + 5%)      | 0.3675    |             |             |
| To | tal # of Panels | (PPBPS) | 56          |                     | Des. Flow   | <u>360</u>   |          |                | (Itar w/50% red) | 0.7000    |             |             |
| %  | of Dose Vol.    |         | 100         |                     | Pump Run=   | 9.14         |          |                | (Itar + 5%)      | 0.7350    |             |             |
| Do | se Volume       |         | 280         |                     | Tank Gal/IN | <u>20</u>    |          |                |                  |           |             |             |
| Do | se Pump Time    |         | 7.11        |                     | Elev. Head  | 7.40         |          |                |                  |           |             |             |
| Dr | awdown in Inch  | ies     | 14.0        |                     |             |              |          |                |                  |           |             |             |
| C  | omments:        |         |             |                     |             |              |          |                |                  |           |             |             |
|    |                 |         |             |                     |             |              |          |                |                  |           |             |             |



| Esx 319-2\3-0443   Coll. Brail   Coll. Bra   | SHEET NUMBER                    |                                 | COKY BRANTEY | 5740-5/3-919 X8-1 |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|--------------|-------------------|--|--|--|
| 1, 2014   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27597   27   |                                 |                                 | CONTACT:     |                   |  |  |  |
| SNOS & SLITTING HAALT Store fields for original behavior showing the field of the f | 664 10 000,1                    | PATE: April 11, 2014            |              |                   |  |  |  |
| PREPARED FOR: DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PATE PRANK MODEL April 11, 2014 | REVISION NO. Original Submittal |              |                   |  |  |  |

-..99-

-126"-

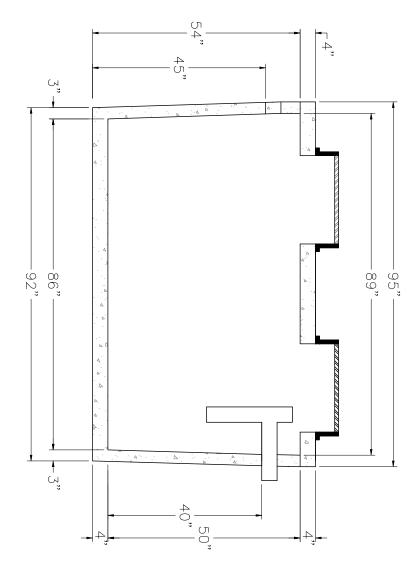


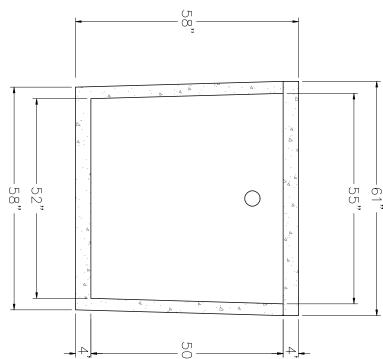
-117"--123"-

2,

NON TRAFFIC BEARING







### **BEARING**

| DAVID BRANTLEY & |
|------------------|
|------------------|

1,000 PT 237

37 Pine Ridge Rd. Zebulon, NC 27597 Office 252-478-3721 Fax 919-573-0443

| 1installer•gmail.com |
|----------------------|
|----------------------|

| PREPARED FOR: David Brantley & Sons 37 Pine Ridge Rd. PREVISION NO. DATE Original Submittal April 11, 2014 | Т  |
|------------------------------------------------------------------------------------------------------------|----|
|                                                                                                            | _  |
|                                                                                                            | ┨, |
| Zebulon, NC 27597 Revision 1                                                                               | 1  |
| DATE : April 11, 2014                                                                                      | _  |
| Revision 2                                                                                                 | L  |
| CONTACT:                                                                                                   | -[ |
| CORY BRANTLEY Revision 3                                                                                   | ı  |
| Master Set                                                                                                 | 1  |

BRANTLEY TANK MODEL 1,000 PT 237

> SHEET NUMBER 1 of 1

Productinformation presented here reflects conditions at time of publication. Consult factory regarding discrepancies or inconsistencies.



SECTION: 2.15.080 FM2784 1017 Supersedes 0315

### TECHNICAL DATA SHEET

### **DOSE-MATE SERIES**

Models 151, 152, 153 Effluent Pumps

### PRODUCT SPECIFICATIONS

|           |                      | SPECIFICATIONS                              |  |  |  |  |  |
|-----------|----------------------|---------------------------------------------|--|--|--|--|--|
|           | Horse Power          | 1/3 (151), 4/10 (152), 1/2 (153)            |  |  |  |  |  |
|           | Voltage              | 115 or 230                                  |  |  |  |  |  |
| 8         | Phase                | 1 Ph                                        |  |  |  |  |  |
| 2         | Hertz                | 60 Hz                                       |  |  |  |  |  |
| MOTOR     | RPM                  | 3450                                        |  |  |  |  |  |
| Σ         | Туре                 | Permanent split capacitor                   |  |  |  |  |  |
|           | Insulation           | Class B                                     |  |  |  |  |  |
|           | Amps                 | 3.0 - 10.5                                  |  |  |  |  |  |
|           | Operation            | Automatic or nonautomatic                   |  |  |  |  |  |
|           | Discharge Size       | 1-1/2" NPT                                  |  |  |  |  |  |
|           | Solids Handling      | 1/2" (12 mm), 3/4" (19 mm) spherical solids |  |  |  |  |  |
| _         | Cord Length          | 20' (6 m)                                   |  |  |  |  |  |
| PUMP      | Cord Type            | UL listed power cord                        |  |  |  |  |  |
|           | Max. Head            | 44' (13.4 m)                                |  |  |  |  |  |
|           | Max. Flow Rate       | 77 GPM (291 LPM)                            |  |  |  |  |  |
|           | Max. Operating Temp. | 130 °F (54 °C)                              |  |  |  |  |  |
|           | Cooling              | Oil filled                                  |  |  |  |  |  |
|           | Motor Protection     | Auto reset thermal overload                 |  |  |  |  |  |
|           | Сар                  | Cast iron                                   |  |  |  |  |  |
|           | Motor Housing        | Cast iron                                   |  |  |  |  |  |
|           | Pump Housing         | Cast iron                                   |  |  |  |  |  |
| S         | Base                 | Plastic or cast iron                        |  |  |  |  |  |
| MATERIALS | Upper Bearing        | Sleeve bearing                              |  |  |  |  |  |
| <u>R</u>  | Lower Bearing        | Ball bearing                                |  |  |  |  |  |
| 쁜         | Mechanical Seals     | Carbon and ceramic                          |  |  |  |  |  |
| _₹        | Impeller Type        | Non-clogging vortex                         |  |  |  |  |  |
| 2         | Impeller             | Engineered thermoplastic                    |  |  |  |  |  |
|           | Hardware             | Stainless steel                             |  |  |  |  |  |
|           | Motor Shaft          | AISI 1215 steel                             |  |  |  |  |  |
|           | Gasket               | Neoprene                                    |  |  |  |  |  |

NOTE: The sizing of effluent systems normally requires variable level float(s) controls and properly sized basins to achieve required pumping cycles or dosing timers with nonautomatic pumps.

NOTE: See model comparison chart for specific details.

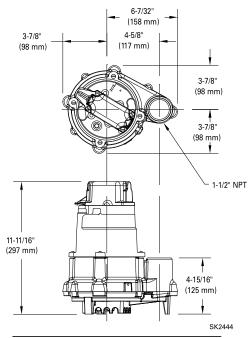
### CUS US Tested to UL Standard UL778 and Certified to CSA Standard CSA22.2 No. 108



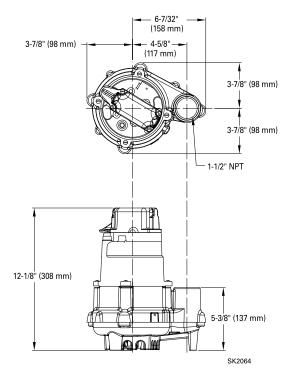




### **MODEL 151**

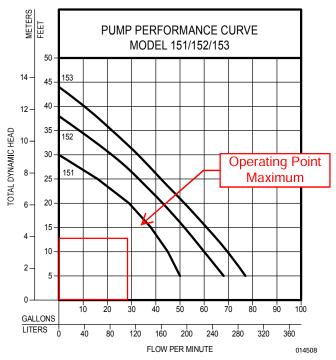


### **MODELS 152 & 153**



### TOTAL DYNAMIC HEAD FLOW PER MINUTE

| МО      | DEL      | 1      | 51     | 1:       | 52     | 1:        | 53     |
|---------|----------|--------|--------|----------|--------|-----------|--------|
| Feet    | Meters   | Gal.   | Liters | Gal.     | Liters | Gal.      | Liters |
| 5       | 1.5      | 50     | 189    | 69       | 261    | 77        | 291    |
| 10      | 3.0      | 45     | 170    | 61       | 231    | 70        | 265    |
| 15      | 4.6      | 38     | 144    | 53       | 201    | 61        | 231    |
| 20      | 6.1      | 29     | 110    | 44       | 167    | 52        | 197    |
| 25      | 7.6      | 16     | 61     | 34       | 129    | 42        | 159    |
| 30      | 9.1      |        |        | 23       | 87     | 33        | 125    |
| 35      | 10.7     | -      |        |          |        | 22        | 85     |
| 40      | 12.2     | -      |        |          |        | 11        | 42     |
| Shut-of | ff Head: | 30 ft. | (9.1m) | 38 ft. ( | 11.6m) | 44 ft. (1 | 13.4m) |
|         | ·        |        |        |          |        |           |        |



| Madal |        |      |       |    | МС   | DEL CO | MPARIS | ON  |    |         |        |
|-------|--------|------|-------|----|------|--------|--------|-----|----|---------|--------|
| Model | Seal   | Mode | Volts | Ph | Amps | HP     | Hz     | Lbs | Kg | Simplex | Duplex |
| N151  | Single | Non  | 115   | 1  | 6.0  | 1/3    | 60     | 32  | 15 | 1       | 2 or 3 |
| E151  | Single | Non  | 230   | 1  | 3.0  | 1/3    | 60     | 32  | 15 | 1       | 2 or 3 |
| BN151 | Single | Auto | 115   | 1  | 6.0  | 1/3    | 60     | 33  | 15 | *       | 2 or 3 |
| BE151 | Single | Auto | 230   | 1  | 3.0  | 1/3    | 60     | 33  | 15 | *       | 2 or 3 |
| N152  | Single | Non  | 115   | 1  | 8.5  | 4/10   | 60     | 37  | 17 | 1       | 2 or 3 |
| E152  | Single | Non  | 230   | 1  | 4.3  | 4/10   | 60     | 37  | 17 | 1       | 2 or 3 |
| BN152 | Single | Auto | 115   | 1  | 8.5  | 4/10   | 60     | 39  | 18 | *       | 2 or 3 |
| BE152 | Single | Non  | 230   | 1  | 4.3  | 4/10   | 60     | 39  | 18 | *       | 2 or 3 |
| N153  | Single | Non  | 115   | 1  | 10.5 | 1/2    | 60     | 37  | 17 |         |        |
| BN153 | Single | Auto | 115   | 1  | 10.5 | 1/2    | 60     | 39  | 18 | *       | 2 or 3 |
| E153  | Single | Non  | 230   | 1  | 5.3  | 1/2    | 60     | 37  | 17 | 1       | 2 or 3 |
| BE153 | Single | Non  | 230   | 1  | 5.3  | 1/2    | 60     | 39  | 18 | *       | 2 or 3 |

<sup>\*</sup>BN and BE models include a 20' (6 m) piggyback variable level pump switch. Additional cord lengths are available in 25' (8 m) and 35' (11 m). 50' (15 m) cords are available for 230 V units only.

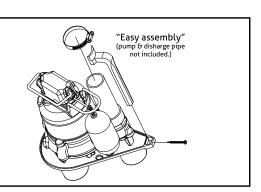
NOTE: Model 151 has a plastic base. Models 152 & 153 have a cast iron base.

### **SELECTION GUIDE**

- For automatic, use single piggyback variable level float switch or double piggyback variable level float switch. Refer to FM0477.
- 2. See FM1228 for correct model of simplex control panel.
- 3. See FM0712 for correct model of duplex control panel.

### **OPTIONAL PUMP STAND P/N 10-2421**

- Reduces potential clogging by debris
- Replaces rocks or bricks under the pump
- Made of durable, noncorrosive ABS
- Raises pump 2" (5 cm) off bottom of basin
- Provides the ability to raise intake by adding sections of 1½" or 2" (DN40 or DN50) PVC piping
- Attaches securely to pump
- Accommodates sump, dewatering and effluent applications NOTE: Make sure float is free from obstruction.



▲ CAUTION

All installation of controls, protection devices and wiring should be done by a qualified licensed electrician. All electrical and safety codes should be followed including the most recent National Electrical Code (NEC) and the Occupational Safety and Health Act (OSHA).



### PL-68 Filter and Tee

PL-68 is much more than just an effluent filter. The housing can also be used as an inlet baffle (tee) or an outlet baffle. The housing is designed to accept Polylok's snap in gas deflector to deflect gas bubbles away from the tee and to keep the solids in the tank.

### **Features:**

- Offers 68 linear feet of 1/16" filter slots, which significantly extends time between cleaning.
- Accepts 3/4" PVC handle.
- Locks in any 360° position when used with PL-68 Tee.
- PL-68 Housing can be used as an inlet or outlet tee.
- Gasket prevents bypass.

### PL-68 Installation:

Ideal for residential waste flows up to 800 gallons per day (GPD). Easily installs in any new or existing 4" outlet tee.

- 1. Locate the outlet of the septic tank.
- 2. Remove the tank cover and pump tank if necessary.
- 3. Glue the filter housing to the outlet pipe, or use a Polylok Extend & Lok if not enough pipe exists.
- 4. Insert the PL-68 filter into tee.
- 5. Replace and secure the septic tank cover.

### PL-68 Maintenance:

The PL-68 Effluent Filter will operate efficiently for several years under normal conditions before requiring cleaning. It is recommended that the filter be cleaned every time the tank is pumped, or at least every three years.

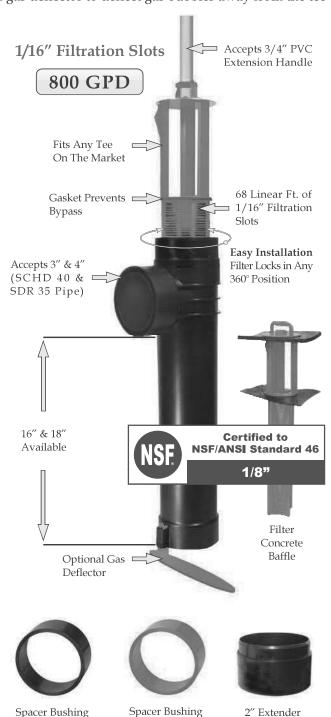
- 1. Do not use plumbing when filter is removed.
- 2. Pull PL-68 out of the tee.
- 3. Hose off filter over the septic tank. Make sure all solids fall back into septic tank.
- 4. Insert filter back into tee/housing.

### **Related Products:**

PL-68 Filter Concrete Baffle Extend & Lok<sup>TM</sup>



Extend & Lok™ Easily installs into existing tanks.

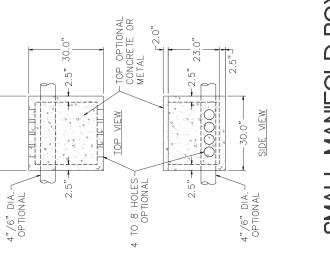


4" SCHD 40

to 110mm Pipe

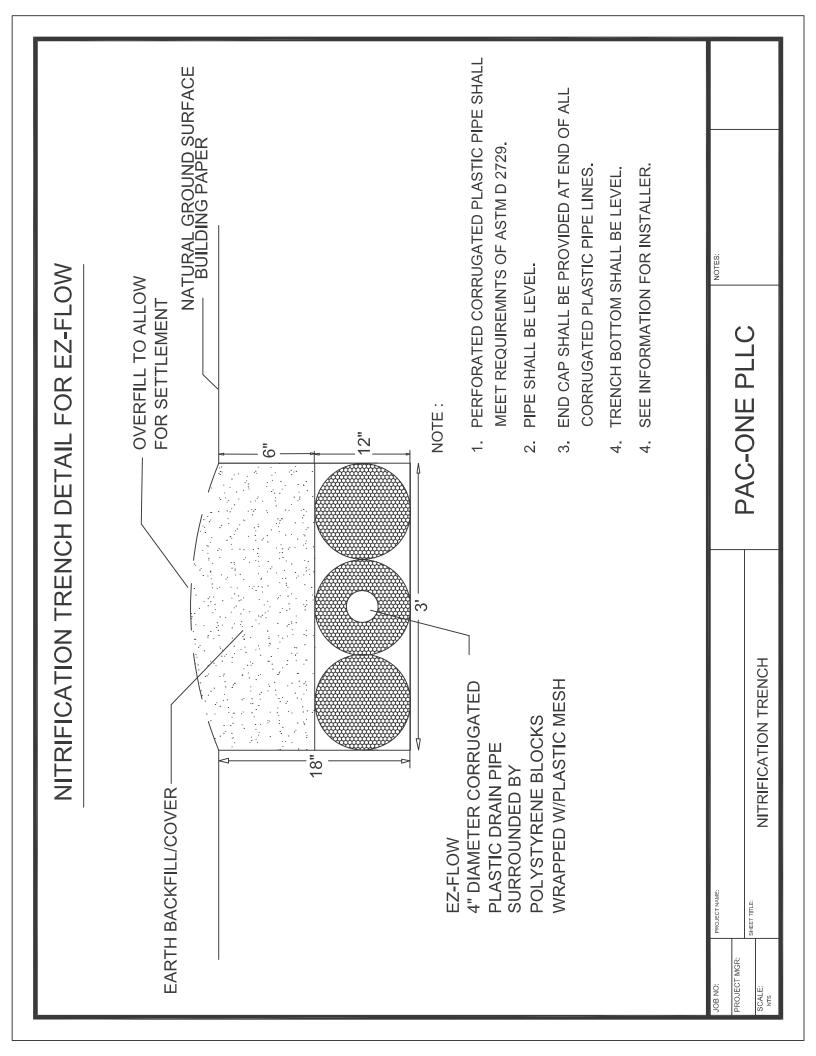
4" SCHD 40 to SDR 35

|                      |                |                    |                                     | HIGGENELIS, JOHNSON    |  |  |  |
|----------------------|----------------|--------------------|-------------------------------------|------------------------|--|--|--|
| l io l               |                | Master Set         |                                     | 'linstaller egmail.com |  |  |  |
| SHEET NUMBER         |                | Revision 3         | CORY BRANTLEY                       | Ept0-573-0443          |  |  |  |
| VOCI CTO IINIVIAL    |                | Revision 2         | CONTACT:                            |                        |  |  |  |
| WANIFOLD BOX         |                | f noisiva A        | DATE: April 11, 2014                | 37 Pine Ridge Rd.      |  |  |  |
| SMALLEY YANK MODEL   | April 11, 2014 | Original Submittal | 57 Pine Ridge Rd.                   | SNOS & YALINAHA AIVAA  |  |  |  |
| BEVAIL EX TANK MODEL | JIAO           | REVISION NO.       | PREPARED FOR: David Brantley & Sons | SKOS ( NEIEKVAA AMVA   |  |  |  |



-30.0"-

## SMALL MANIFOLD BOX



### **MODEL 112 Control Panel**

### Single phase, simplex motor contactor control.

The Model 112 control panel provides a reliable means of controlling one 120, 208, or 240 VAC single phase pump in pump chambers, sump pump basins, irrigation systems and lift stations. Two control switches activate a magnetic motor contactor to turn the pump on and off. If an alarm condition occurs, an additional alarm switch activates the audio/visual alarm system.

### PANEL COMPONENTS

- 1. Enclosure measures 8 x 8 x 4 inches (20.32 X 20.32 X 10.16 cm). Choice of NEMA 1 (steel for indoor use), or NEMA 4X (ultraviolet stabilized thermoplastic with removable mounting feet for outdoor or indoor use).
  - \* Options selected may increase enclosure size and change component layout.
- 2. Magnetic Motor Contactor controls pump by switching electrical lines.
- 3. HOA Switch for manual pump control (mounted on circuit board).
- 4. Green Pump Run Indicator Light (mounted on circuit board).
- 5. Float Switch Terminal Block (mounted on circuit board).
- 6. Alarm and Control Fuses (mounted on circuit board).
- 7. Alarm and Control Power Indicators (mounted on circuit board).
- 8. Ground Lug
- Circuit Breaker (optional) provides pump disconnect and branch circuit protection.

### STANDARD ALARM PACKAGE

- Red Alarm Beacon provides 360° visual check of alarm condition.
   Note: NEMA 1 style utilizes a door mounted indicator in lieu of a beacon.
- **11. Alarm Horn** provides audio warning of alarm condition (83 to 85 decibel rating).

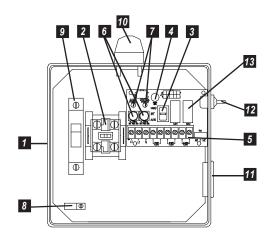
**Note:** NEMA 1 style utilizes an internally mounted buzzer in lieu of horn.

- 12. Exterior Alarm Test/Normal/Silence Switch allows horn and light to be tested and horn to be silenced in an alarm condition. Alarm automatically resets once alarm condition has been cleared.
- 13. Horn Silence Relay (mounted on circuit board).

**NOTE:** other options available.

### **FEATURES**

- Entire control system (panel and switches) is UL Listed to meet and/ or exceed industry safety standards
- Dual safety certification for the United States and Canada
- Standard package includes three 20' SJE SignalMaster® control switches
- Complete with step-by-step installation instructions
- Three-year limited warranty



Model Shown 1121W914X



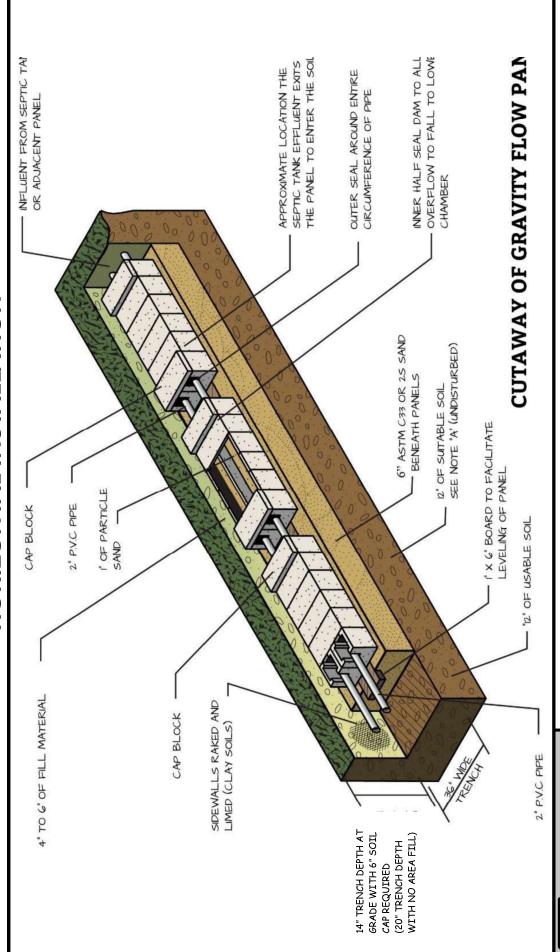


PO Box 1708, Detroit Lakes, MN 56502 1-888-DIAL-SJE • 1-218-847-1317 1-218-847-4617 Fax

email: sje@sjerhombus.com www.sjerhombus.com

|             | 112                          |        | 1        | $\prod \Gamma$            | W           |           | 9               |         | 1           |          | 4                    | H                                                           |            | 8A,8       | BC,3A,        | 10E,      | 15A |
|-------------|------------------------------|--------|----------|---------------------------|-------------|-----------|-----------------|---------|-------------|----------|----------------------|-------------------------------------------------------------|------------|------------|---------------|-----------|-----|
|             | MODEL                        | 1      | 12       |                           |             | _         |                 |         |             |          |                      |                                                             | Γ΄         |            |               |           | •   |
|             | ALARMPAG                     |        |          |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | 0 = select o                 |        |          |                           |             | ,         |                 |         |             | . 1.4.1  | 0.0                  | 1)                                                          |            |            |               |           |     |
|             | 1 = alarm p                  | _      | -        | udes test/                | normal<br>I | /silen    | ce switch<br>I  | , tuse  | , red li    | ght, ho  | n & floa<br><b>I</b> | it)                                                         |            |            |               |           |     |
|             | ENCLOSUR                     |        |          | ·al\                      |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
| Н           | I = Indoor, I<br>W = Weathe  |        |          |                           | neered      | lthern    | l<br>noplastic) |         |             |          |                      |                                                             |            |            |               |           |     |
| '           | STARTING                     | -      |          | rt-irt (ong               | 1100100     | 111011    |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | 1 = magnet                   |        |          | actor 120                 | 208/24      | .0V       |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | 9 = magnet                   |        |          |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | <b>PUMP FULI</b>             | LLOA   | DAM      | PS——                      |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | 0 = 0.7  FLA                 | ١      |          |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | 1 = 7-15 FL                  |        |          |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
| H           | 2 = 15-20 F<br>3 = 20-30 F   |        |          |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | PUMP DISC                    |        | CTS-     |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | 0 = no pum                   |        |          |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | 4 = circuit b                |        |          |                           | START       | INGE      | )EVICE op       | otion 9 | abov        | e)       |                      |                                                             |            |            |               |           |     |
|             |                              |        |          | 0/208/240                 | V (seled    | ct STA    | RTINGD          | EVIC    | E optic     | on 1 abo | ve)                  |                                                             |            |            |               |           |     |
|             | FLOATSWI                     | TCH    | APPLI    | CATION                    |             |           |                 |         |             |          |                      |                                                             | J          |            |               |           |     |
| $\vdash$    | H or L = pum                 |        | n or pu  | ımp up (s                 | elect 17    | option of | on)             |         |             |          |                      |                                                             |            |            |               |           |     |
| ш           | X = no floats<br>WITH alar   |        | kane     |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | WITHOU <sup>-</sup>          |        |          | ae                        |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | <b>OPTION</b>                |        |          | -                         |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             |                              |        |          |                           | E LIDE      | 17F       | f vou colo      | otod '  | 2 05 50     | oro of t | A n                  | tions or one                                                | t t antia  | <b>-</b>   |               | 1         |     |
|             |                              |        | ΕI       | ICLOSUR                   |             |           |                 |         |             |          |                      | tions, or one                                               | ** obiio   | Π,         |               |           |     |
|             |                              |        |          |                           |             |           |                 |         |             | •        |                      | ,                                                           |            |            |               |           |     |
|             | ODE DESCRIPT  1A Red beau    |        | ılv / no | audio                     |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
| ш           |                              |        | -        | ats include               | d)          |           |                 |         |             |          | CRIPTION MA 1 als    | <b>ง</b><br>arm panel <i>(mเ</i>                            | ıst select | ontion 6A  | 7)            |           |     |
|             | 1C Horn only                 |        |          |                           | ,           |           |                 |         |             |          |                      | alarm panel <i>(n</i>                                       |            |            |               |           |     |
|             | •                            |        | if floa  | ats include               | d)          |           |                 |         |             |          |                      | nnect (rotary s                                             | style, mou | unted thro | ugh door, n   | on-fused) | )   |
| ×           | 1E Alarm flo<br>3A Alarm fla |        |          |                           |             |           |                 |         | **L<br>**□  |          | 0 FLA<br>30 FLA      |                                                             |            |            |               |           |     |
| iii ±       | 3B Manual a                  |        | reset    |                           |             |           |                 | х       |             |          |                      | arm circuit bre                                             | eaker      |            |               |           |     |
| $\square$ * | 4A Redunda                   | nt off |          |                           |             |           |                 |         | = '         |          |                      | lieu of 20' (pe                                             |            |            |               |           |     |
|             | (select o                    |        |          | oats includ               |             |           |                 | ⊢       | _           |          |                      | lieu of 20' (pe                                             |            |            |               |           |     |
| ×           | (must sel                    |        |          | ilcator & a               | IIaIIII     |           |                 | ⊢       | _           |          |                      | lieu of 20' (pe                                             |            |            |               |           |     |
|             | 4D Redunda                   |        | ,        |                           |             |           |                 |         |             |          |                      | Master® / mou                                               |            | p (per     | float)        |           |     |
|             |                              |        |          | lect 17 op                |             |           |                 |         | 17          | 7B SJE   | Signall              | Master® / exte                                              | rnally we  | ighted     | (per float)   |           |     |
| <b>□</b>    | 5A Thermal                   |        |          | ensor aute<br>ermal switc |             | \         |                 | H       |             |          |                      | at <sup>®</sup> / internally                                |            |            |               |           |     |
| <b>□</b> ★  | ±5E Seal failu               |        |          |                           |             | ,         |                 | ⊢       |             |          |                      | at <sup>®</sup> / externally<br>at <sup>®</sup> Mini / pipe |            |            |               |           |     |
|             | 6A Auxiliary                 |        |          |                           | `           | ,         |                 |         |             |          |                      | at® Mini / exte                                             |            |            |               |           |     |
|             | 8A Elapsed                   |        |          |                           |             |           |                 |         |             |          |                      | at® / pipe clam                                             |            |            |               |           |     |
|             | 8C Event (cy<br>★9 A Pump o  |        |          |                           |             |           |                 |         | 19          |          | A (Test/or mount     | Off/Automatic)                                              | switch a   | nd pump    | run light th  | rough     |     |
| ^           |                              |        |          | r number                  | 9 follov    | ved b     | y letter "A     | ". [    | 7 19        |          |                      | ieu<br>I/Off/Automatic                                      | s) switch  | and pump   | run liaht t   | hrouah    |     |
|             | Example:                     | 912A   | -        | amp pump                  |             |           |                 | _       | _           | doc      | r moun               | ted                                                         | ,          |            | J (           | J         |     |
|             | ★0-25 FL/<br>★25-30 Fl       |        |          |                           |             |           |                 | H       |             |          |                      | ted pump run                                                |            |            |               |           |     |
|             | 10E Lockable                 |        | - NEM    | A 4X                      |             |           |                 | F       |             |          |                      | /Jaster® in lieu<br>/Jaster® Plus iו                        |            |            |               |           |     |
|             | 10E Lockable                 | latch  | - NEM    | A 1                       |             |           |                 |         |             |          |                      | le $^{	ext{@}}$ in lieu of $	ext{@}$                        |            |            |               |           |     |
|             | 10F Lightning                |        |          |                           | circuit b   | reaker    | )               |         | <b>]</b> 2′ | 1D Dou   |                      | at <sup>®</sup> in lieu of o                                |            |            |               |           |     |
|             | 10K Anti-cond                | Jensai | ion ne   | ater                      |             |           |                 |         |             |          | • M                  | echanically-ac                                              | tivated    | ▲ Merc     | ury-activated | d<br>     |     |
|             | If additi                    | onal   | featur   | es are re                 | equire      | d, ca     | ll the fac      | tory    | for a       | quote    | on an                | Engineered                                                  | Custon     | n contro   | l panel.      |           |     |
| SAI         | MPLE -                       |        |          |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           | l   |
|             | MODEL 11                     | 2      | 1        | W                         | 9           | 7 [       | 1               | 4       | Н           | <u> </u> | A 8A                 | 17 <i>A</i>                                                 |            |            |               |           |     |
|             | Alarm Packag                 |        | Ť        | · '\                      | 竹           |           | Ţ' L            | Ť       | Ť           | _ 5      | . 5.1                |                                                             |            |            |               |           |     |
|             | inclosure Ra                 |        |          |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | Starting Devi                |        |          |                           |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
|             | Pump Full Lo<br>Pump Discor  |        |          |                           |             |           |                 | ╝       |             |          |                      |                                                             |            |            |               |           |     |
| l F         | loat Switch                  | Appli  | cation   |                           |             |           |                 | _       |             |          |                      |                                                             |            |            |               |           |     |
|             | Options: Flas                | her,   | Elapse   | d Time                    | Meter,      |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |
| 1 8         | SJE SignalMa                 | ster®  | / pipe   | cıamp                     |             |           |                 |         |             |          |                      |                                                             |            |            |               |           |     |

# **ISOMETRIC DRAWING OF A SEGMENT OF T&J PANEL HORIZONTAL INSTALLATION**





# **NITRIFICATION TRENCH DETAIL FOR PANEL BLOCK SYSTEM**

### INFORMATION FOR THE CONTRACTOR

The permit should be read very carefully prior to bidding. The following are details that must be considered by the contractor prior to and during installation:

- Tanks shall be approved by NCDHHS and certification supplied by the manufacturer.
- The installer shall be responsible to the owner for placement of the tanks and to ensure that final grades are returned to the original grade, with exception of added structural features.
- The supply trench shall be compacted to eliminate cavities left during initial fill placement without damage or displacement of pipe or fittings.
- Installation of the system shall be during dry conditions in order to protect the soil structure.
- All fittings shall be pressure rated fittings.
- All joints shall be cleaned with PVC pipe cleaner and a heavy-bodied PVC pipe glue applied to weld all joints.
- Where required by the regulating County Health Department, post installation inspections by the Engineer or his representative must be scheduled week days in advance.
- Trenches shall be carefully excavated so the bottom is levefor the entire length and width of the trench. If the trench bottom level needs adjusting after excavation it be done by removing high points rather than filling low points. It is extremely important to insure that trenches are not over-excavated during initial trenching. All fine grading within the trench will be done by hand with a shovel. No loose material will be left in the trench.
- All pipe openings in the tanks shall be properly filled with press boot seal. This also applies to the joints around the riser.
- All tanks shall be properly back filled and compacted to prevent settlement.
- Earth dams, constructed of relatively impervious material, shall be installed at the beginning and end of each lateral.
- No heavy equipment shall be used on the field during or after installation. The use of a small loader (i.e. Bobcat) or a trencher (i.e. Ditch Witch 2300/2310) may be used for installation.
- Elevations at pin flag locations should be checked by the contractor prior to beginning trench excavation.
- Pump tank riser shall be 6" above grade, control panel shall be 18 above grade.
- -Septic tank shall have specified effluent filter or approved equivalent.

### **System Specifics:**

- System uses EZ-Flow drain line.
- Repair uses Panel Block drain line.

# Miscellaneous errors and omissions

Markel has over 35 years of experience providing miscellaneous errors and omissions insurance. Our leadership has a wealth of knowledge and expertise in protecting small business owners from litigation stemming from actual or perceived negligence. Our underwriting team has crafted policies that fit your specific needs, while our seasoned, in-house claims professionals will help you successfully navigate a loss or claim should you need their assistance.

### Reporting new professional liability claims

New Claims can be reported in writing by website, email, fax, or regular mail. Please refer to your specific policy for all relevant reporting requirements.

To report a new claim, visit markelinsurance.com/file-a-claim and select "BOP/Miscellaneous errors and omissions/Workers compensation" from the drop down. You can also email newclaims@markelcorp.com and include the following:

- Policy number
- Insured and claimant names with contact details
- · Date of loss
- Location and description of loss
- All pertinent documentation available (incident report, police report, witness information, photos, etc.)

### General claims questions

For information about an already reported Professional Liability claim, email: markelclaims@markelcorp.com, or contact your assigned claim examiner directly.

Additional contact information:

(800) 362-7535 or (800) 3 MARKEL (855) 662-7535 or (855) 6 MARKEL

Markel Claims Department, P.O. Box 2009,

Glen Allen, VA 23058-2009

While your policy is primarily designed to protect against a variety of professional errors and omissions claims, it may also provide protection for other specific exposures such as pollution claims, disciplinary proceedings, third party discrimination claims, subpoena and public relations expenses, among others. Contact your agent for more information, or if you have reported a Claim, your assigned examiner.

### Risk management and loss prevention

Policyholders have access to loss control and risk management resources that can assist in a better understanding of potential hazards within their operation and ways to reduce claims.

Here's a sample of the many services available:

- Exposure assessments
- Loss analysis tools
- Safety videos
- Safety training materials
- Regulatory program guidance

### Designed Protection® for professional service providers and associations – professional service providers hotline

Our panel of Risk Management experts is available to discuss general risk management related concerns and questions. Please visit **markelcorp.com/riskmanagement** and under "Designed Protection®" click "Click here," enter your policy number, then select "Professional Service Providers Hotline" to access our panel of experts.

Visit our website at:

markelinsurance.com/risk-management-home.

For more information about any of Markel's loss control services, contact us at (888) 500-3344 or email losscontrol@markelcorp.com.

For more information about our programs, risk management articles, and FAQs, please visit **markelinsurance.com**. To pay your bill or view policy documents, please visit **portal.markelinsurance.com**.





### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/30/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| certificate holder in | •              | •             | es may require an endo | orsement. A statement on           | this certificate doe | es not confer rights       | to the |
|-----------------------|----------------|---------------|------------------------|------------------------------------|----------------------|----------------------------|--------|
| PRODUCER              |                |               |                        | CONTACT   Angela Sense             | enig                 |                            |        |
| Wade Associates,      | LLC            |               |                        | PHONE<br>(A/C, No, Ext): (252)631- | 5269                 | FAX<br>(A/C, No): (252)649 | -2443  |
| 250 Pollock St.       |                |               |                        | E-MAIL<br>ADDRESS: asensenig@wa    | adeict.com           |                            |        |
|                       |                |               |                        | INSURER(S                          | S) AFFORDING COVERA  | GE                         | NAIC # |
| New Bern              | NC             | 28560         |                        | INSURER A : Auto-Owners            | 1                    |                            | 18988  |
| INSURED               |                |               |                        | INSURER B: Builders Mu             | ıtual                |                            | 10844  |
| Permit Acquistion     | n Company O    | ne, PLLC      |                        | INSURER C: Markel Insu             | rance Company        |                            | 38970  |
| 920 Garner Rd.        |                |               |                        | INSURER D :                        |                      |                            |        |
|                       |                |               |                        | INSURER E :                        |                      |                            |        |
| Selma                 | NC             | 27576-7763    |                        | INSURER F:                         |                      |                            |        |
| COVERAGES             |                | CERTIFICATE N | IUMBER: 23-24          |                                    | REVISION             | NUMBER:                    |        |
|                       |                |               |                        | EN ISSUED TO THE INSURED           |                      |                            |        |
|                       |                | ,             |                        | NY CONTRACT OR OTHER DO            |                      |                            | 3      |
|                       |                | ,             |                        | THE POLICIES DESCRIBED H           |                      | O ALL THE TERMS,           |        |
|                       | NDITIONS OF SU |               | TS SHOWN MAY HAVE BE   | EN REDUCED BY PAID CLAIF           |                      |                            |        |
| INSR TYPE OF          | INCLIDANCE     | ADDL SUBR     |                        | POLICY EFF POLIC                   | CY EXP               | LIMITO                     |        |

| INSR<br>LTR                                                                                                                          | SR<br>TR TYPE OF INSURANCE |                                                                                                                                  |                       | ADDL                                     | SUBR | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS     | 3                                                                                                                                            |                      |                                |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|------|---------------|----------------------------|----------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|
| A                                                                                                                                    | х                          | CLAIMS-MADE                                                                                                                      | $\overline{}$         | CCCUR                                    |      |               | 35613487                   | 11/22/2023                 | 11/22/2024 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person)                                                           | \$<br>\$             | 1,000,000<br>300,000<br>10,000 |
|                                                                                                                                      | GEN<br>X                   | POLICY PROJECT                                                                                                                   |                       | LIES PER:                                |      |               |                            | ,,                         |            | PERSONAL & ADV INJURY  GENERAL AGGREGATE  PRODUCTS - COMP/OP AGG                                                                             | \$<br>\$<br>\$       | Excluded 2,000,000 2,000,000   |
|                                                                                                                                      | AUT                        | ANY AUTO ALL OWNED AUTOS HIRED AUTOS                                                                                             | $\dashv$              | SCHEDULED<br>AUTOS<br>NON-OWNED<br>AUTOS |      |               |                            |                            |            | COMBINED SINGLE LIMIT (Ea accident)  BODILY INJURY (Per person)  BODILY INJURY (Per accident)  PROPERTY DAMAGE (Per accident)                | \$<br>\$<br>\$<br>\$ |                                |
|                                                                                                                                      |                            | UMBRELLA LIAB EXCESS LIAB DED RETENT                                                                                             | ION                   | OCCUR CLAIMS-MADE                        |      |               |                            |                            |            | EACH OCCURRENCE AGGREGATE                                                                                                                    | \$<br>\$             |                                |
| В                                                                                                                                    | AND<br>ANY<br>OFFI<br>(Man | EKERS COMPENSATION EMPLOYERS' LIABILIT PROPRIETOR/PARTNEF CER/MEMBER EXCLUDE datory in NH) s, describe under CRIPTION OF OPERATI | N<br>Y<br>R/EX<br>ED? | KECUTIVE Y/N                             | N/A  |               | 69KOUB-5N24039-7-23        | 11/14/2023                 | 11/14/2024 | X         PER STATUTE         OTH-ER           E.L. EACH ACCIDENT           E.L. DISEASE - EA EMPLOYEE           E.L. DISEASE - POLICY LIMIT | \$<br>\$<br>\$       | 500,000<br>500,000<br>500,000  |
| C                                                                                                                                    | Err                        | ors & Omission                                                                                                                   | ıs                    |                                          |      |               | MEO1642                    | 11/22/2023                 | 11/22/2024 | General Aggregate Each Occurrence                                                                                                            |                      | \$1,000,000<br>\$1,000,000     |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) |                            |                                                                                                                                  |                       |                                          |      |               |                            |                            |            |                                                                                                                                              |                      |                                |

| CERTIFICATE HOLDER | CANCELLATION                                                   |
|--------------------|----------------------------------------------------------------|
|                    | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE |

\*FOR INFORMATIONAL PURPOSES ONLY\* 

ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

N Whitsett/RACHEL

© 1988-2014 ACORD CORPORATION. All rights reserved.



### MARKEL INSURANCE COMPANY

10275 West Higgins Road, Suite 750 Rosemont, IL 60018 (800) 431-1270

### **INSURANCE POLICY**

Coverage afforded by this policy is provided by the Company (Insurer) and named in the Declarations.

In **Witness Whereof**, the company (insurer) has caused this policy to be executed and attested and countersigned by a duly authorized representative of the company (insurer) identified in the Declarations.

Kathleen Anne Sturgeon By North Southers.

Secretary President

MJIL 1000 06 10 Page 1 of 1



### MARKEL INSURANCE COMPANY

### NOTICE TO POLICYHOLDERS CLAIM REPORTING

Please immediately report a new claim under this policy to:

### newclaims@markel.com

For general claims inquiries after a claim has been reported, please email:

### markelclaims@markel.com

In order for us to expedite the handling of your claim and quickly refer it to the appropriate party, please have the following information available:

- Claim number (or report as new)
- Your name, contact information and position with the Named Insured
- Date of loss
- Policy number and insured name
- Details of loss

Our address and additional contact information are as follows:

Markel Claims P.O. Box 2009 Glen Allen, VA 23058-2009 Phone: 800-362-7535 (800) 3MARKEL

Fax: 855-662-7535 (855) 6MARKEL

Markel understands the importance of having knowledgeable claims professionals prepared to answer your questions with personal attention and expertise. With claims professionals located across four times zones, you are sure to find the claims assistance you need -- when you need it.

PLEASE REFER TO THE POLICY FOR ANY NOTICE AND REPORTING PROVISIONS AND DUTIES IN THE EVENT OF LOSS OR DAMAGE TO COVERED PROPERTY.

MPIL 1074 07 14 Page 1 of 1



### MARKEL INSURANCE COMPANY

### U.S. TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSETS CONTROL ("OFAC") ADVISORY NOTICE TO POLICYHOLDERS

No coverage is provided by this Policyholder Notice nor can it be construed to replace any provisions of your policy. You should read your policy and review your Declarations page for complete information on the coverages you are provided.

This Notice provides information concerning possible impact on your insurance coverage due to directives issued by OFAC. Please read this Notice carefully.

The Office of Foreign Assets Control (OFAC) administers and enforces sanctions policy, based on Presidential declarations of "national emergency". OFAC has identified and listed numerous:

- · Foreign agents;
- Front organizations;
- Terrorists;
- · Terrorist organizations; and
- Narcotics traffickers;

as "Specially Designated Nationals and Blocked Persons". This list can be located on the United States Treasury's web site – https://www.treasury.gov/ofac.

In accordance with OFAC regulations, if it is determined that you or any other insured, or any person or entity claiming the benefits of this insurance has violated U.S. sanctions law or is a Specially Designated National and Blocked Person, as identified by OFAC, this insurance will be considered a blocked or frozen contract and all provisions of this insurance are immediately subject to OFAC. When an insurance policy is considered to be such a blocked or frozen contract, no payments nor premium refunds may be made without authorization from OFAC. Other limitations on the premiums and payments also apply.

### **Markel Insurance Company**



### PROFESSIONAL LIABILITY INSURANCE DECLARATIONS

Claims Made and Reported Coverage: The coverage afforded by this policy is limited to liability for only those Claims that are first made against the Insured during the Policy Period or the Extended Reporting Period, if exercised, and reported to Markel Insurance Company during the Policy Period or the Extended Reporting Period, if exercised, or within 60 days after the expiration of the Policy Period or the Extended Reporting Period, if exercised.

**Notice:** This policy contains provisions that reduce the Limits of Liability stated in the policy by the costs of legal defense and permit legal defense costs to be applied against the deductible, unless the policy is amended by endorsement. Please read the policy carefully.

POLICY NUMBER: MEO1642-05 RENEWAL OF POLICY: MEO1642-04

NAMED INSURED: Permit Acquisition Company-One LLC

BUSINESS ADDRESS: 920 Garner Road Selma, NC 27576

POLICY PERIOD: From 11/22/2023 to 11/22/2024

12:01 A.M. Standard Time at address of Insured stated above.

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, THE COMPANY AGREES WITH THE NAMED INSURED TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

PROFESSIONAL SERVICES: soil science

### 2. LIMITS OF LIABILITY

### **Professional Liability Coverage**

| Α. | Each Claim:       | \$2,000,000 |
|----|-------------------|-------------|
| В. | Policy Aggregate: | \$2,000,000 |

### **Additional Payments**

| A. | Contingent Bodily Injury And Property Damage | \$100,000 |
|----|----------------------------------------------|-----------|
| В. | Pollution                                    | \$10,000  |
| C. | Pre-Claim Assistance Expenses                | \$20,000  |
| D. | Sexual Abuse                                 | \$10,000  |
| E. | Third Party Discrimination                   | \$25,000  |

### **Supplementary Payments**

| A. Disciplinary Proceeding \$25. | 000 pe | * Policy | / Period |
|----------------------------------|--------|----------|----------|
|----------------------------------|--------|----------|----------|

| В. | Loss Of Earnings And Expense Reimbursement | \$10,000 |
|----|--------------------------------------------|----------|
| C. | Public Relations Expenses                  | \$5,000  |
| D. | Subpoena And Record Request Assistance     | \$5.000  |

### **Producer Number, Name and Mailing Address**

98496

Wade Associates, LLC. - New Bern

PO Box 1209

Davidson, NC, 28036

MDST 1000 07 17 Page 1 of 2

3. DEDUCTIBLE

 A. Each Claim:
 \$1,000

 B. Aggregate:
 \$3,000

**4. RETROACTIVE DATE:** 11/22/2019

5. PREMIUM RATE: Flat PREMIUM BASE: Flat

6. PREMIUM FOR POLICY PERIOD

Minimum: \$560
Deposit: \$560
Adjusted Annual Premium: \$560

- 7. PREMIUM PERCENTAGE FOR EXTENDED REPORTING PERIOD: ADDITIONAL PERIOD:
- 8. FORMS AND ENDORSEMENTS ATTACHED AT POLICY INCEPTION:

See MDIL 1001 attached.

These declarations, together with the Coverage Form and any Endorsement(s), complete the above numbered policy.

| Countersigned: 08/30/2023 (Date) | By: John K Clark                    |
|----------------------------------|-------------------------------------|
|                                  | Authorized Representative Signature |

MDST 1000 07 17 Page 2 of 2