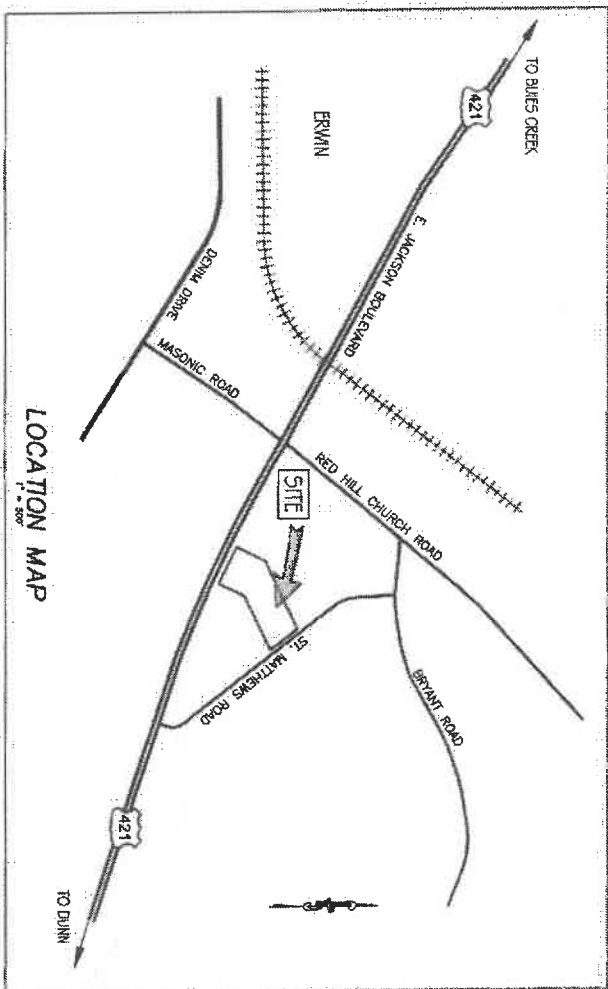


CONSTRUCTION DRAWINGS FOR



404 E. JACKSON BOULEVARD  
 ERWIN, HARNETT COUNTY, NC  
 CAPE FEAR RIVER BASIN



LOCATION MAP

INDEX TO DRAWINGS

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3	CONTRACT & GENERAL NOTES	103
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47	CONTRACT & GENERAL NOTES	147
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49	CONTRACT & GENERAL NOTES	149
50	CONTRACT & GENERAL NOTES	150

UTILITY SERVICE WILL BE PROVIDED BY:



WATER & SEWER DEMANDS

DATE: 11/21/2013  
 PROJECT: 13-001

PLAN NOTES

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE HARNETT COUNTY ZONING ORDINANCES AND THE HARNETT COUNTY SUBDIVISION ORDINANCES.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE HARNETT COUNTY PLANNING AND ZONING DEPARTMENT.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE HARNETT COUNTY PLANNING AND ZONING DEPARTMENT.
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16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE HARNETT COUNTY PLANNING AND ZONING DEPARTMENT.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE HARNETT COUNTY PLANNING AND ZONING DEPARTMENT.
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20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE HARNETT COUNTY PLANNING AND ZONING DEPARTMENT.

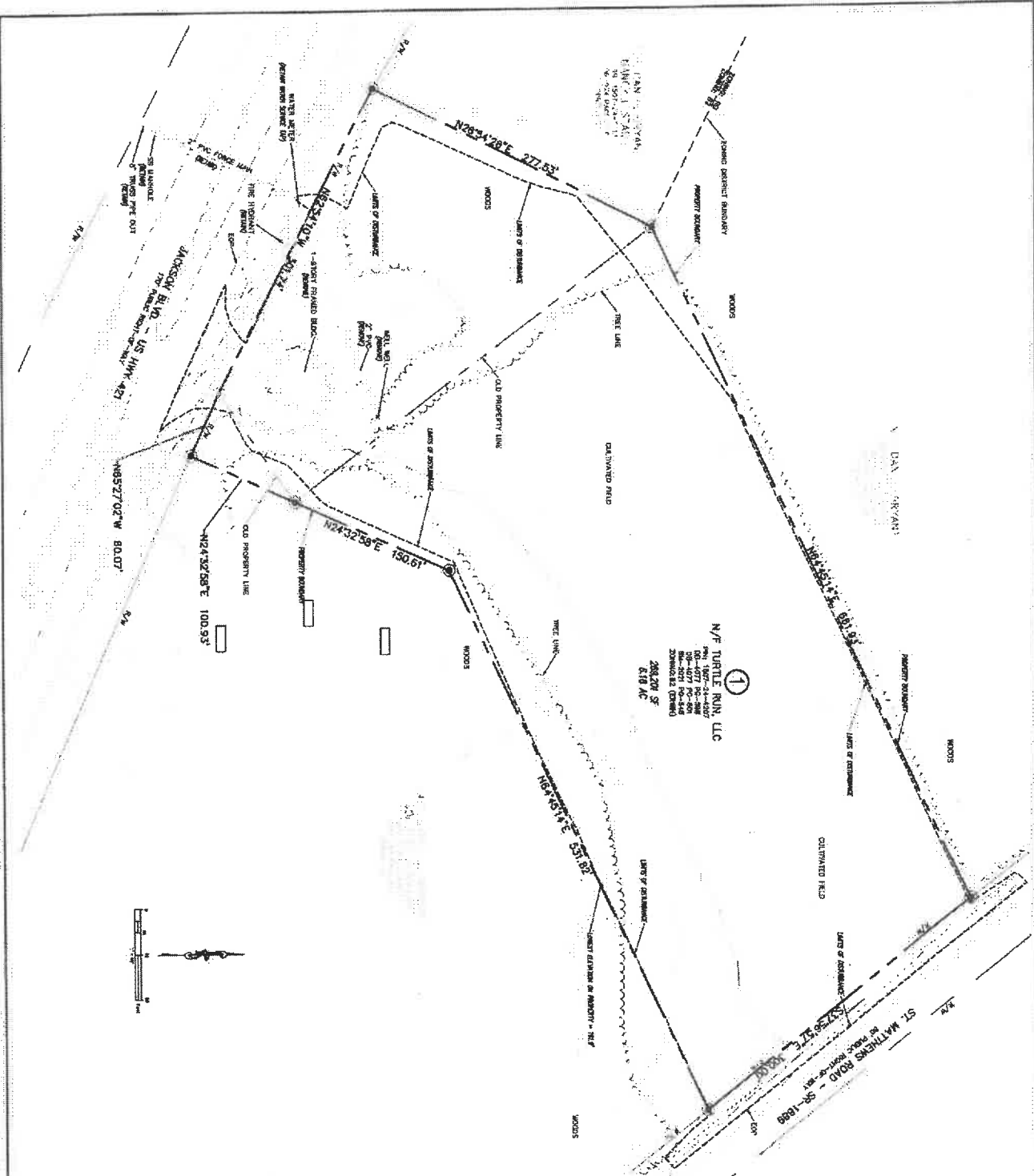
DATE: 11/21/2013  
 DRAWN BY: JAY  
 CHECKED BY: JAY  
 PROJECT NO.: 13-001  
 SHEET NO.: 010

CONSTRUCTION DRAWING FOR  
**AMPLE STORAGE**  
 LOCATION: 404 E. JACKSON BOULEVARD  
 ERWIN, HARNETT COUNTY, NC  
 CONTACT: LINDA GIBSON - 919-751-4444  
 FAX: 919-751-4444  
 WWW.AMPLSTORAGE.COM

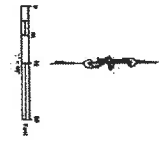
COVER SHEET  
 LOCATION MAP

ISSUED: 11/21/2013  
 DRAWING NO.: 13-001  
 SHEET NO.: 010





①  
**N/F TURTLE RUN, LLC**  
 10-1177 10-1-2007  
 10-1177 10-1-2007  
 10-1177 10-1-2007  
 208,279 SF  
 4.78 AC



**EXISTING CONDITION & DEMOLITION NOTES**

1. THE EXISTING CONDITION AND DEMOLITION NOTES SHALL BE THE BASIS FOR THE DEMOLITION OF THE STRUCTURE(S) SHOWN ON THIS PLAN.
2. THE DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF CHICAGO DEMOLITION ORDINANCES AND THE ILLINOIS DEMOLITION ACT.
3. THE DEMOLITION SHALL BE COMPLETED BY THE DATE SPECIFIED IN THE CONTRACT.
4. THE DEMOLITION SHALL BE COMPLETED IN ACCORDANCE WITH THE CITY OF CHICAGO DEMOLITION ORDINANCES AND THE ILLINOIS DEMOLITION ACT.
5. THE DEMOLITION SHALL BE COMPLETED IN ACCORDANCE WITH THE CITY OF CHICAGO DEMOLITION ORDINANCES AND THE ILLINOIS DEMOLITION ACT.
6. THE DEMOLITION SHALL BE COMPLETED IN ACCORDANCE WITH THE CITY OF CHICAGO DEMOLITION ORDINANCES AND THE ILLINOIS DEMOLITION ACT.
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10. THE DEMOLITION SHALL BE COMPLETED IN ACCORDANCE WITH THE CITY OF CHICAGO DEMOLITION ORDINANCES AND THE ILLINOIS DEMOLITION ACT.

DATE	BY	REVISION

REV. NO.	REMARKS	BY	DATE



**CONSTRUCTION MEASUREMENT FOR AMPLIFIED STORAGE**  
 CONDUCTED BY JOHN J. GRIFFIN  
 LICENSED PROFESSIONAL ENGINEER  
 LICENSE NO. 041-000001  
 STATE OF ILLINOIS  
 10/1/2007

**EXISTING CONDITIONS DEMOLITION PLAN**

**CSD ENGINEERING**  
 LICENSE # 041-000001  
 DAVID J. GOFF  
 PROFESSIONAL ENGINEER  
 STATE OF ILLINOIS  
 10/1/2007

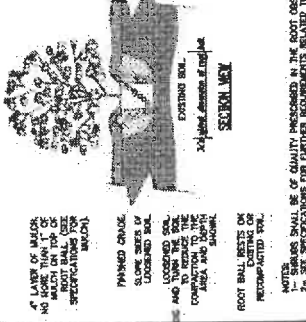


- PROPOSED PLANTING (SEE DETAIL AND NOTES)
- PROPOSED PLANTING (SEE DETAIL AND NOTES)
- PROPOSED PLANTING (SEE DETAIL AND NOTES)
- PROPOSED PLANTING (SEE DETAIL AND NOTES)

1. 4" x 6" x 1" mesh round TOYOTED BALL WITH ABOVE ROOT BALL SURFACE SHALL BE USED FOR ALL PLANTING. ROOT BALLS SHALL BE 18" MIN. DIAMETER AT ROOT BALL PERIMETER.

2. POWER TO WALKWAYS, LIGHTS SHALL BE INSTALLED TO BRACE BALLS IN 6" LETS TO BRACE COMPARED WITH THE PLANTING HOLE HAS BEEN INSTALLED. ROOT BALLS TO SETTLE THE SIZE.

3. URBAN TREE FOUNDATION SHALL BE OPEN SQUARE FREE TO USE.



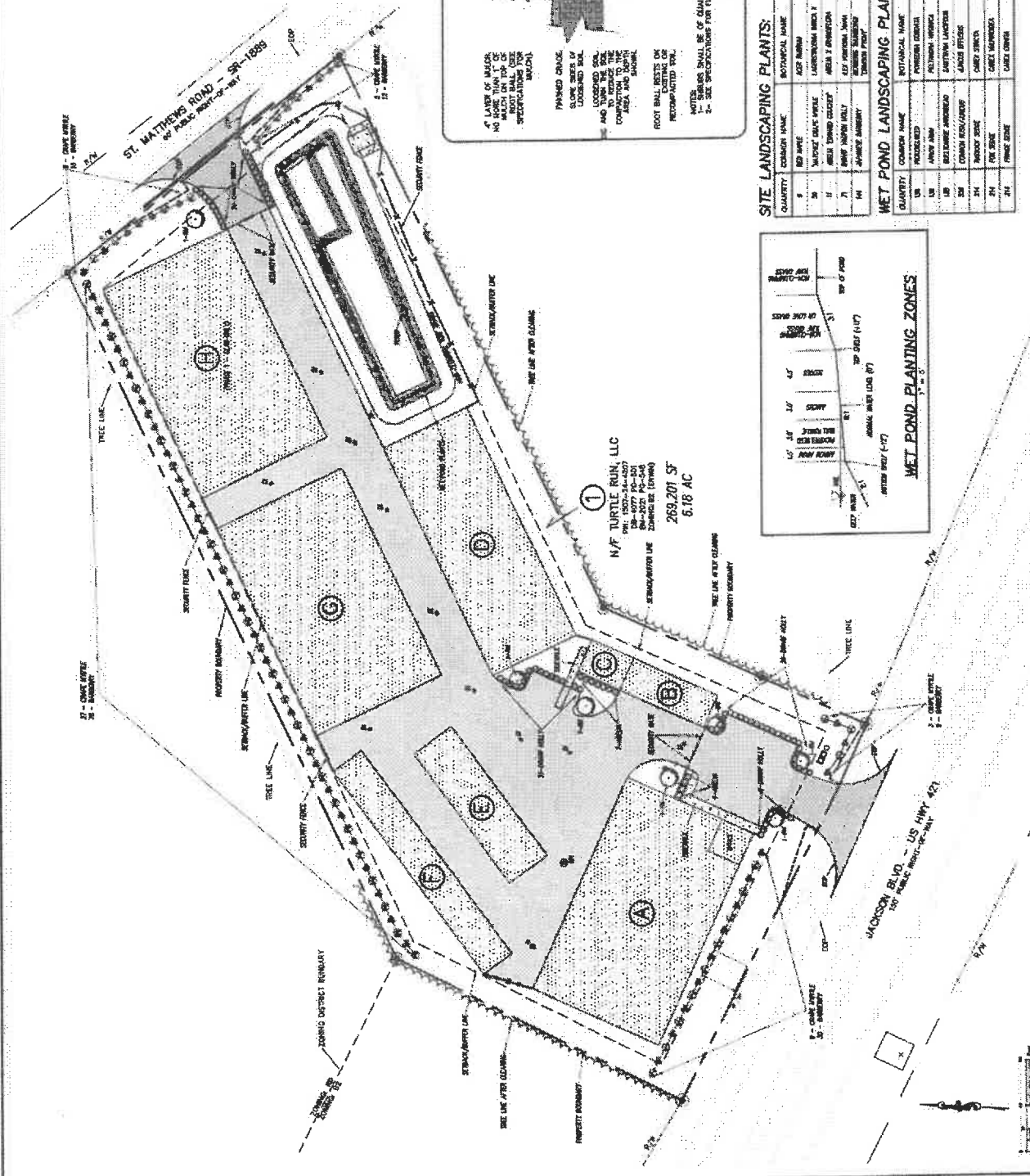
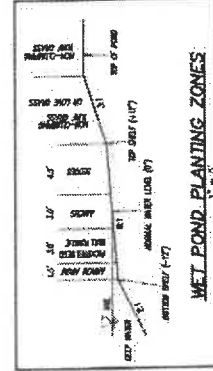
**PLANTING DETAIL**  
 11.5

**SITE LANDSCAPING PLANTS:**

QUANTITY	COMMON NAME	BOTANICAL NAME	MIN. HT. AT PLANTING	CROWN	ROOT
1	RED WAVE	ACEF RUBRA	4 FT.	18" L <sup>1</sup>	IF ON CORNER OF BUILDING/PAVEMENT
2	WAXY LEAF WAX	LAURUS LANCEOLATA	4 FT.	18" L <sup>1</sup>	IF ON CORNER OF BUILDING/PAVEMENT
3	WAXY LEAF WAX	LAURUS LANCEOLATA	4 FT.	18" L <sup>1</sup>	IF ON CORNER OF BUILDING/PAVEMENT
4	WAXY LEAF WAX	LAURUS LANCEOLATA	4 FT.	18" L <sup>1</sup>	IF ON CORNER OF BUILDING/PAVEMENT

**WET POND LANDSCAPING PLANTS:**

QUANTITY	COMMON NAME	BOTANICAL NAME	MIN. HT. AT PLANTING	CROWN	ROOT	AREA
1	RED WAVE	ACEF RUBRA	4 FT.	18" L <sup>1</sup>	IF ON CORNER OF BUILDING/PAVEMENT	100 SQ. FT.
2	WAXY LEAF WAX	LAURUS LANCEOLATA	4 FT.	18" L <sup>1</sup>	IF ON CORNER OF BUILDING/PAVEMENT	100 SQ. FT.
3	WAXY LEAF WAX	LAURUS LANCEOLATA	4 FT.	18" L <sup>1</sup>	IF ON CORNER OF BUILDING/PAVEMENT	100 SQ. FT.
4	WAXY LEAF WAX	LAURUS LANCEOLATA	4 FT.	18" L <sup>1</sup>	IF ON CORNER OF BUILDING/PAVEMENT	100 SQ. FT.







**ENGINEERING**  
 1200 S. 17th St., Suite 200  
 Lincoln, NE 68502  
 Phone: (402) 441-1111  
 Fax: (402) 441-1112  
 Website: www.bs-engineering.com

**SITE PLAN**  
 ORIGINAL SITE PLAN

**APPROVED FOR RECORD**  
 CITY OF LINCOLN  
 PLANNING DEPARTMENT  
 1200 S. 17th St., Suite 200  
 Lincoln, NE 68502  
 DATE: 11/29/2023



NO.	DATE	DESCRIPTION

DATE: 11/29/2023  
 SHEET NO. 5.1  
 DRAWING BY: JED  
 CHECKED BY: JED  
 PROJECT NO.: 23-000  
**CJO**

**SITE DATA TABLE**

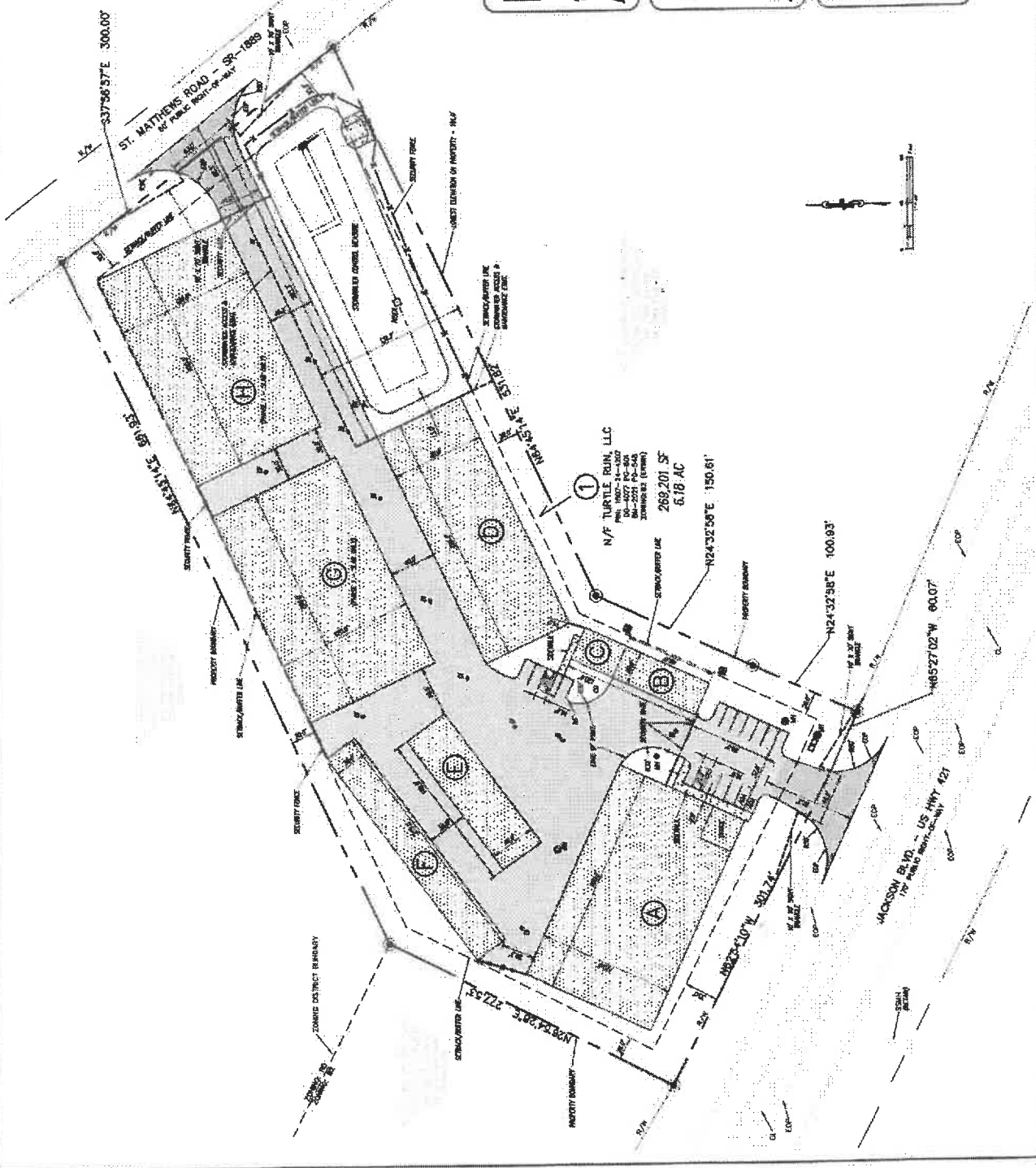
OWNER: TURTLE RUN, LLC	PROJECT: 23-000
ADDRESS: 5000 S. 17th St.	DATE: 11/29/2023
CITY: LINCOLN, NE	DRAWN BY: JED
PROJECT NO.: 23-000	CHECKED BY: JED
SCALE: AS SHOWN	PROJECT NO.: 23-000
DATE: 11/29/2023	

**LOT COVERAGE (IMPERVIOUS):**  
 COVERED AREA - MAXIMUM OF 30% OF LOT AREA  
 UNCOVERED AREA - MINIMUM OF 70% OF LOT AREA  
 EXCEPT AS SHOWN OTHERWISE

**DRIVEWAY APRON PAVEMENT DESIGN**  
 DRIVEWAY AT US-475  
 (N1S)

**DRIVEWAY APRON PAVEMENT DESIGN**  
 DRIVEWAY AT ST. MATTHEW ROAD  
 (N1S)

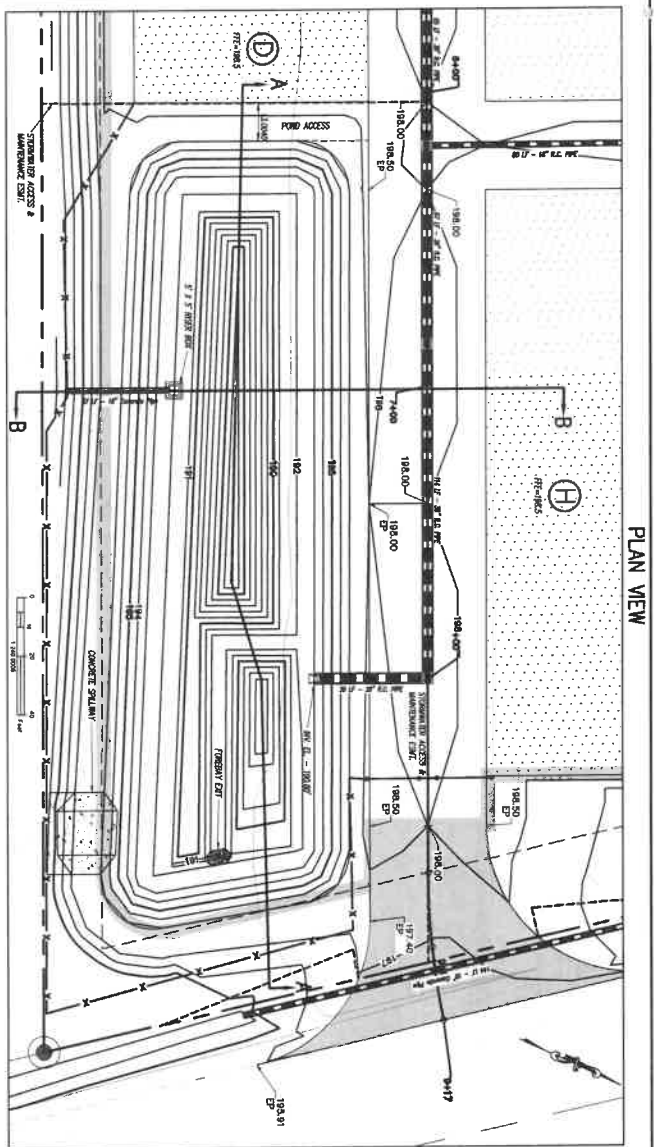
**DRIVE AISLE & PARKING PAVEMENT**  
 (N1S)



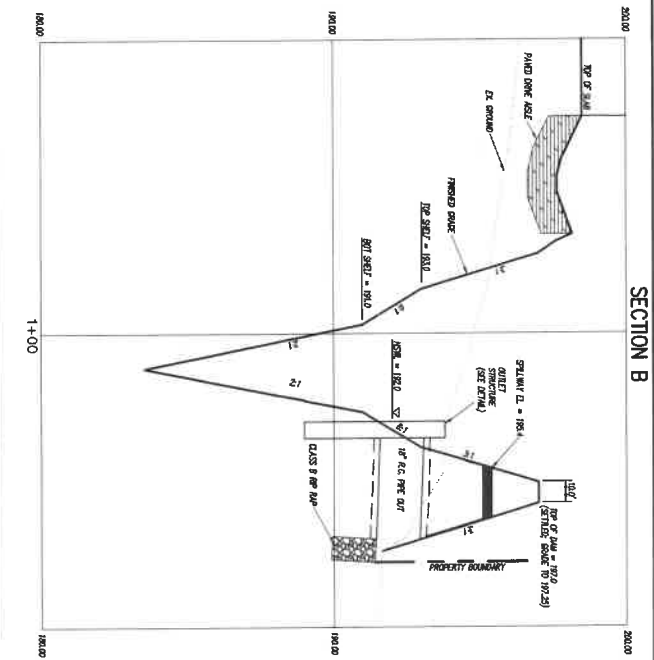




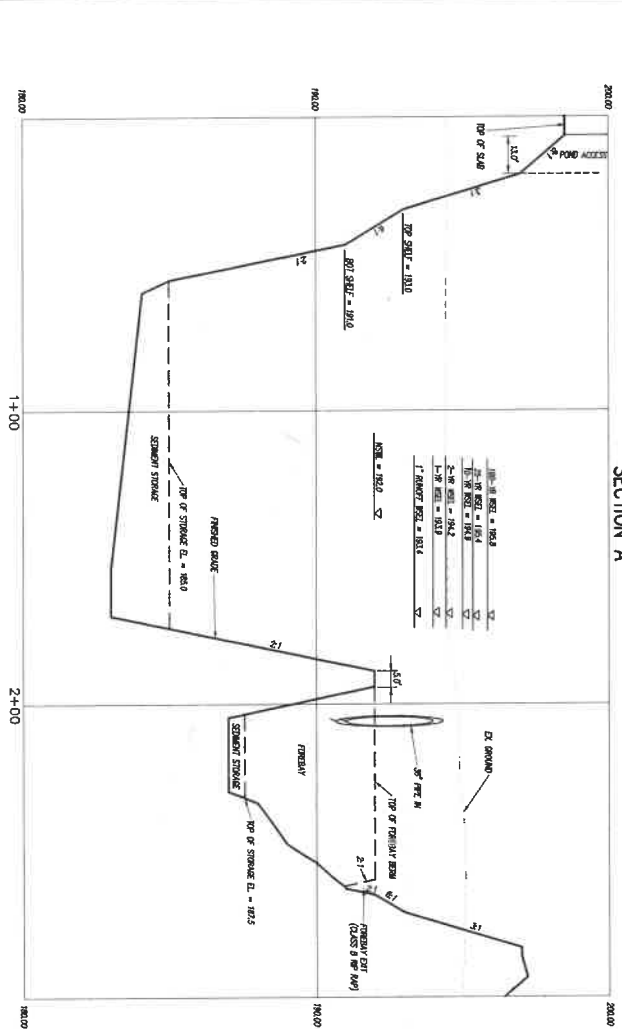




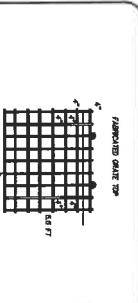
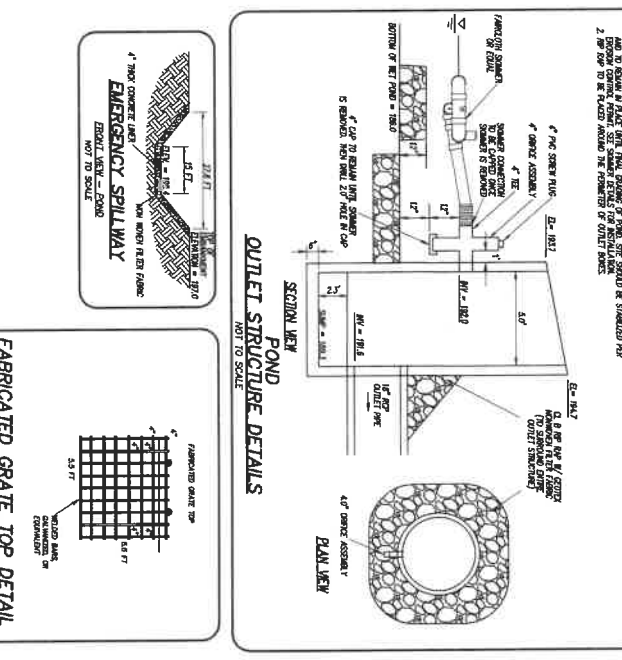
PLAN VIEW



SECTION B

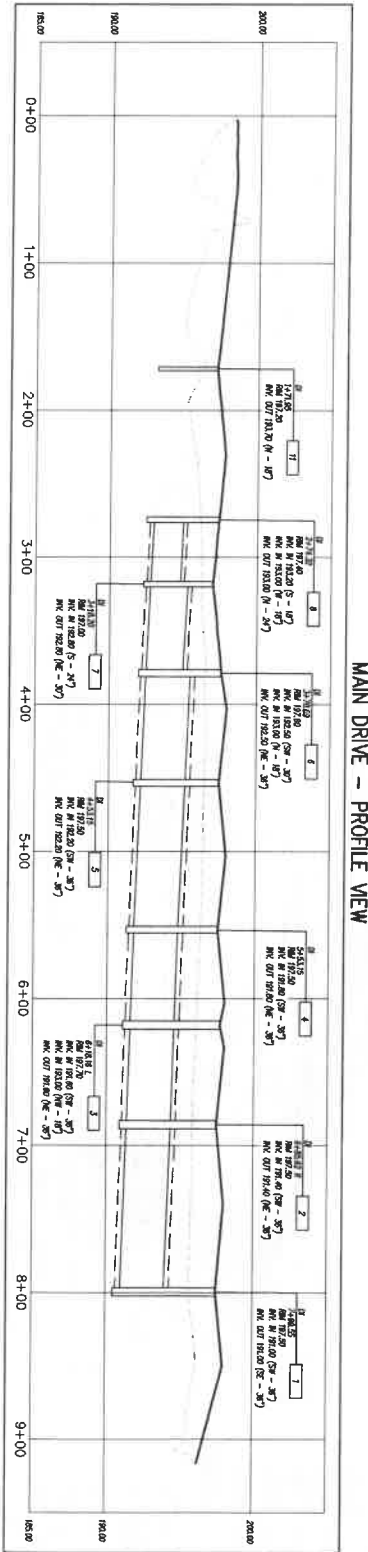
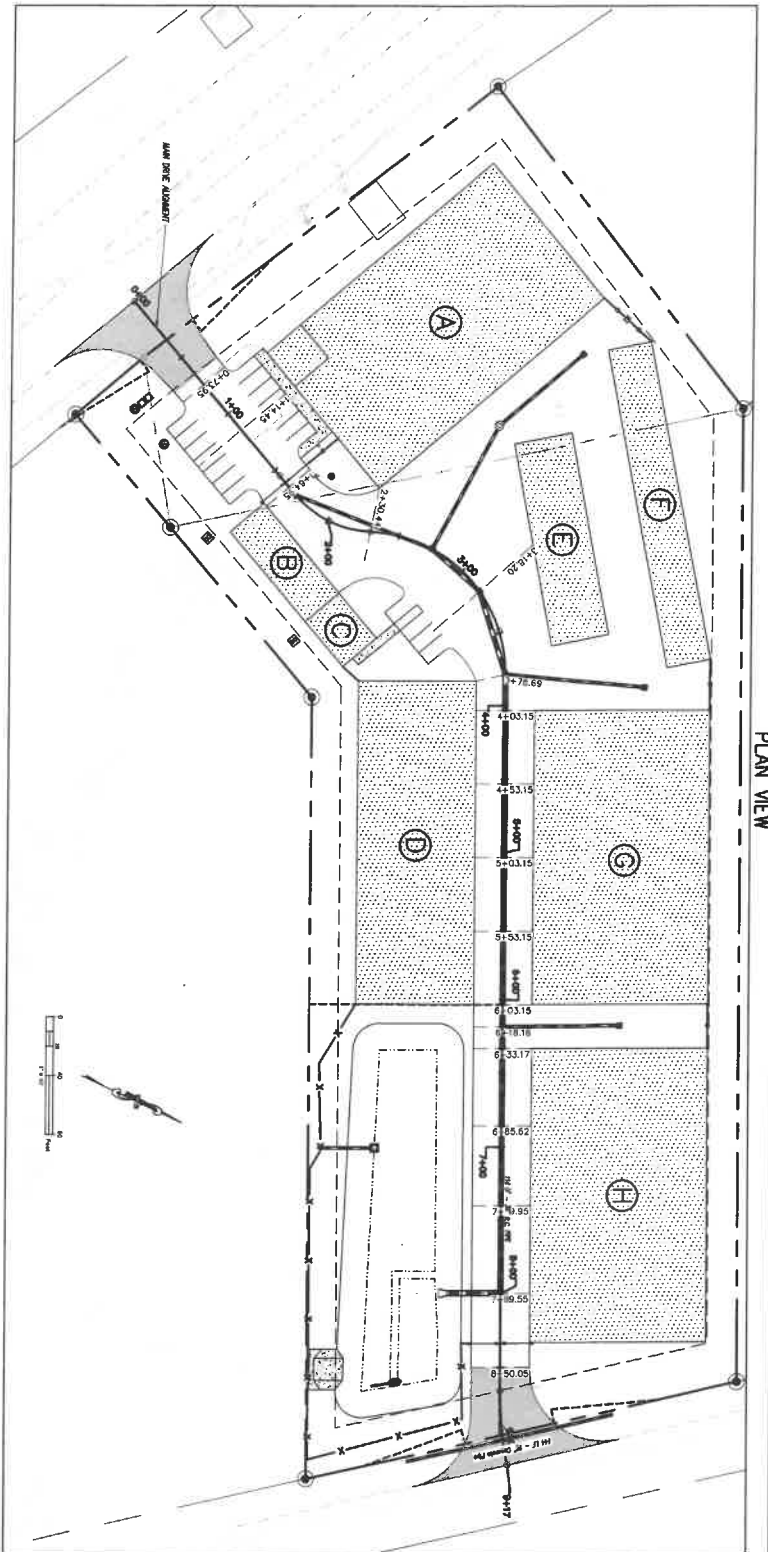


SECTION A



NOTES:  
 1. THE POND SHALL BE CONSTRUCTED TO BE CAPABLE OF HOLDING WATER AT ALL TIMES.  
 2. THE POND SHALL BE CONSTRUCTED TO BE CAPABLE OF HOLDING WATER AT ALL TIMES.  
 3. THE POND SHALL BE CONSTRUCTED TO BE CAPABLE OF HOLDING WATER AT ALL TIMES.

		LICENSE # C-2710 ENGINEERING 11111 CHARLOTTE, NC 28203 (704) 391-4441		<b>CONSTRUCTION DRAWINGS FOR</b> <b>AMPLE STORAGE</b> LOCATED IN TOWN OF EPHRATA HARNETT COUNTY, NORTH CAROLINA LAND OWNER: SUPPLE REAL, LLC 805 LAMAR ST. - MANAGER P.O. BOX 808 EPHRATA, NC 27027 (919) 824-3041 BERRY WEDBURNING - PM (704) 670-2664		<b>GRADING &amp; DRAINAGE PLAN</b> NET POND PLAN, PROFILE, & DETAILS		
DATE: 11/19/2023	DATE SCALE: 1" = 4'	DRAWN BY: JTO	CHECKED BY: JHSB	PROJECT NO: 21-0280	REV. NO.	REMARKS	BY	DATE
		11/20/2023						



MAIN DRIVE - SECTION VIEWS

Station	View Label	Dimensions
0+00	0+74	200, 180, 190, 200
1+00	1+65	200, 180, 190, 200
2+00	2+30	200, 180, 190, 200
3+00	3+18	200, 180, 190, 200
4+00	4+03	200, 180, 190, 200
5+00	5+03	200, 180, 190, 200
6+00	6+03	200, 180, 190, 200
7+00	6+33	200, 180, 190, 200
8+00	7+40	200, 180, 190, 200
9+00	8+50	200, 180, 190, 200

REV. NO.	REMARKS	BY	DATE

**CONSTRUCTION DRAWINGS FOR**  
**AMPLE STORAGE**

LOCATED IN TOWN OF EPHRATA  
HARNETT COUNTY, NORTH CAROLINA

LAND OWNER: TURTLE RUN, LLC  
CONTACT: BOB LAMAR - MANAGER  
P.O. BOX 808  
SHERWOOD, NC 27577  
(919) 854-3061  
15017 WILKINSON - PO BOX 870-2004

**GRADING & DRAINAGE PLAN PLAN**  
MAIN DRIVE PLAN, PROFILE, & SECTIONS

**CSPE**  
ENGINEERING

LENORE J. COLETTI  
LICENSED PROFESSIONAL ENGINEER  
COMMERCIAL / RESIDENTIAL

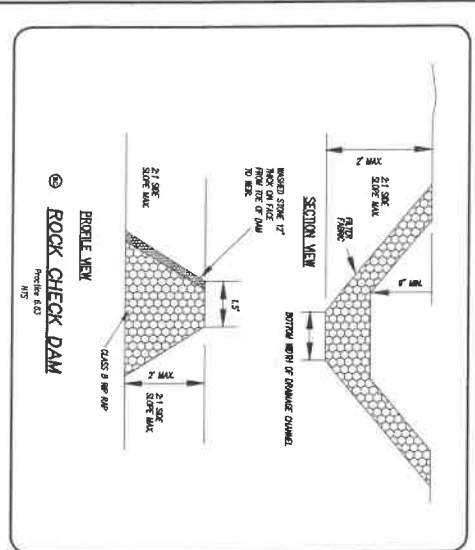
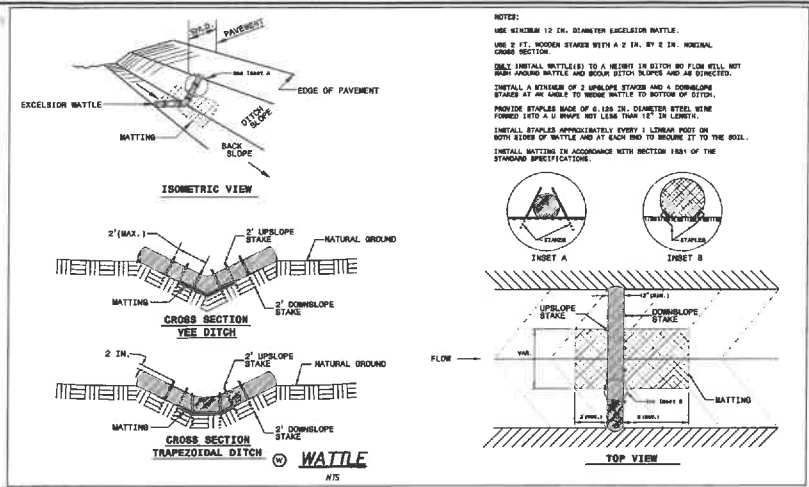
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03.000.0000  
03.000.0000











**SECTION 02100 - EXCAVATION, RECORDKEEPING AND REPORTING**

**PART 1 - SUMMARY**

**SECTION INCLUDES:**

- Excavation
- Recordkeeping
- Reporting

**RELATED SECTIONS:**

- 02000 - Foundations
- 02110 - Earth Retention
- 02120 - Earthwork
- 02130 - Excavation
- 02140 - Foundation
- 02150 - Foundation
- 02160 - Foundation
- 02170 - Foundation
- 02180 - Foundation
- 02190 - Foundation
- 02200 - Foundation

**SECTION INCLUDES:**

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- 02150 - Foundation
- 02160 - Foundation
- 02170 - Foundation
- 02180 - Foundation
- 02190 - Foundation
- 02200 - Foundation

**CONSTRUCTION DRAWINGS FOR**  
**AMPLE STORAGE**  
 LOCATED IN THE TOWN OF OWEN  
 HARRETT COUNTY, NORTH CAROLINA

**LAND OWNER:** TURTLE RUN, LLC  
**OWNER:** TURTLE RUN, LLC  
**CONTRACT:** 10/1/2023  
**PROJECT NO.:** 23-000

**DATE:** 11/15/2023  
**SCALE:** 1" = 10'  
**DRAWN BY:** JFD  
**CHECKED BY:** JFD  
**PROJECT NO.:** 23-000

**EROSION & SEDIMENT CONTROL PLAN**  
**DETAILS & NCG01 NOTES**

**ENGINEERING**  
**CSD**  
 ENGINEERING  
 1000 S. W. 10th St.  
 WACATA, NC 27591  
 (919) 759-4444

**DATE:** 11/15/2023  
**SCALE:** 1" = 10'  
**DRAWN BY:** JFD  
**CHECKED BY:** JFD  
**PROJECT NO.:** 23-000







UTILITY SERVICE WILL BE PROVIDED BY:  
**HARNETT REGIONAL WATER**  
 PUMP STATION WILL BE PRIVATELY OWNED AND MAINTAINED.



UNDER 1-C-370  
 APPROVED  
 LAND PLANNING  
 COMMERCIAL / RESIDENTIAL  
 P.O. BOX 1250  
 WAREHOUSING 27581  
 (910) 351-4444

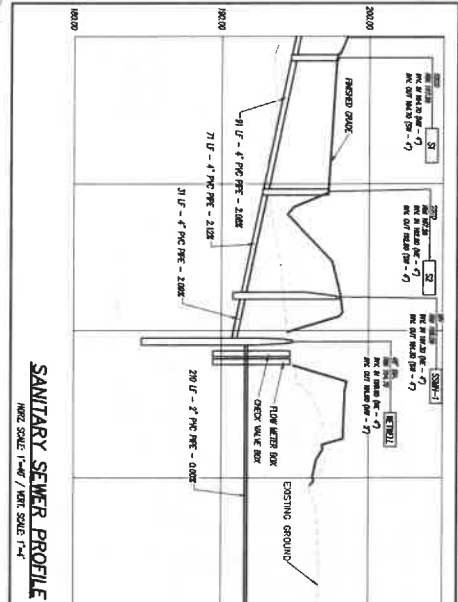
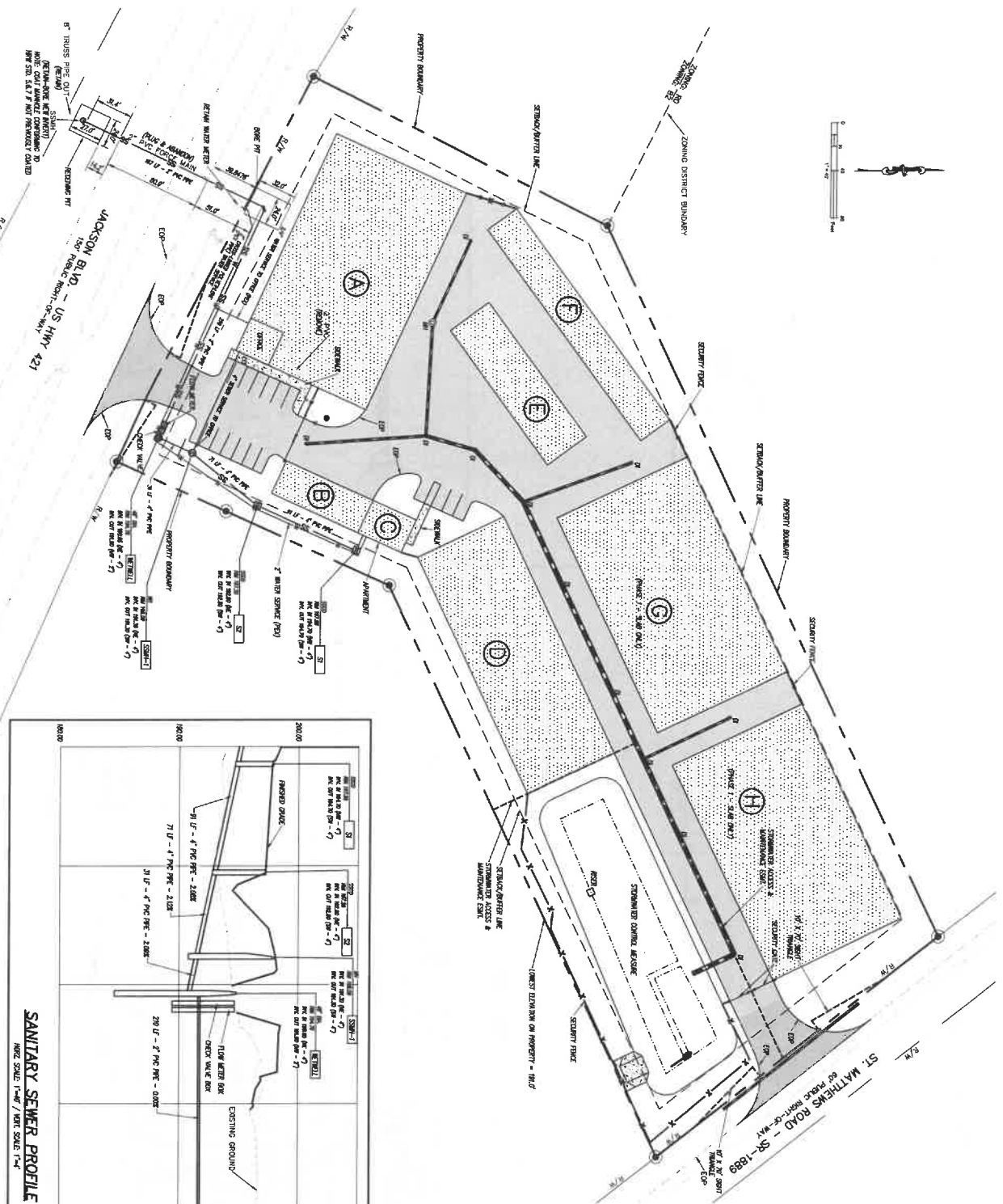
**UTILITY PLAN**  
**UTILITY PLAN & PROFILE**

CONSTRUCTION DRAWINGS FOR  
**AMPLE STORAGE**  
 LOCATED IN TOWN OF LEVIN  
 HARNETT COUNTY, NORTH CAROLINA  
 LAND OWNER: RUTLE RURAL LLC  
 800 W. STATE ST. #100  
 P.O. BOX 500  
 LEVIN, NC 27547  
 (910) 834-3541  
 CONTACT: JERRY BETHINGTON - PM (910) 870-2866



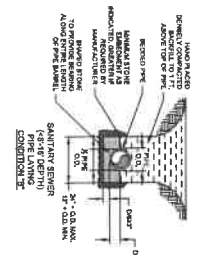
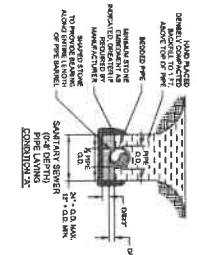
REV. NO.	REMARKS	BY	DATE

DATE: 11/13/2023  
 SCALE: 1" = 40'  
 DRAWING BY: JFD  
 CHECKED BY: JFD  
 PROJECT NO.: 21-0080  
 SHEET NO.: 13 OF 18



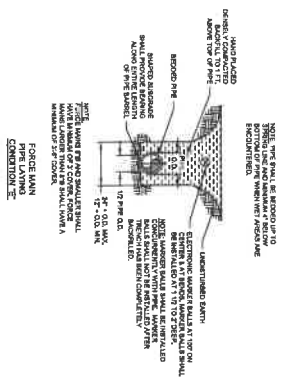
**PUMP STATION DATA TABLE:**

APPROXIMATE ELEVATION AT CONNECTION POINT	18.00
DIAMETER OF TANK	15.00
NUMBER OF TANKS	2
NUMBER OF INVERT POINTS AT INVERT MANHOLE	2
LENGTH OF 24-INCH TRENCH MAIN	105.75
SPEARED TRENCH	20.00
TOTAL DRAINAGE HEAD	111.75

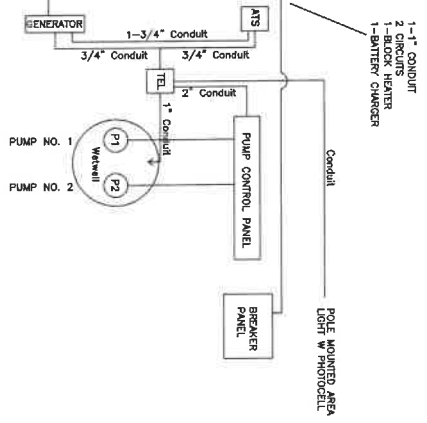


TYPICAL PIPE LAINING CONDITION DETAIL 8

TYPICAL PIPE LAINING CONDITION DETAIL 9

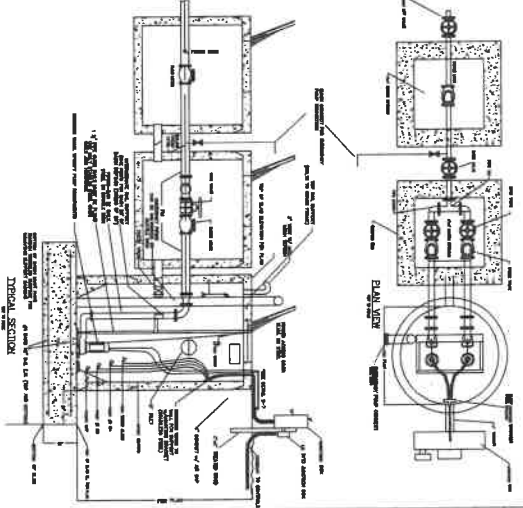


TYPICAL MANHOLE INVERT DETAIL 28



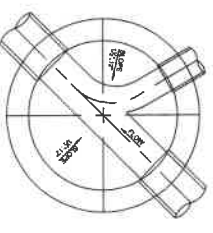
TYPICAL SCADA ONE LINE DIAGRAM DETAIL 9

NOTE:  
 1. PUMP STRINGS IN ALL STATION RACEWAYS.  
 2. 1-1/2\"/>



TYPICAL BELOW GROUND PUMPS SEWER LIFT STATION DETAIL 9

GENERAL NOTES:  
 1. ALL CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING:  
 2. ALL CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING:  
 3. ALL CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING:  
 4. ALL CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING:  
 5. ALL CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING:  
 6. ALL CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING:  
 7. ALL CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING:  
 8. ALL CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING:  
 9. ALL CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING:  
 10. ALL CONDUITS SHALL BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING:



TYPICAL MANHOLE INVERT DETAIL 29

NOTE:  
 1. THE TOP OF CONCRETE TYPICAL MANHOLE IS TO BE FINISHED TO THE FINISHED GRADE OF THE ADJACENT DRIVEWAY.  
 2. THE TOP OF CONCRETE TYPICAL MANHOLE IS TO BE FINISHED TO THE FINISHED GRADE OF THE ADJACENT DRIVEWAY.  
 3. THE TOP OF CONCRETE TYPICAL MANHOLE IS TO BE FINISHED TO THE FINISHED GRADE OF THE ADJACENT DRIVEWAY.

**HARNETT County**  
 Public Utilities  
 LILLINGTON, NORTH CAROLINA

Mark Revisions Date App'd

SANITARY SEWER DETAILS  
 WASTE WATER SYSTEM  
**HARNETT COUNTY SPECIFICATIONS**  
 HARNETT COUNTY - NORTH CAROLINA

Scale: NOTED  
 Date: 2006  
 Drawn by: H.C.R.A.U.  
 Checked by: M.W.R.  
 Book No.:  
 Page No.:  
 Job No.:  
 Sheet No.: WM-1

**CSB ENGINEERING**  
 LICENSE # C-2710  
 ENGINEERING  
 COMMERCIAL / RESIDENTIAL  
 2100 Rte. 252  
 Winton, NC 27687  
 (919) 291-4441

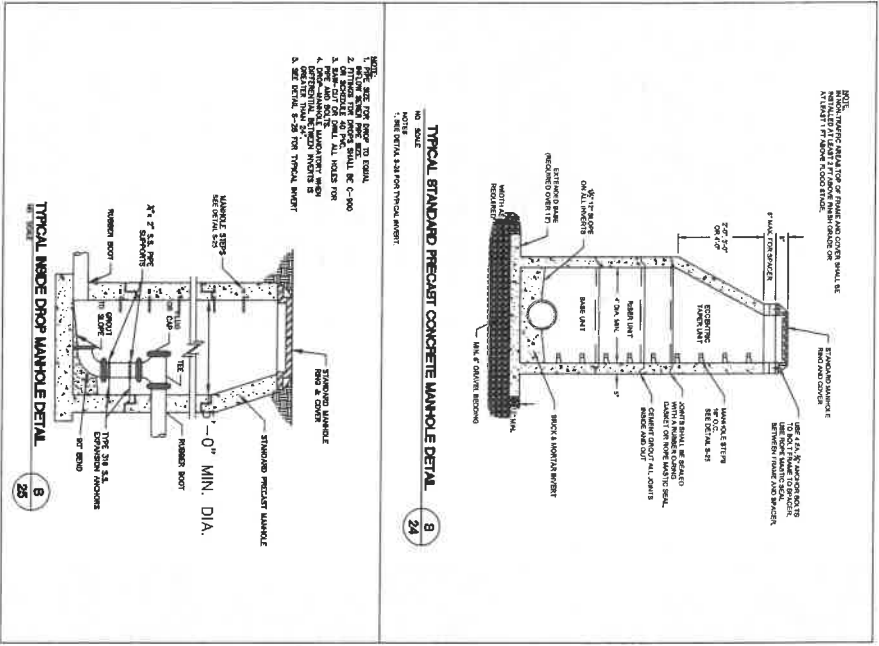
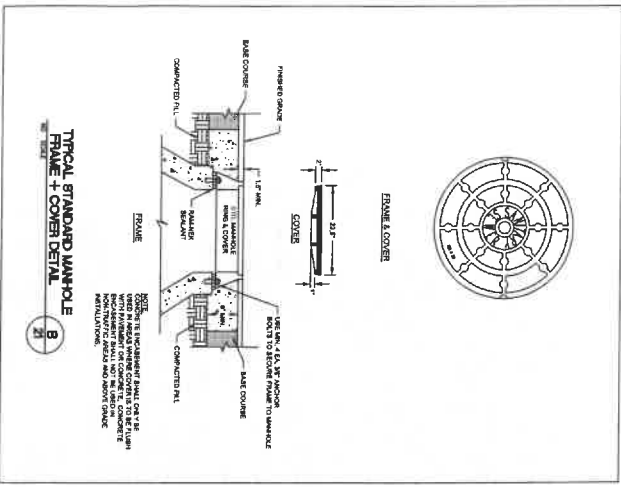
**UTILITY PLAN STANDARD DETAILS**

**CONTRACTOR DRAWINGS FOR AMPLE STORAGE**  
 LOCATED BY NAME OF FIRM  
 HARNETT COUNTY, NORTH CAROLINA  
 LAND OWNER: RITCHE BANK, LLC  
 CONTACT: DUT LAMP, JR. - MANAGER  
 1000 S.W. 10TH ST.  
 SUITE 200  
 WINTER PARK, NC 28787  
 CONTACT: DUTY BENNETT - PM (919) 670-2864

**REVISIONS**

REV. NO.	REMARKS	BY	DATE

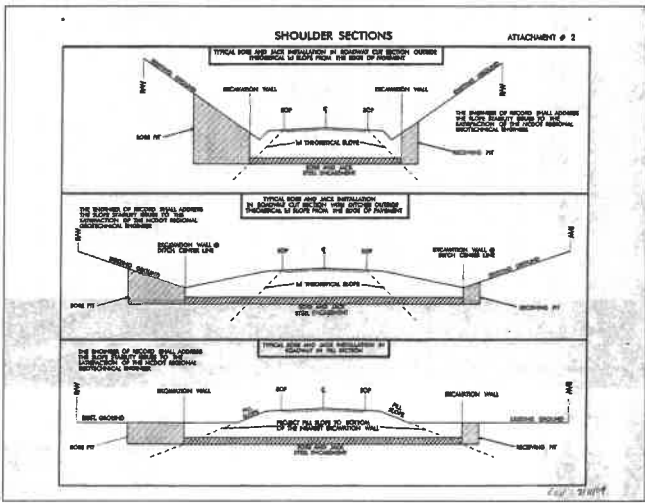
DATE: 11/27/2023  
 DRAWN BY: H.C.R.A.U.  
 CHECKED BY: M.W.R.  
 PROJECT NO.: 21-0890  
 SHEET NO.: 671



Scale: NOTED  
 Date: 2009  
 Drawn By: H.C.D./J.L.  
 Checked By: W.M.L.  
 Book No.:  
 Page No.:  
 Job No.:  
 Sheet No.: WM-1

WASTE WATER SYSTEM  
**HARNETT COUNTY SPECIFICATIONS**  
 HARNETT COUNTY - NORTH CAROLINA

**HARNETT County**  
 Public Utilities  
 WILKINGTON, NORTH CAROLINA



DATE: 11/19/2003	DATE: 11/19/2003
DRAWN BY: H.C.D./J.L.	CHECKED BY: W.M.L.
PROJECT NO.: 27-0300	SHEET NO.: WM-1

REV. NO.	REMARKS	BY	DATE



CONSTRUCTION DRAWINGS FOR  
**AMPLE STORAGE**  
 LOCATED IN TOWN OF DYER  
 HARNETT COUNTY, NORTH CAROLINA  
 LAND OWNER: TERRY REAR, LLC  
 GUY LAURE JR. - MANAGER  
 P.O. BOX 808  
 CANTON, NC 27027  
 (919) 834-3641  
 CONTACT: TERRY REAR - PH (919) 870-2884

**UTILITY PLAN**  
 STANDARD DETAILS

**ESD**  
 ENGINEERING  
 LICENSE # E-2719  
 LAND SURVEYING  
 COMMERCIAL / RESIDENTIAL  
 P.O. BOX 1290  
 WENDUZZ, NC 27981  
 (919) 281-4441

