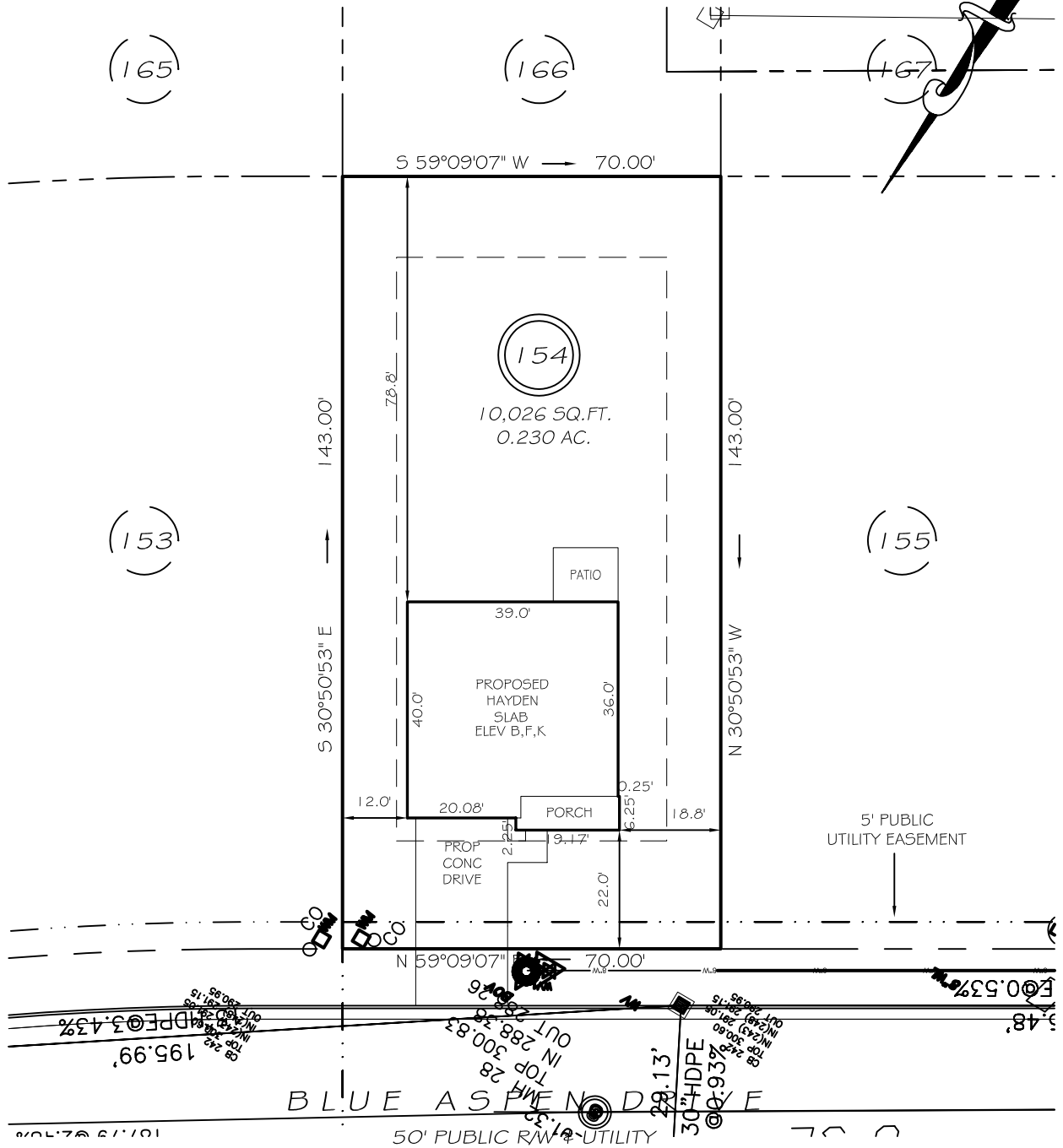


I, MICHAEL P. GRIFFIN, certify that under my direction and supervision this map was drawn from an actual field survey; that the error of closure of the survey as calculated by coordinates is 1: 10,000+; that the area shown hereon was calculated by coordinates.

Witness my hand and seal this day of MONTH 2024.

BM 2023 TGS 100-102  
HARNETT CO. REGISTRY



195.99'  
DPE @ 3.43%  
TOP 28  
IN 288.30  
OUT 288.30

BLUE ASPEN DRIVE  
50' PUBLIC RW & UTILITY  
30" HDPE @ 3.43%  
TOP 28  
IN 288.30  
OUT 288.30

IMPERVIOUS AREAS

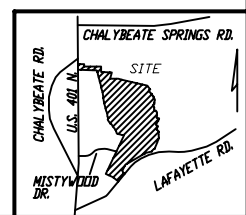
HOUSE	1604 SQ. FT.
DRIVE & WALKS	450 SQ. FT.
PATIO	120 SQ. FT.
<b>TOTAL</b>	<b>2174 SQ. FT.</b>
ALLOWED	3000 SQ. FT.

SETBACKS

FRONT	20'
REAR	15'
SIDE	10'
CORNER SIDE	15'

LEGEND

- |     |                     |    |              |
|-----|---------------------|----|--------------|
| EIP | EXISTING IRON PIPE  | MH | MANHOLE      |
| IPS | IRON PIPE SET       | WM | WATER METER  |
| RAW | RIGHT OF WAY        | CO | CLEAN OUT    |
| N/F | NOW OR FORMERLY     | FH | FIRE HYDRANT |
| EIS | EXISTING IRON STAKE | CB | CATCH BASIN  |



**P R E L I M I N A R Y**  
NOT FOR RECORDATION,  
SALES OR CONVEYANCE

**GLS** GRIFFIN LAND SURVEYING, INC.  
P. O. BOX 148  
FUQUAY-VARINA, NC 27526  
(919) - 567-1963

DRAWN BY <u>KDF</u>	DATE <u>9/9/24</u>
CHECKED BY <u>MPG</u>	SCALE <u>1" = 30'</u>

**PLOT PLAN**  
FOR  
**D. R. HORTON**  
**WOODGROVE**  
**LOT 154**  
BLUE ASPEN DRIVE  
NORTH CAROLINA  
HARNETT CO. HECTOR'S CREEK TWSHP